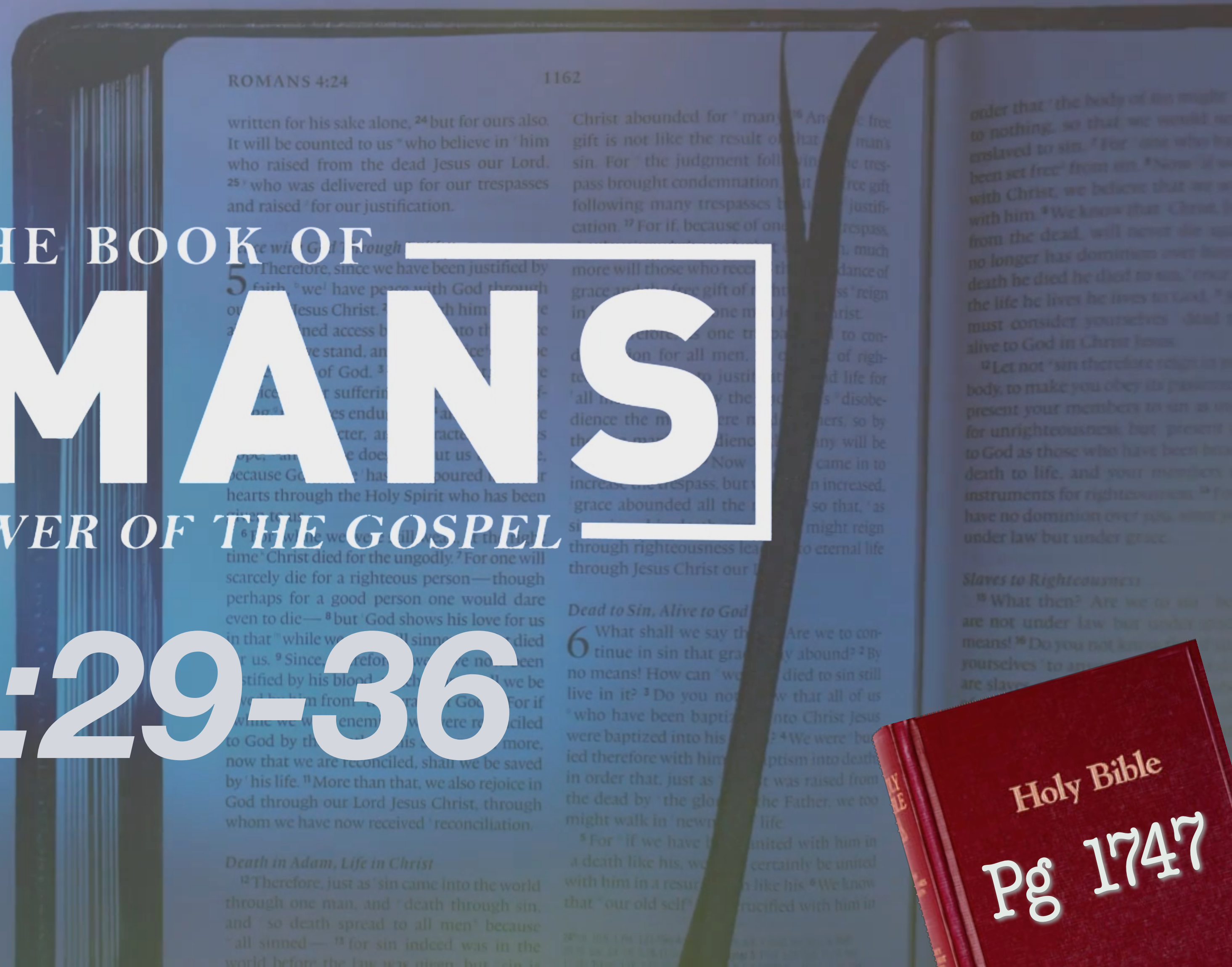


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

11:29-36



Quotes

"There are three great truths - 1st, That there is a God; 2nd, That He has spoken to us in the Bible; 3rd, That He means what He says."

Hudson Taylor

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

ROMANS 4:24

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who raised from the dead Jesus our Lord,
25 who was delivered up for our trespasses
and raised for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

the law of sin and death. We were buried with him, so that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in his death, we will certainly be united with him in his resurrection, so that we may live with him. We know that Christ, having been raised from the dead, will never die again. No longer has death dominion over him. Since we died with Christ to the law, we must consider ourselves dead to the law, so that we may live to God. For we are buried with Christ by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too may live to God.

