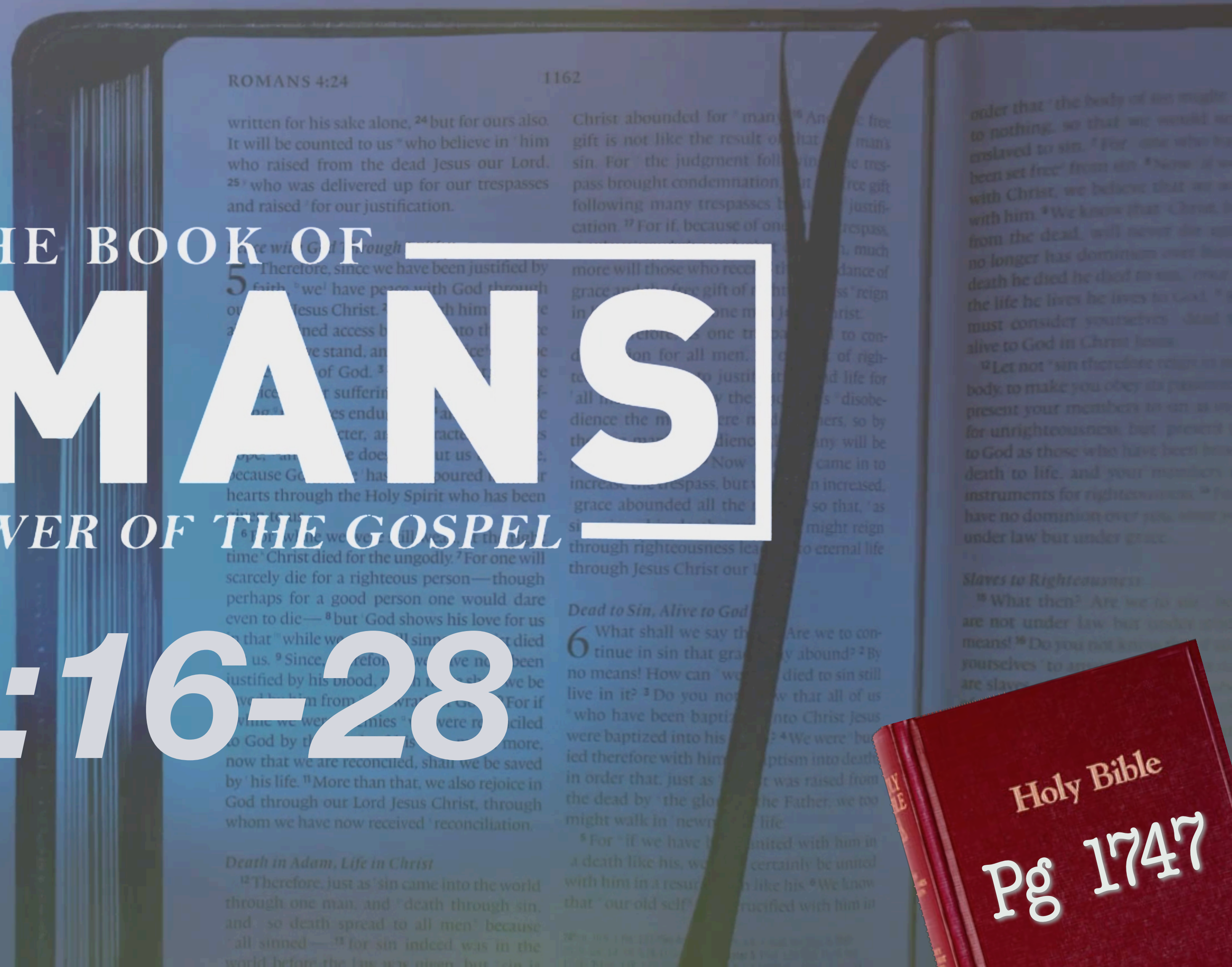


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

11:16-28



Make a Dart Paper Airplane

A picture is
worth a
thousand
words



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PROPHETIC PERFECT PLAN for Israel, Church (11)



The
Mystery
of the
Olive Tree

Romans 11:11-24

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-SAVED BY FAITH-JUSTIFICATION (3:21-5:21)

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

SOVEREIGNTY OF GOD in Salvation, Israel (9)

RESPONSIBILITY OF MAN in Salvation, Israel (10)

