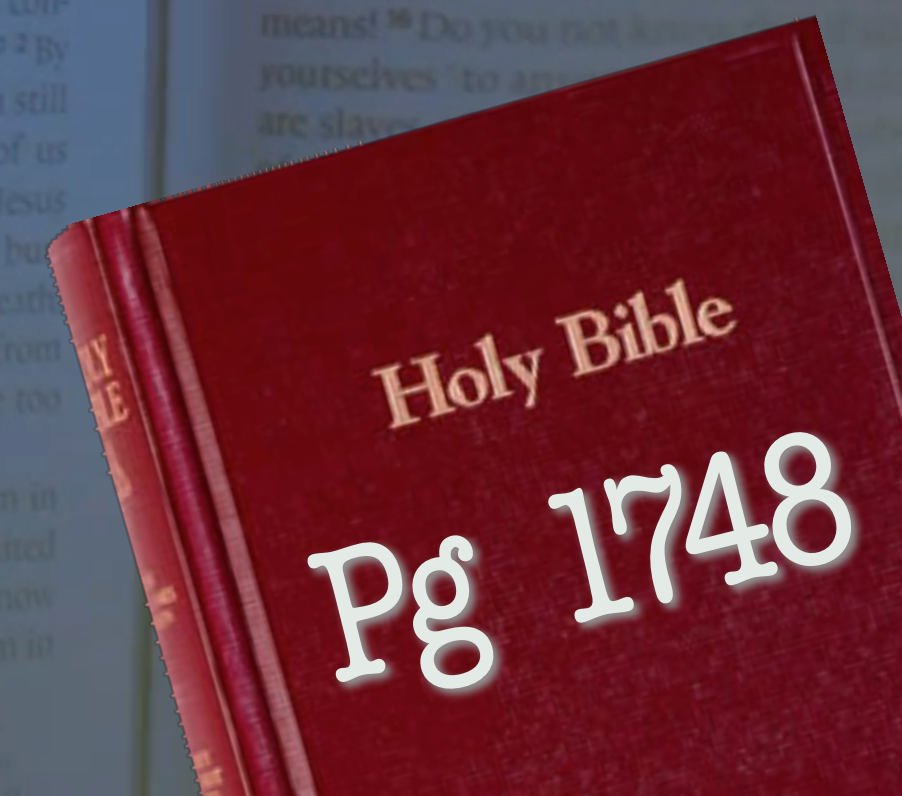
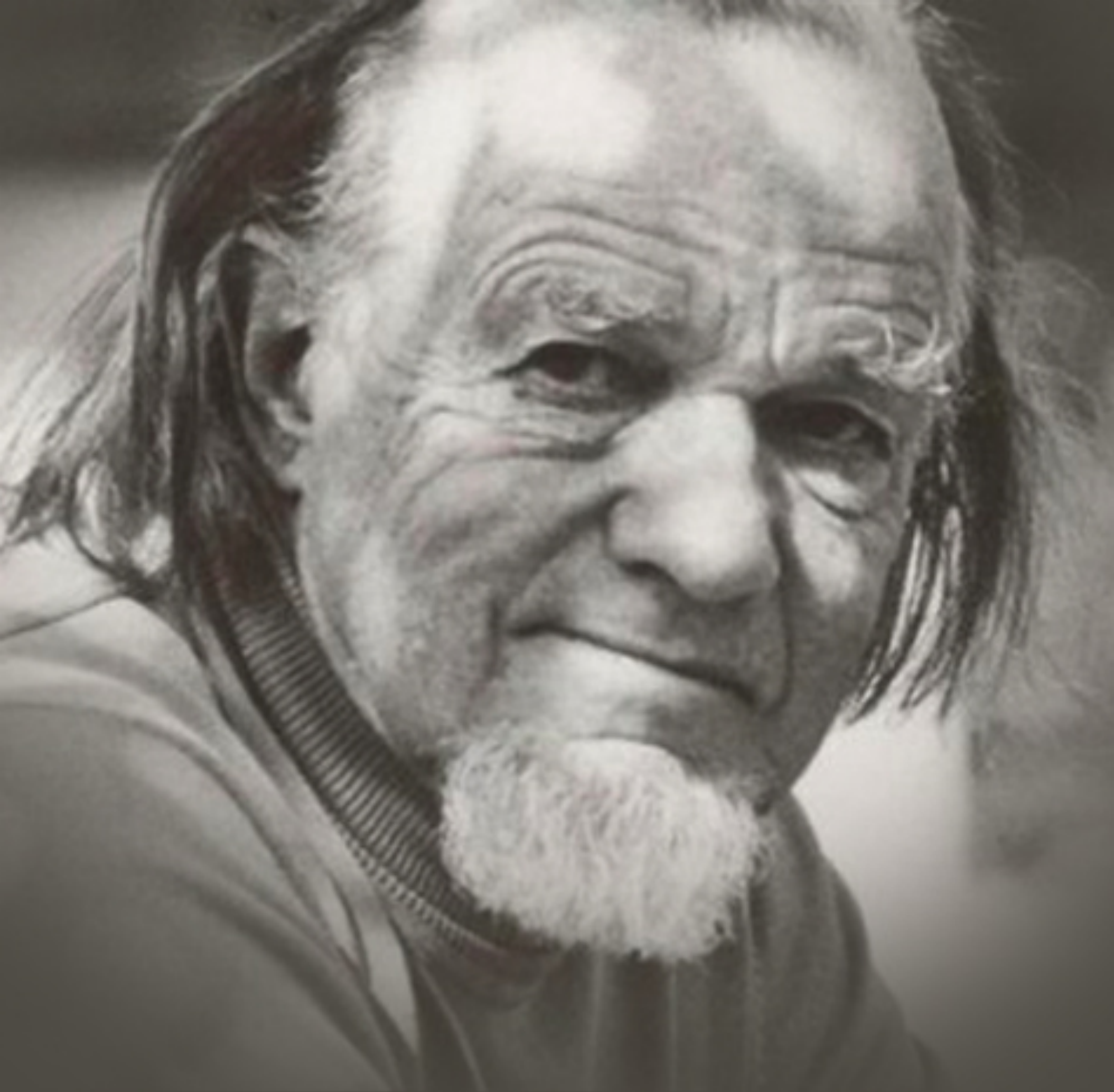