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become obedient from the heart to the teaching of the

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

GRACE-SAVED BY FAITH-JUSTIFICATION (3:21-5:21)

SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

SOVEREIGNTY OF GOD in Salvation, Israel (9)

RESPONSIBILITY OF MAN in Salvation, Israel (10)

PROPHETIC PERFECT PLAN for Israel, Church (11)

**...all the world...guilty before God...
for all have sinned and fall short of the
glory of God**

Romans 3:19,23

being justified freely by His grace
through the redemption that is in
Christ Jesus...that He might be...the
justifier of the one who has faith in
Jesus.

Romans 3:24,26

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

Romans 5:8-9

**There is therefore now
no condemnation to those
who are in Christ Jesus.**

Romans 8:1

**And we know that all things
work together for good to those
who love God, to those who are
the called according to His purpose.**

Romans 8:28

nothing shall be able to separate
us from the love of God which is
in Christ Jesus our Lord.

Romans 8:39

THE POWER OF THE GOSPEL

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God's Promises are **Irrevocable** (v.29)

↳ Gifts & Calling = plans, promises to Israel

↳ Gifts & Calling = salvation for gentiles, us

↳ Irrevocable! - unchangeable, w/o regret

↳ *incapable of being changed or undone*

**For the word of the Lord is right,
And all His work is done in truth.**

Psalm 33:4

**“God is not a man, that He should lie,
Nor a son of man, that He should
repent. Has He said, and **will He not
do?** Or has He spoken, and **will He
not make it good?****

Numbers 23:19

**“For I am the Lord, I do not change;
Therefore you are not consumed, O
sons of Jacob.**

Malachi 3:6

**Let us hold fast the confession of
our hope without wavering, for
He who promised is faithful.**

Hebrews 10:23

Heaven and earth will pass away,
but **My words will by no means
pass away.**

Matthew 24:35

For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us.

2 Corínthians 1:20

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↳ in a poetic way, summarizes chap 11

ROMANS 4:24

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you gentiles
disobedient → *you gentiles*
obtained mercy *thru* *Israel's*
disobedience

Israel
disobedient *that* *you gentiles*
mercy *may* *Israel*
obtain mercy

God
committed → *ALL*
disobedience *that* *ALL*
mercy

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↳ God is working mercy on all

↳ God cares about people more than you & I

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↳ deeper, unsearchable, past our finding out

↳ *if anyone thinks they know...they don't*

↳ God's *Wisdom* is beyond our plumbing it

↳ God's *Knowledge* is unattainable to us

↳ God's *Judgements* beyond searching out

↳ God's *Ways* are untraceable, above us

**“For My thoughts are not your thoughts,
Nor are your ways My ways,” says the
Lord. “For as the heavens are higher
than the earth, So are My ways higher
than your ways, And My thoughts than
your thoughts.**

Isaiah 55:8-9

**So shall My word be that goes forth
from My mouth; It shall not return to Me
void, But it shall accomplish what I
please, And it shall prosper in the thing
for which I sent it.**

Isaiah 55:11

“The secret things belong to the Lord our God, but those things which are revealed belong to us and to our children forever, that we may do all the words of this law.