PROPHETIC PERFECT PLAN for Israel, Church (11)

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- ① Has God Cast Away Israel - NO!!! (v.1a)
- ② Is a Jewish Remnant of Grace today (v.1b-6)
- ③ Israel's Hardening was Foretold (v.7-10)
- ④ Is a purpose in Israel's Stumbling (v.11-15)
- ⑤ Don't be Arrogant...See the Olive Tree (v.16-24)
- ⑥
- ⑦
- ⑧

PROPHETIC PERFECT PLAN for Israel, Church (11)

⑤ Don't be Arrogant...See the Olive Tree (v.16-24)

If firstfruit is holy, lump is holy (v.16)

If root is holy, so are the branches (v.16)

↳ *root is God's promises, plan...the Messiah*

written for his sake alone,²⁴ but for ours also. It will be counted to us who believe in him who raised from the dead our Lord Jesus Christ, and raised us for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for many. And the free gift is not like the result of sin, which brings condemnation. For if by the trespass of one man, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. ¹⁹ For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be put to nothing, so that we would no longer be slaves to sin. For one who has died to sin is no longer under its dominion. Now if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

“I am the true vine, and My Father is
the vinedresser.

John 15:1

PROPHETIC PERFECT PLAN for Israel, Church (11)

⑤ Don't be Arrogant...See the Olive Tree (v.16-24)

If root is holy, so are the branches (v.16)

↳ *root is God's promises, plan...the Messiah*

Israel broken off, Church grafted in (v.17)

↳ *if some branches broken off...unbelieving Israel*

↳ *you, a wild olive tree are grafted in...church*

↳ *with them, a partaker of Root and fatness*







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Don't boast against the branches (v.18)

**Behold the proud,
His soul is not upright in him;
But the just shall live by his faith.**

Habakkuk 2:4

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Branches broken that I might be grafted (v.19-20)

↳ *well said...this is true, historically, biblically*

↳ *because of unbelief they were broken off*

↳ *you stand by faith, connected by faith*

For by grace you have been saved
through faith, and that not of
yourselves; it is the gift of God, not of
works, lest anyone should boast.

Ephesians 2:8-9

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Do not be haughty but fear being cut off (v.20-22)

Do not be haughty but fear being cut off (v.20-22)

Did not spare natural branches...spare you? (v.21)

Consider goodness and severity of God (v.22)

On those who fell severity, on you (church) goodness

If you continue in goodness, otherwise also cut off

Can a Christian lose their salvation?

Is Assurance of Salvation...along with Perseverance

ROMANS 4:24

who raised from the dead Jesus our Lord,
25 who was delivered up for our trespasses
and died for us, that he might redeem us from
all iniquity and purify to himself a peculiar
people, zealous of good deeds.

5 Therefore, since we have been justified by
faith, we have peace with God through
our Lord Jesus Christ, who has now died
for us, to deliver us from all iniquity, and
to purify to himself a peculiar people, zealous
of good deeds, who are obedient to the
word of the gospel.

6 For while we were still weak, at the right
time Christ died for the ungodly. For one will
scarcely die for a righteous person—though
perhaps for a good person one would dare
even to die—⁸ but God shows his love for us
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saved by him from the wrath of God. ¹⁰ For if
while we were enemies we were reconciled
to God by the death of his Son, much more,
now that we are reconciled, shall we be saved
by his life.

1162

sin. For the judgment following the trespass
brought condemnation, but the free gift
of many trespasses brought justification. ¹⁷ For if,
because of one trespass, death reigned through
that one man, much more will those who receive
the abundance of grace and the free gift of
righteousness reign in life through the one
Jesus Christ our Lord. Therefore, as one
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all men, so the obedience of one man leads
to justification and life for all men. ¹⁹ For as
by the one man's disobedience the many were
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Dead to Sin, Alive to God