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

12:9-10





***The Christian life
is not merely
a series of truths
to be believed,
but a life to be lived.***

Francis Schaeffer

Pastor, Apologist (1912-1984)

THE BOOK OF

ROMANS

THE POWER OF THE GOSPEL

ROM

written...²⁴ but for our
It v... who believe in
wh... had Jesus our
27... for our tresp...

...when justifi-
...we have p... God th...
...ord Jesus Christ...

also 'obtained access by faith² into this grace
'in which we stand, and 'we³ rejoice' in hope
of glory. If God... only...
'rejoice' in... knowing...
suffering' produces endurance,⁴ and endurance
produces character, and character produces
hope,⁵ and 'hope does not put us to shame,
because God's love' has been poured into our
hearts through the Holy Spirit who has been
given to us.

⁶For 'while we were still weak, at the right
time' Christ died for the ungodly.⁷ For one will
scarcely die for a righteous person—though
perhaps for a good person one would dare
even to die—⁸but 'God shows his love for us
in that 'while we were still sinners, Christ died
for us.⁹ Since, therefore, 'we have now been
justified by his blood, much more shall we be
saved by him from 'the wrath of God.¹⁰ For if
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to God by the death of his Son, much more,
now that we are reconciled, shall we be saved

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...follow...
...ation, but...
...esses b...
...justifi-
...of one...
...trespass...
...that...
...more will...
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...of right...
...life through...

¹⁸Therefore, as one trespass led to con-
demnation for all men, so... of righ-
...made...
...the many were made...
...the one man's 'obedience the many will be
made righteous.²⁰ Now 'the... came in to
increase the trespass, but when sin increased,
'grace abounded all the more, so that, 'as
sin reigned in death, 'grace... might reign
through righteousness leading to eternal life
through Jesus Christ our Lord.

Dead to Sin, Alive to God

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no means! How can 'we... died to sin still
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'who have been baptized into Christ Jesus
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ied therefore with him in baptism into death,

order that 'th...
to nothing. ...
For 'one who...
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believe that we...
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will never die aga...
nger has...
minion over him...
died to sin, 'once...
the life he live...
lives to God. 'We...
must consider...
ourselves 'dead...
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¹²Let not 'sin...
therefore reign...
obey its passion...
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struments for unrighteousness, but 'present y-
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Slaves to Righteousness

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once slaves of sin, have now become slaves to

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

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Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

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SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)

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25^o who was delivered up for our trespasses and raised^o for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we are now free of all unrighteousness, having been justified by his blood. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in him. For if we have died with Christ, we will certainly live with him. We know that Christ, being raised from the dead, will never die again; no longer has he death, for he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

Slaves to Righteousness

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25^o who was delivered up for our trespasses and raised^o for our justification.

5^o faith^o which includes the righteousness of our Lord Jesus Christ. 2^o Through him we have also^o obtained access by faith^o into this grace^o in which we stand, and^o we^o rejoice^o in hope of the glory of God. 3^o Not only that, but we^o rejoice in our sufferings, knowing that suffering^o produces endurance, 4^o and endurance produces character, and character produces hope, 5^o and^o hope does not put us to shame, because God's love^o has been poured into our hearts through the Holy Spirit who has been given to us.

6^o For^o while we were still weak, at the right time^o Christ died for the ungodly. 7^o For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8^o but^o God shows his love for us in that^o while we were still sinners, Christ died for us. 9^o Since, therefore, we have now been justified by his blood, much more shall we be saved by him from^o the wrath of God. 10^o For if^o while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but^o the free gift following many trespasses leads to justification. 17^o For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18^o Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. 19^o For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20^o Now^o the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6^o What shall we say then? Are we to continue in sin that grace may abound? 2^o By no means! How can^o we who died to sin still live in it? 3^o Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4^o We were buried therefore with him by baptism into death,

order that^o the body of sin might be destroyed, so that we would no longer be slaves to sin. 5^o Now if we have been united with him in his death, we will certainly be united with him in his resurrection, 6^o for we know that Christ, being raised from the dead, will never die again. Therefore, as Christ has been raised from the dead, so we also must consider ourselves dead to sin.

7^o Let not^o sin therefore reign in your body, to make you obey its passions. 8^o Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. 9^o For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

10^o What then? Are we to sin^o because we are not under law but under grace? 11^o By no means! Do you not know that if you yourselves^o present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 12^o But thanks be to God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

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who was delivered up for our trespasses and raised for our justification.