Deuteronomy 29:29

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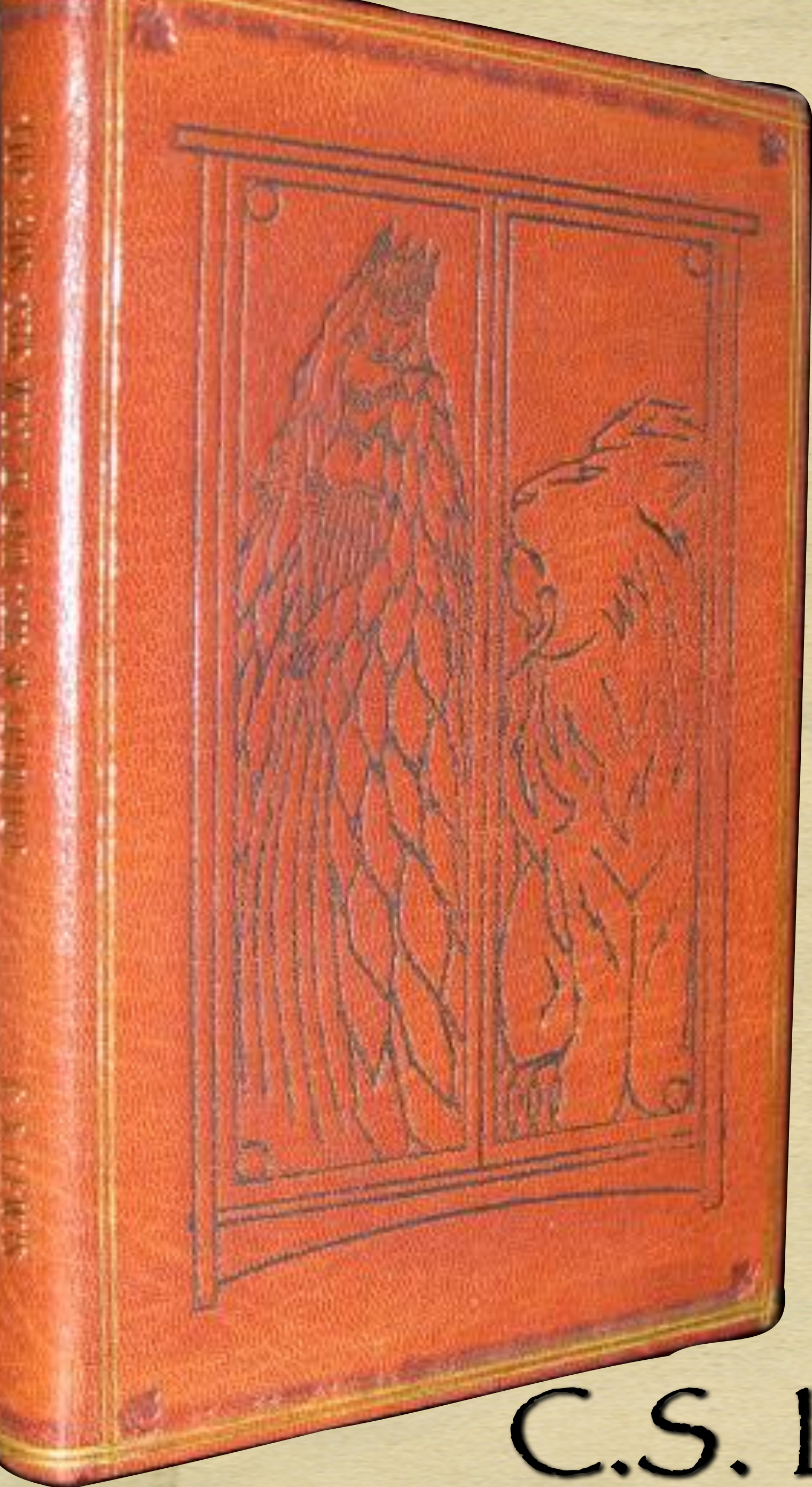
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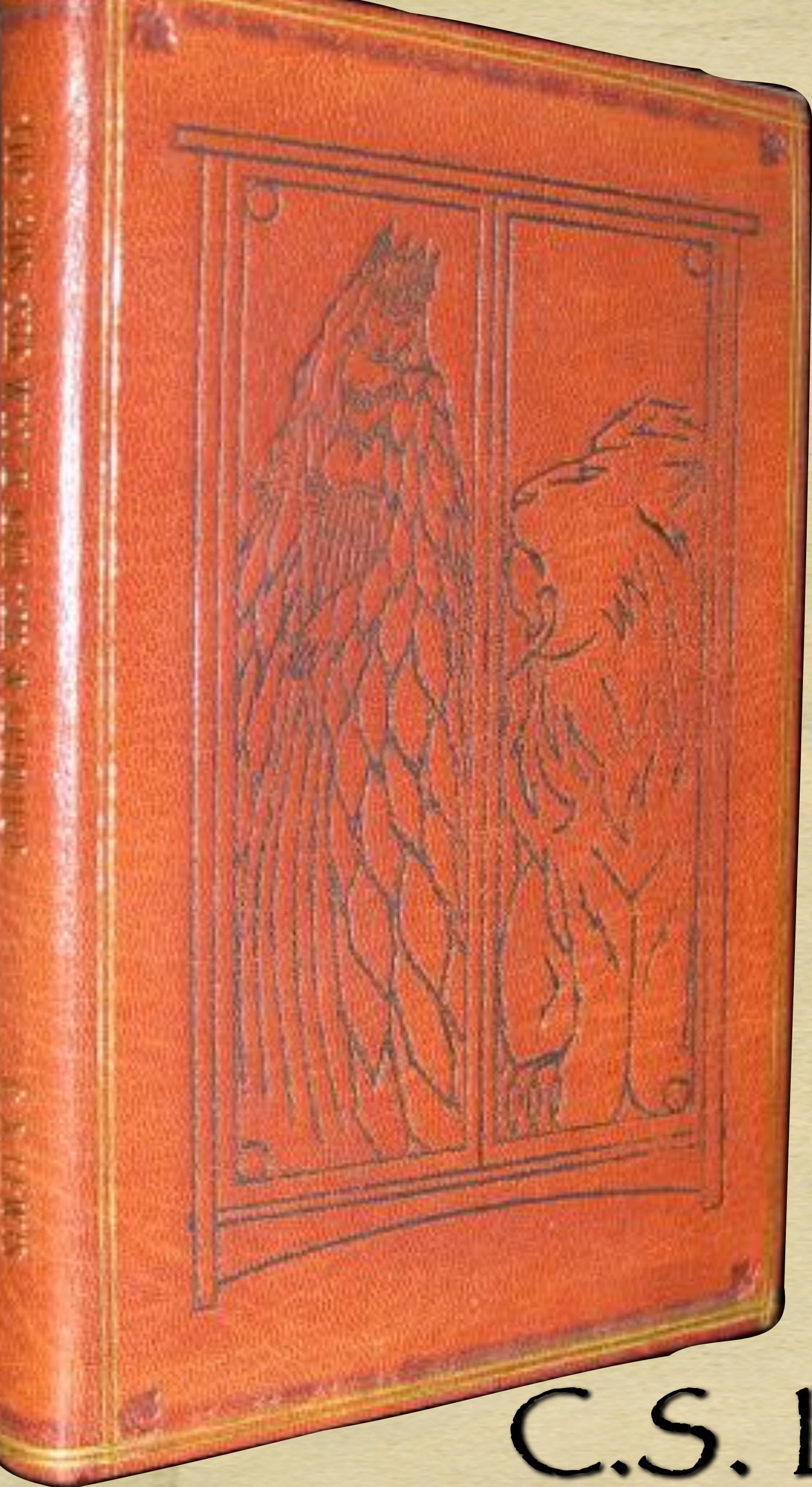
Trust in the Lord with all your heart,
And lean not
on your own understanding;
In all your ways acknowledge Him,
And He shall direct your paths.