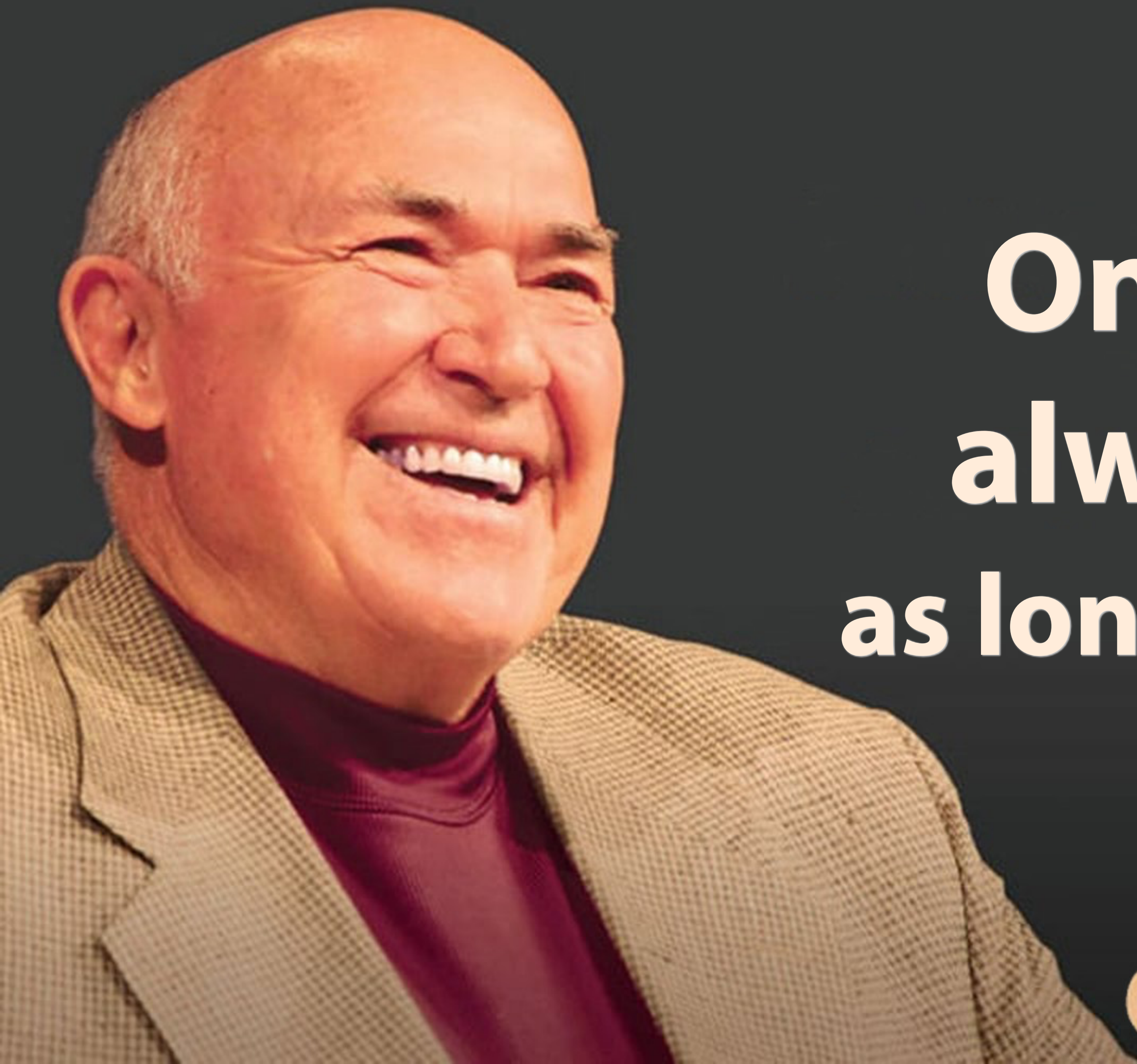
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buried therefore with him by baptism into
death, in order that as Christ was raised from
the dead by the glory of the Father, we too
might live in the new life.

the body of sin might be destroyed, so that we would
no longer be enslaved to sin. ⁷ For one who
has been set free from sin, is free indeed. ⁸ Now
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Therefore, as sin has reigned through one man,
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either of sin, which leads to death, or of
obedience, which leads to righteousness? ¹⁷ But
thanks be to God, that you who were once
slaves to sin, have become obedient from the
heart to the teaching of the gospel, so that you
are slaves to righteousness, which leads to
sanctification and eternal life.



**Once saved,
always saved
as long as you abide**

Chuck Smith *1927-2013*

I am the vine, you are the branches.
He who abides in Me, and I in him,
bears much fruit; for without Me you
can do nothing.

John 15:5

If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

John 15:6

Do not be haughty but fear being cut off (v.20-22)

Did not spare natural branches...spare you? (v.21)

Consider goodness and severity of God (v.22)

*On those who fell **severity**, on you (church) **goodness***

*If you continue in **goodness**, otherwise also cut off*

Can a Christian lose their salvation?