Peace with God through Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. For the love of God has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

For if because of one trespass, the free gift came through one man, resulting in condemnation for all men, how much more the grace and the free gift that came through one man, Jesus Christ, will result in righteousness for all men. Therefore, as one trespass resulted in condemnation for all men, so one free gift will result in righteousness for all men. For if through the disobedience of one man, many were made sinners, much more will the obedience of one man result in many being made righteous. Now when Adam came in to the world, sin was in the world, and death came in to all men, because all sinned. But the free gift is not like the trespass. For if by the trespass of one man, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass resulted in condemnation for all men, so one free gift will result in righteousness for all men. For if through the disobedience of one man, many were made sinners, much more will the obedience of one man result in many being made righteous. Now when Adam came in to the world, sin was in the world, and death came in to all men, because all sinned. But the free gift is not like the trespass. For if by the trespass of one man, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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order that we might be slaves of righteousness. For we have been freed from sin, but not from the law. We are slaves of the one whom we obey, either of sin, which leads to death, or of obedience, which leads to righteousness. But thanks be to God, that you who were once slaves of sin have now become slaves of righteousness. For you have been freed from sin, but not from the law. We are slaves of the one whom we obey, either of sin, which leads to death, or of obedience, which leads to righteousness. But thanks be to God, that you who were once slaves of sin have now become slaves of righteousness. For you have been freed from sin, but not from the law. We are slaves of the one whom we obey, either of sin, which leads to death, or of obedience, which leads to righteousness. But thanks be to God, that you who were once slaves of sin have now become slaves of righteousness.

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What then? Are we to sin that we may obtain grace and not be under law but under grace? Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become slaves of righteousness.

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SOLID-FAITHFUL PROMISES-REVELATION (9-11)
LIVING-PRACTICAL FAITH-CONSECRATION (12:1-15:13)

THE 25 CHRISTIAN VIRTUES

in Romans 12:9-21 (NKJV)

BE TRANSFORMED BY RENEWING YOUR MIND ~ ROMANS 12:2

- | | | | | |
|--|--|--|--|--|
| <p>1  Let love be without hypocrisy. (Romans 12:9)</p> | <p>6  Not lagging in diligence. (Romans 12:11)</p> | <p>11  Continuing steadfastly in prayer. (Romans 12:12)</p> | <p>16  Be of the same mind toward one another. (Romans 12:16)</p> | <p>21  Have regard for good things in the sight of all men. (Romans 12:17)</p> |
| <p>2  Abhor what is evil. (Romans 12:9)</p> | <p>7  Fervent in spirit. (Romans 12:11)</p> | <p>12  Distributing to the needs of the saints. (Romans 12:13)</p> | <p>17  Do not set your mind on high things. (Romans 12:16)</p> | <p>22  If it is possible... live peaceably with all men. (Romans 12:18)</p> |
| <p>3  Cling to what is good. (Romans 12:9)</p> | <p>8  Serving the Lord. (Romans 12:11)</p> | <p>13  Given to hospitality. (Romans 12:13)</p> | <p>18  Associate with the humble. (Romans 12:16)</p> | <p>23  Beloved, do not avenge yourselves... (Romans 12:19)</p> |
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Let love be without hypocrisy. ~ ROMANS 12:9

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(Romans 12:9)

Love is Overarching - everything here is “love”

↳ *first mentions in Bible lists are often primary*

Love is Defining - all we are, love God, love people

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us who believe in “him who delivered us from the law, that we should be justified by faith.”

Peace with God Through Faith

5 “Therefore, since we have been justified by faith, “we” have peace with God through our Lord Jesus Christ.² Through him we have also “obtained access by faith” into this grace “in which we stand, and “we” rejoice” in hope of the glory of God.³ Not only that, but we “rejoice in our sufferings, knowing that suffering “produces endurance, “and endurance produces character, and character produces hope, “and “hope does not put us to shame, because God’s love “has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For “while we were still weak, at the right time “Christ died for the ungodly.” For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but “God shows his love for us in that “while we were still sinners, Christ died for us.”⁹ Since, therefore, “we have now been justified by his blood, much more shall we be saved by him from “the wrath of God.¹⁰ For if “while we were enemies “we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for “many.”¹⁶ And “we free are not like the result of that “man’s disobedience, which was one guilt that led to condemnation.¹⁷ For if, because of one “man’s trespass, death reigned through that “one man, much more will those who receive the abundance of grace and the free gift of righteousness “reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one “trespass led to condemnation for all men, so “one act of righteousness leads to justification and life for “all men.¹⁹ For as by the one “man’s “disobedience the many were made sinners, so by the one man’s “obedience the many will be made righteous.²⁰ Now “this “came in to increase the trespass, but where “sin increased, “grace abounded all the more, so that, “as sin reigned in death, “grace “might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? “By no means! How can “we “who died to sin still live in it? “Do you not know that all of us “who have been baptized into Christ Jesus were baptized into his death?⁴ We were “buried therefore with him “in baptism into death,

order that “the body of sin might be destroyed, so that we would no longer be enslaved to sin.⁷ For one who has died to sin “has already freed himself from the dead, “will never die again. “No longer has dominion over him. “Death he died he died to sin, “once; “the life he lives he lives to God.⁹ “So must consider yourselves “dead to sin, “alive to God in Christ Jesus.

¹² Let not “sin therefore reign in your body, to make you obey its passions. “Present your members to sin as instruments for unrighteousness, but “present yourselves to God as those who have been brought from death to life, and your members “as instruments for righteousness.¹⁴ For you have no dominion over sin, since you are “under law but under grace.

Slaves to Righteousness

¹⁵ What then? “Are we to sin “because we are not under law but under grace? “By no means! “Do you not know that if you “present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, “of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But “be to God, that you who were once slaves to sin “become obedient to the righteousness which leads to life.