Proverbs 3:5-6



**“Who is Aslan?” asks Lucy
Mr. Beaver replied sternly. “I tell you
he is the King of the wood and the Son
of the great Emperor-beyond-the-Sea.
Don’t you know who is the
King of Beasts? Aslan is a Lion—
the Lion, the Great Lion.”**

C.S. Lewis - The Chronicles of Narnia



“Then is He safe?” said Lucy.

“Safe?” said Mr. Beaver;

“Who said anything about safe?

‘Course He isn’t safe.

But He’s good. He’s the King. I tell you.”

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ROMANS 4:24

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25¹ who was delivered up for our trespasses and raised² for our justification.

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¹⁹ For while we were still weak, at the right time²⁰ Christ died for the ungodly.²¹ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—²² but God shows his love for us in that while we were still sinners, Christ died for us.²³ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.²⁴ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ²⁵ wounded for²⁶ many transgressions, who was delivered up for us, that he might redeem us from all iniquity, and purify to himself a peculiar people, zealous of good deeds.²⁷ Following many trespasses, we have now been justified by his grace through the free gift of his righteousness.²⁸ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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order that the body of sin might be destroyed, so that we would no longer be enslaved to sin.³ For one who has died is freed from sin.⁴ Now if we have died with Christ, we believe that we will also live with him.⁵ We know that Christ, being raised from the dead, will never die again; no longer has he dominion over death, since he died to sin, once for all; the life he lives he lives to God.⁶ So we must consider ourselves dead to sin and alive to God in Christ Jesus.

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Who has directed the Spirit of the Lord,
Or as His counselor has taught Him?
With whom did He take counsel, and
who instructed Him, And taught Him in
the path of justice? Who taught Him
knowledge, And showed Him the way of
understanding?