Is Assurance of Salvation...along with Perseverance

If one walks away, doesn't believe in Jesus, not saved

↳ *some think they lost their salvation*

↳ *some think tasted salvation, didn't partake*

↳ *some think they were never saved, faking it*

They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

1 John 2:19

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Can have assurance, not walking around in fear

Our salvation is not by your works, but by faith

Continue in faith on Jesus, don't walk away from

**From that time many of His disciples
went back and walked with Him no
more.**

John 6:66

Then Jesus said to the twelve,
“Do you also want to go away?”

John 6:67

**But Simon Peter answered Him,
“Lord, to whom shall we go?
You have the words of eternal life.
Also we have come to believe and
know that You are the Christ, the Son
of the living God.”**

John 6:68–69

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How easy to graft in natural branches (v.23-24)



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PROPHETIC PERFECT PLAN for Israel, Church (11)

⑥ Don't be Ignorant...Israel will be Saved (v.25-27)

Mystery, never know unless God told us (v.25)

Blindness in part has happened to Israel (v.25)

Until fullness of the gentiles has come in (v.25)

↳ *last gentile saved in God's sovereign plan*

↳ *then the rapture happens - church taken*

All Israel will be saved (v.26)

↳ *not every single Jewish person...but most...*

“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

Zechariah 12:10

**“In that day a fountain shall be opened
for the house of David and for the
inhabitants of Jerusalem, for sin and for
uncleanness.**

Zechariah 13:1

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↳ *God's saving work move from church to Israel*

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ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

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⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brings "justification.¹⁷ For if, because of one "trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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He who is not with Me is against Me,
and he who does not gather with Me
scatters abroad.

Matthew 12:30

PROPHETIC PERFECT PLAN for Israel, Church (11)

⑦ See Israel Biblically...enemy, yet beloved (v.28)

Today, they are enemies of the gospel

↳ *as is everyone who is not a follower of Jesus*

↳ *Jews are not saved today without Jesus*

Yet we know their future election, beloved

↳ *we don't see them as rejected by God, done*

↳ *God is not finished with Israel...is a plan*

The hand of the Lord came upon me and brought me out in the Spirit of the Lord, and set me down in the midst of the valley; and it was full of bones... there were very many in the open valley; and indeed they were very dry.

Ezekiel 37:1-2

**And He said to me,
“Son of man, can these bones live?”**

**So I answered,
“O Lord God, You know.”**

Ezekiel 37:2-3

Again He said to me, “Prophecy to these bones, and say to them, ‘O dry bones, hear the word of the Lord! Thus says the Lord God to these bones: “Surely I will cause breath to enter into you, and you shall live.

Ezekiel 37:4-5

I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the Lord.” ’ ”

Ezekiel 37:6

**So I prophesied as I was commanded;
and as I prophesied, there was a noise,
and suddenly a rattling; and the bones
came together, bone to bone. Indeed, as
I looked, the sinews and the flesh came
upon them, and the skin covered them
over; but there was no breath in them.**

Ezekiel 37:7-8

**Also He said to me, “Prophecy to the
breath, prophecy, son of man, and say
to the breath, ‘Thus says the Lord God:
“Come from the four winds, O breath,
and breathe on these slain, that they
may live.” ’ ”**

Ezekiel 37:9

So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

Ezekiel 37:10

I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the Lord, have spoken it and performed it,” says the Lord.’ ”

Ezekiel 37:14

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And this is the will of Him who sent Me, that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day.”

John 6:40

Then Jesus said to the twelve,
“Do you also want to go away?”

John 6:67

**But Simon Peter answered Him,
“Lord, to whom shall we go?
You have the words of eternal life.
Also we have come to believe and
know that You are the Christ, the Son
of the living God.”**

John 6:68–69

CONSIDER THEREFORE THE KINDNESS AND
STERNNESS OF GOD: STERNNESS TO THOSE
WHO FELL, BUT KINDNESS TO YOU, PROVIDED
THAT YOU CONTINUE IN HIS KINDNESS.
OTHERWISE, YOU ALSO WILL BE CUT OFF.



ROMANS 11:22

Thank you
for joining
with us !

our
PRAYER TEAM
is available down
front after service



Calvary Chapel
OF ROSWELL