Jesus said... 'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.'

Matthew 22:37-39

On these two commandments hang all the Law and the Prophets.”

Matthew 22:40

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ROMANS 4:24

who raised from the dead Jesus our Lord,
25 who was delivered up for our trespasses
and raised for our justification.

our Lord Jesus Christ. 2 Through him we have
also obtained access by faith into this grace
in which we stand, and we rejoice in hope
of the glory of God. 3 Not only that, but we
rejoice in our sufferings, knowing that suffering
produces endurance, 4 and endurance produces
character, and character produces hope, 5 and
hope does not put us to shame, because God's
love has been poured into our hearts through
the Holy Spirit who has been given to us.

6 For while we were still weak, at the right
time Christ died for the ungodly. 7 For one will
scarcely die for a righteous person—though
perhaps for a good person one would dare
even to die— 8 but God shows his love for us
in that while we were still sinners, Christ died
for us. 9 Since, therefore, we have now been
justified by his blood, much more shall we be
saved by him from the wrath of God. 10 For if
while we were enemies we were reconciled
to God by the death of his Son, much more,
now that we are reconciled, shall we be saved

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pass brought condemnation, but the free gift
following many trespasses brought justification.
17 For if, because of one trespass, condemnation
reigned by one man, much more shall grace
reign through the one man Jesus Christ.
18 Therefore, as one trespass led to condem-
nation for all men, so one righteousness leads
to justification and life for all men. 19 For as
by the one man's disobedience the many were
made sinners, so by the one man's obedience
the many will be made righteous. 20 Now this
came in to increase the trespass, but where
sin increased, grace abounded all the more,
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6 What shall we say then? Are we to con-
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no means! How can we who died to sin still
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were baptized into his death? 4 We were bur-
ied therefore with him in baptism into death,

been set free from sin. 5 For if we are dead
with Christ, we believe that we will also
live with him. 6 We know that Christ, be-
ing raised from the dead, will never die again.
7 Therefore, as Christ has been raised from
the dead, we too must consider ourselves
dead to sin. 8 For we must consider ourselves
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9 Let not sin therefore reign in your
body, to make you obey its passions. 10 Do
not present your members to sin as instruments
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Slaves to Righteousness

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we are not under law but under grace?
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present yourselves to anyone as obedient
slaves, you are slaves of the one whom you
obey, which leads to death, or of obedience
which leads to righteousness? 17 But
be to God, that you who were once
slaves to sin, become slaves to righteousness.

Though I speak with the tongues of
men and of angels, **but have not love,**
I have become sounding brass or a
clanging cymbal.

1 Corínthians 13:1

And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, **but have not love, I am nothing.**

1 Corinthians 13:2

And though I bestow all my goods to
feed the poor, and though I give my
body to be burned, **but have not love,**
it profits me nothing.

1 Corinthians 13:3

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LOVE is Divine - Greek word “agape” - God’s love

We love Him because He first loved us.

or

We love because He first loved us.

1 John 4:19

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LOVE is Real - not hypocrisy, not phony, genuine

↳ *hypocrisy is ugly, unchristlike, not of the gospel*

“Woe to you, scribes and Pharisees, **hypocrites!** For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.

Matthew 23:25–26

“Woe to you, scribes and Pharisees, **hypocrites!** For you are like whitewashed tombs which indeed appear beautiful outwardly, but inside are full of dead men’s bones and all uncleanness. Even so you also outwardly appear righteous to men, but inside you are full of **hypocrisy** and lawlessness.