Isaiah 40:13-14

**Have you not known? Have you not
heard? The everlasting God, the Lord,
The Creator of the ends of the earth,
Neither faints nor is weary.
His understanding is unsearchable.**

Isaiah 40:28

He gives power to the weak,
And to those who have no might
He increases strength.
Even the youths shall faint and be weary,
And the young men shall utterly fall,

Isaiah 40:29-30

**But those who wait on the Lord
Shall renew their strength;
They shall mount up with wings like eagles,
They shall run and not be weary,
They shall walk and not faint.**

Isaiah 40:31

SOLID-FAITHFUL PROMISES-REVELATION (9-11)

God's Ways are **Unfathomable** (v.33-35)

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↳ God does not need our **advice** (Isa 40:13)

↳ God does not need our **help** (Job 41:11)

**Who has preceded Me, that I should
pay him? Everything under heaven is
Mine.**

Job 41:11

**Then Job answered the Lord and said:
“I know that You can do everything,
And that no purpose of Yours can be
withheld from You.**

Job 42:1-2

**You asked, ‘Who is this who hides
counsel without knowledge?’
Therefore I have uttered what I did not
understand, Things too wonderful for
me, which I did not know.**

Job 42:3

**“I have heard of You by the hearing of
the ear, But now my eye sees You.
Therefore I abhor myself, And repent in
dust and ashes.”**

Job 42:5-6

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All God - of Him, thru Him, to Him (v.36)

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All God - of Him, thru Him, to Him (v.36)

↳ **All is Of HIM** - He is the source, creator

↳ **All is Through HIM** - He upholds, maintains

↳ **All is To HIM** - He is the aim, goal, the end

↳ **To WHOM be Glory Forever** - amazing, honor

↳ **AMEN** - it is so, firm, trustworthy, truth

He is the image of the invisible God, the firstborn over all creation.

Colossians 1:15

For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers.

Colossians 1:16

All things were created through **Him**
and for **Him**.

And **He** is before all things,
and in **Him** all things consist.

Colossians 1:16-17

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For this reason we also thank God without ceasing, because when you received the **word of God** which you heard from us, you welcomed it not as the word of men, but as it is in truth, the **word of God**, which also effectively works in you who believe.

1 Thessalonians 2:13

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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,¹ we² have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace³ in which we stand, and⁴ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁴ rejoice in our sufferings, knowing that suffering⁵ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁷ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁸ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁹ God shows his love for us in that⁹ while we were still sinners, Christ died for us.⁹ Since, therefore,¹⁰ we have now been justified by his blood, much more shall we be saved by him from¹¹ the wrath of God.¹⁰ For if¹¹ while we were enemies¹² we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹³ many.¹⁶ And the free gift is not like the result of that¹⁴ one man's sin. For¹⁵ the judgment following¹⁵ the trespass brought condemnation, but¹⁶ the free gift following many trespasses brought¹⁷ justification.¹⁷ For if, because of one¹⁸ man's trespass, death reigned through that¹⁹ one man, much more will those who receive the abundance of grace and the free gift of righteousness²⁰ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so²¹ one act of righteousness²² leads to justification and life for²³ all men.¹⁹ For as by the one²⁴ man's²⁵ disobedience the many were made sinners, so by the one man's²⁶ obedience the many will be made righteous.²⁰ Now²⁷ the²⁸ gift came in to increase the trespass, but where²⁹ sin increased, grace³⁰ abounded all the more³¹ so that, as sin reigned in death, grace³² may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized into Christ Jesus were baptized into his death?⁴ We were⁵ buried therefore with him by baptism into death,

order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁹ from sin.⁸ Now⁹ if we are dead with Christ, we believe that we will also live with him.¹⁰ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God.¹¹ So must consider yourselves¹² dead to sin, but alive to God in Christ Jesus.

¹² Let not¹³ sin therefore reign in your body, to make you obey its passions; do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin¹⁶ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

NOTION
BENEDICT

For of **Him** and
through **Him** and
to **Him** are all things,
to whom be glory forever.
Amen.

Rom
11:36

FOR *from* **HIM** & *through* **HIM** & *to* **HIM** ARE
ALL THINGS.

TO HIM BE GLORY
forever.
AMEN.

R O M A N S 1 1 : 3 6

our **PRAYER TEAM**
is available down
front after service