Matthew 23:27–28

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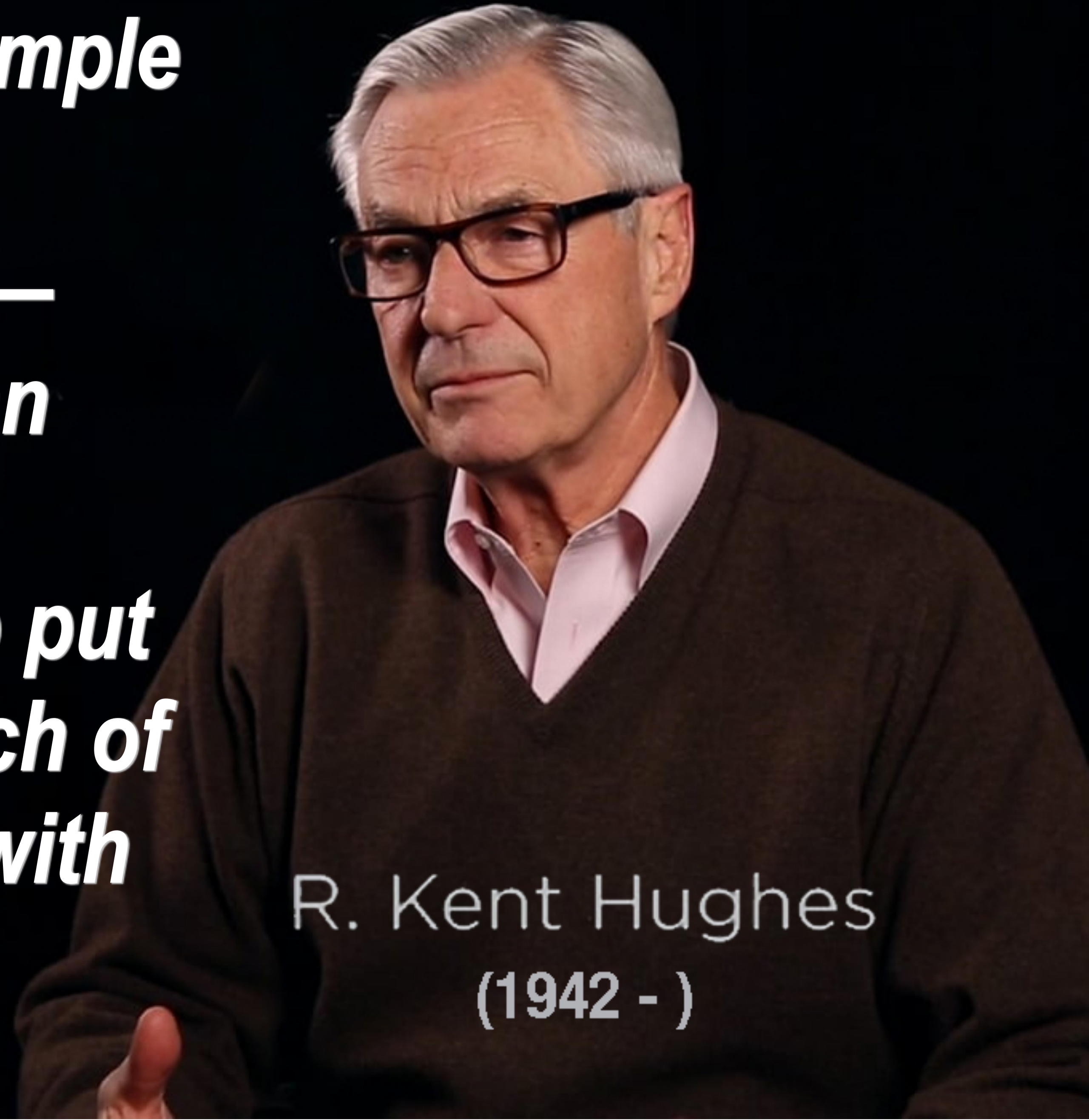
↳ *hypocrisy is ugly, unchristlike, not of the gospel*

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love.

1 John 4:7-8

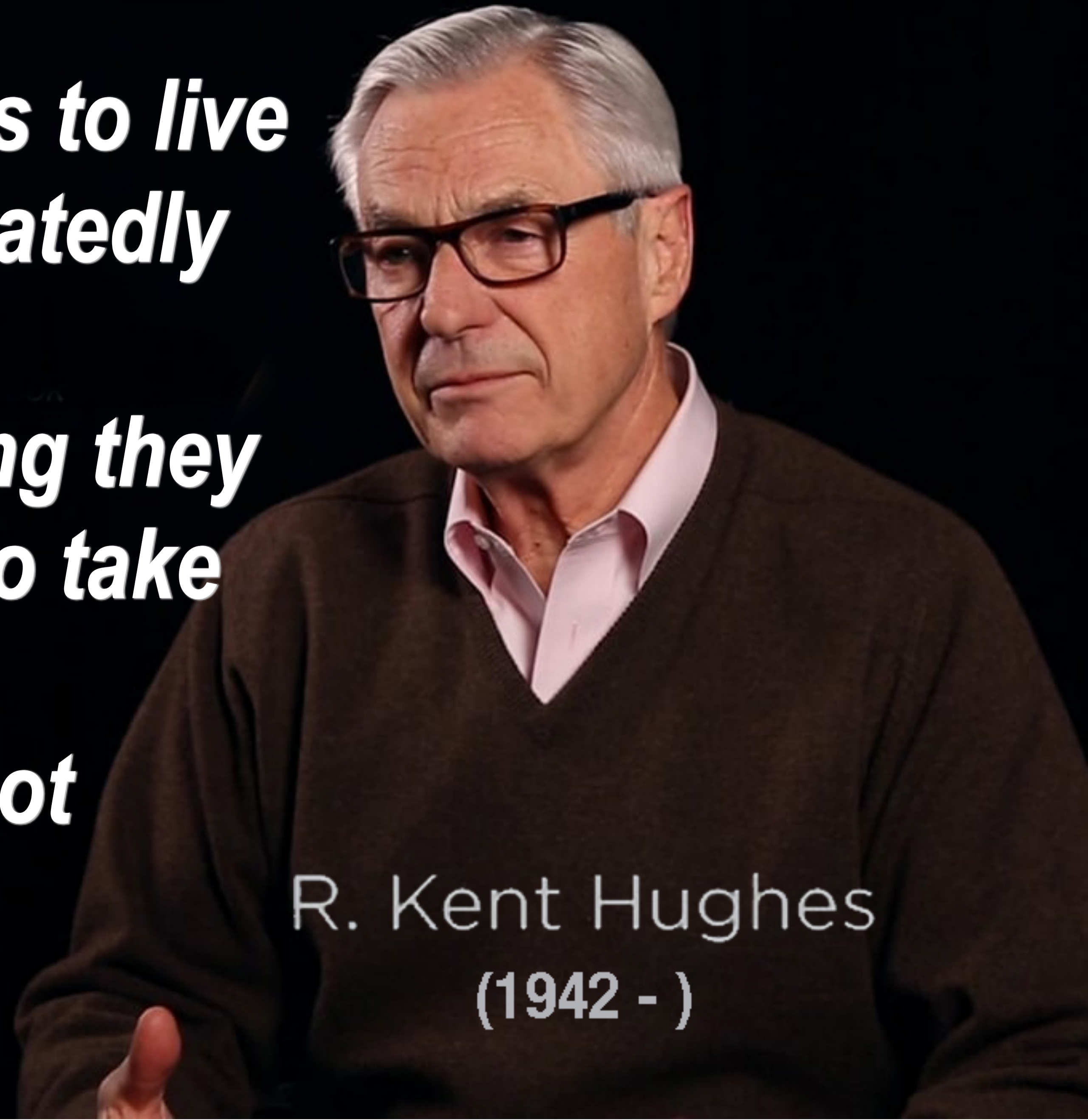
This little statement, so simple and so straightforward—“Love must be sincere”—is foundational to Christian conduct. But despite its simplicity, it is not easy to put into practice because much of our lives is shot through with hypocrisy.

R. Kent Hughes
(1942 -)



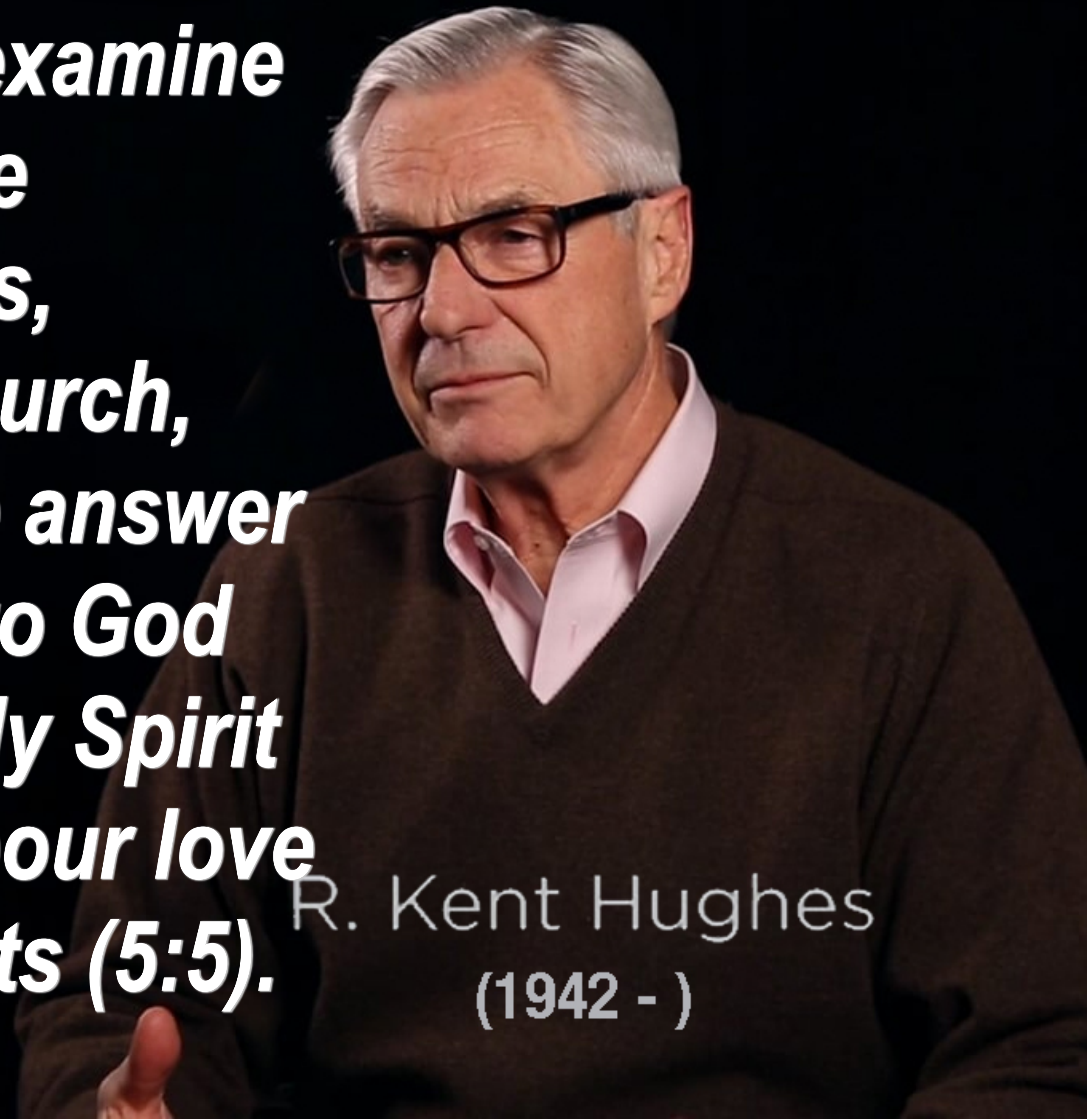
Our culture encourages us to live an image. The media repeatedly present us with people pretending to be something they are not, and so tempt us to take up masks ourselves, to counterfeit a love we do not possess.

R. Kent Hughes
(1942 -)



This is a call to honestly examine our own hearts, asking the question, “Do I love others, especially those in the Church, without hypocrisy?” If the answer is uncertain, we must go to God in prayer, because the Holy Spirit is the only One who can pour love into and through our hearts (5:5).

R. Kent Hughes
(1942 -)



Now hope does not disappoint,
because **the love of God** has been
poured out in our hearts by the
Holy Spirit who was given to us.

Romans 5:5

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THE 25 CHRISTIAN VIRTUES

in Romans 12:9-21 (NKJV)

BE TRANSFORMED BY RENEWING YOUR MIND ~ ROMANS 12:2

- | | | | | |
|--|--|--|--|--|
| <p>1  Let love be without hypocrisy. (Romans 12:9)</p> | <p>6  Not lagging in diligence. (Romans 12:11)</p> | <p>11  Continuing steadfastly in prayer. (Romans 12:12)</p> | <p>16  Be of the same mind toward one another. (Romans 12:16)</p> | <p>21  Have regard for good things in the sight of all men. (Romans 12:17)</p> |
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Let love be without hypocrisy. ~ ROMANS 12:9

2



Abhor what is evil.
(Romans 12:9)

3



Cling to what is good.
(Romans 12:9)

HATE EVIL- what sin is

↳ *right to hate evil!*

↳ *find repugnant*

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

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Christ abounded for "many.¹⁶ And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but "the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the "abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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order that "the body of sin might be "to nothing, so that we would no longer be "enslaved to sin.⁷ For "one who "has been set free" from sin, "now "if we are "dead with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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You who love the Lord, hate evil!

Psalm 97:10

**The fear of the Lord is to hate evil;
Pride and arrogance and the evil
way and the perverse mouth I hate.**

Proverbs 8:13

2



Abhor what is evil.
(Romans 12:9)

3



Cling to what is good.
(Romans 12:9)

HATE EVIL- what sin is

↳ *right to hate evil!*

↳ *find repugnant*

BE GLUED TO GOOD

↳ *adhere to, hold to*

↳ *not just “like it”*

JESUS DOES NOW AND DID THIS PERFECTLY IN LIFE



You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions.

Hebrews 1:9

The thief does not come except to **steal, and to kill, and to destroy.**
I have come that they may **have life,**
and that they may **have it more**
abundantly.

John 10:10

2



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JESUS DOES NOW AND DID THIS PERFECTLY IN LIFE

↳ *the gospel works this in us, make us Christlike*

SATAN LIES - paints evil as attractive & good as loss

**Woe to those who call evil good,
and good evil;
Who put darkness for light,
and light for darkness;
Who put bitter for sweet,
and sweet for bitter!**

Isaiah 5:20

FX **LITTLE DEMON**



**God is a just judge, And God is angry
with the wicked every day.**

Psalm 7:11

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SATAN LIES - paints evil as attractive & good as loss

↳ *anything that blurs these lines is unchristlike*

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in Romans 12:9-21 (NKJV)

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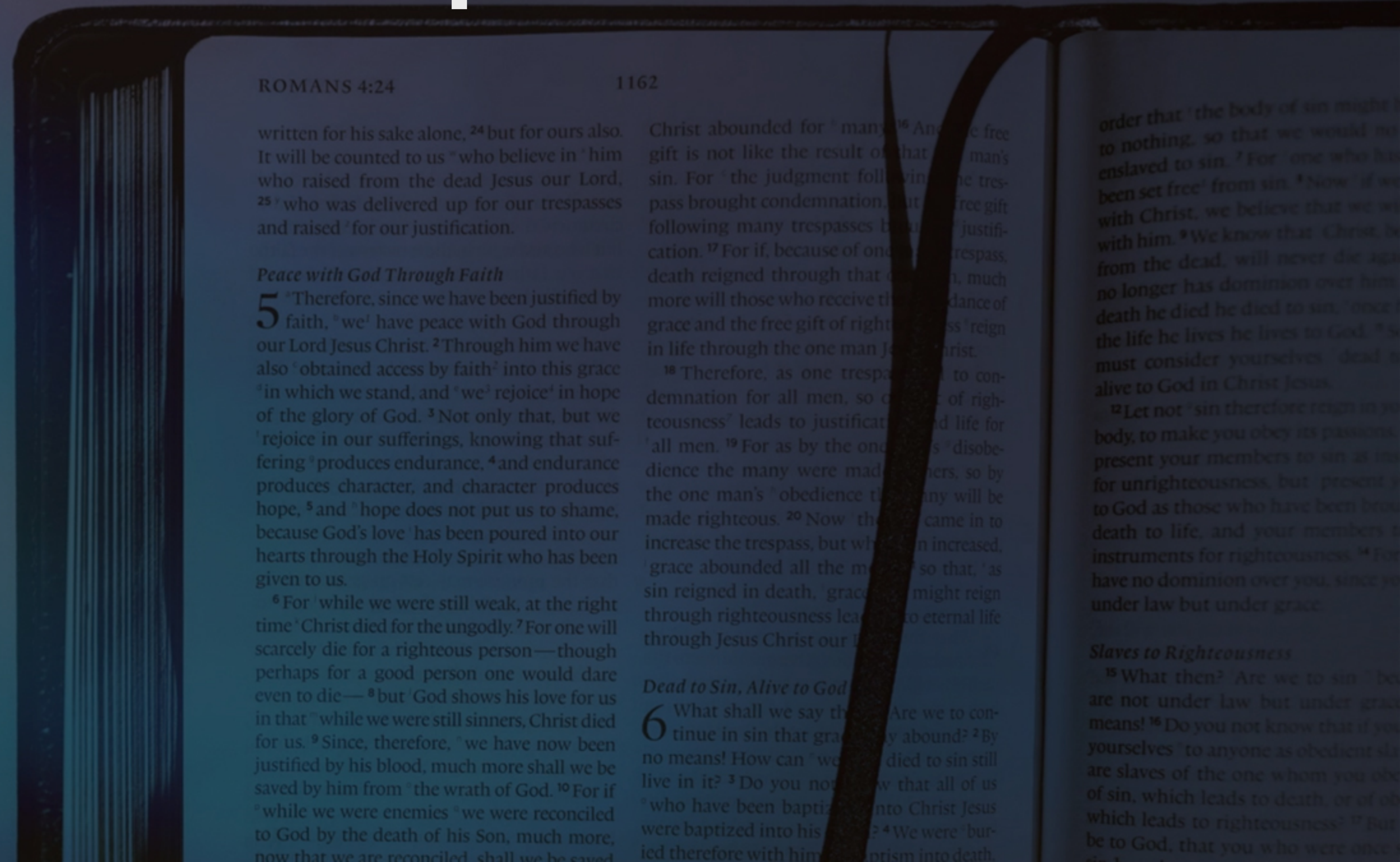
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Be kindly affectionate to one another with brotherly love. (Romans 12:10)

BROTHERLY LOVE - Greek word “phílos”



LOVE - *Greek words for*

ἀγάπη Agápē - *God's love, perfect, full...*

φίλος Phílos - *brotherly love, friendship*

στοργή Storgē - *natural affection, family*

4



**Be kindly affectionate to one another
with brotherly love.**
(Romans 12:10)

BROTHERLY LOVE - Greek word “phílos”

↳ *used twice in this phrase w/different connections*

↳ *phílos and storgé - tender, real family affection*

↳ *phílos and adelphós (brother) - love brother*

CHRISTIAN LOVE - love between, for Christians

↳ *“one another” verse in NT are about Christians*

AFFECTIONATE LOVE - real, treat as close family

↳ *not optional but essential impact of the gospel*

A new commandment I give to you,
that **you love one another**; as I have
loved you, that you also love one
another. By this all will know that you
are My disciples, if **you have love for
one another.**”

John 13:34–35

If someone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen?

1 John 4:20

And this commandment we have from Him: that he who loves God must love his brother also.

1 John 4:21

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(Romans 12:12) | 14  Bless those who persecute you; bless and do not curse.
(Romans 12:14) | 19  Do not be wise in your own opinion.
(Romans 12:16) | 24  Therefore feed your enemy if he is hungry, and give him drink if he is thirsty.
(Romans 12:20) |
| 5  In honor giving preference to one another.
(Romans 12:10) | 10  Patient in tribulation.
(Romans 12:12) | 15  Rejoice with those who rejoice, weep with those who weep.
(Romans 12:15) | 20  Repay no one evil for evil.
(Romans 12:17) | 25  Do not be overcome by evil, but overcome evil with good.
(Romans 12:21) |



Let love be without hypocrisy. ~ ROMANS 12:9

5



In honor giving preference to one another.
(Romans 12:10)

CHRISTIANS - “one another” speaking of Christians

HONOR - to respect, esteem, treat others with

PREFERENCE - treat as more important than self



Let nothing be done through selfish ambition or conceit, but in lowliness of mind let each esteem others better than himself.

Philippians 2:3

Let each of you look out not only for his own interests, but also for the interests of others.

Philippians 2:4

**Let no one seek his own, but each
one the other's well-being.**

1 Corínthians 10:24

5



In honor giving preference to one another.
(Romans 12:10)

CHRISTIANS - “one another” speaking of Christians

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THE 25 CHRISTIAN VIRTUES

in Romans 12:9-21 (NKJV)

BE TRANSFORMED BY RENEWING YOUR MIND ~ ROMANS 12:2

- | | | | | |
|--|--|--|--|--|
| <p>1  Let love be without hypocrisy. (Romans 12:9)</p> | <p>6  Not lagging in diligence. (Romans 12:11)</p> | <p>11  Continuing steadfastly in prayer. (Romans 12:12)</p> | <p>16  Be of the same mind toward one another. (Romans 12:16)</p> | <p>21  Have regard for good things in the sight of all men. (Romans 12:17)</p> |
| <p>2  Abhor what is evil. (Romans 12:9)</p> | <p>7  Fervent in spirit. (Romans 12:11)</p> | <p>12  Distributing to the needs of the saints. (Romans 12:13)</p> | <p>17  Do not set your mind on high things. (Romans 12:16)</p> | <p>22  If it is possible... live peaceably with all men. (Romans 12:18)</p> |
| <p>3  Cling to what is good. (Romans 12:9)</p> | <p>8  Serving the Lord. (Romans 12:11)</p> | <p>13  Given to hospitality. (Romans 12:13)</p> | <p>18  Associate with the humble. (Romans 12:16)</p> | <p>23  Beloved, do not avenge yourselves... (Romans 12:19)</p> |
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Let love be without hypocrisy. ~ ROMANS 12:9

Only let your conduct be worthy of the **gospel of Christ**, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for **the faith of the gospel**,

Philippians 1:27

We love Him because He first loved us.

or

We love because He first loved us.

1 John 4:19

For **God so loved** the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:16

THE 25 CHRISTIAN VIRTUES

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of that "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brings "justification.¹⁷ For if, because of one "trespass, death reigned through that "one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men.¹⁹ For as by the one "man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can "we "died to sin still live in it?³ Do you not know that all of us "who have been baptized "into Christ Jesus were baptized into his "death?⁴ We were "buried therefore with him "in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So must consider yourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions; do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin "because we are not under law but under grace? "By no means! Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

Don't just pretend to love others. Really love them. Hate what is wrong. Hold tightly to what is good. Love each other with genuine affection, and take delight in honoring each other.



~ Romans 12:9,10 ~

Thank you
for joining
with us !

our
PRAYER TEAM
is available down
front after service



Calvary Chapel
OF ROSWELL