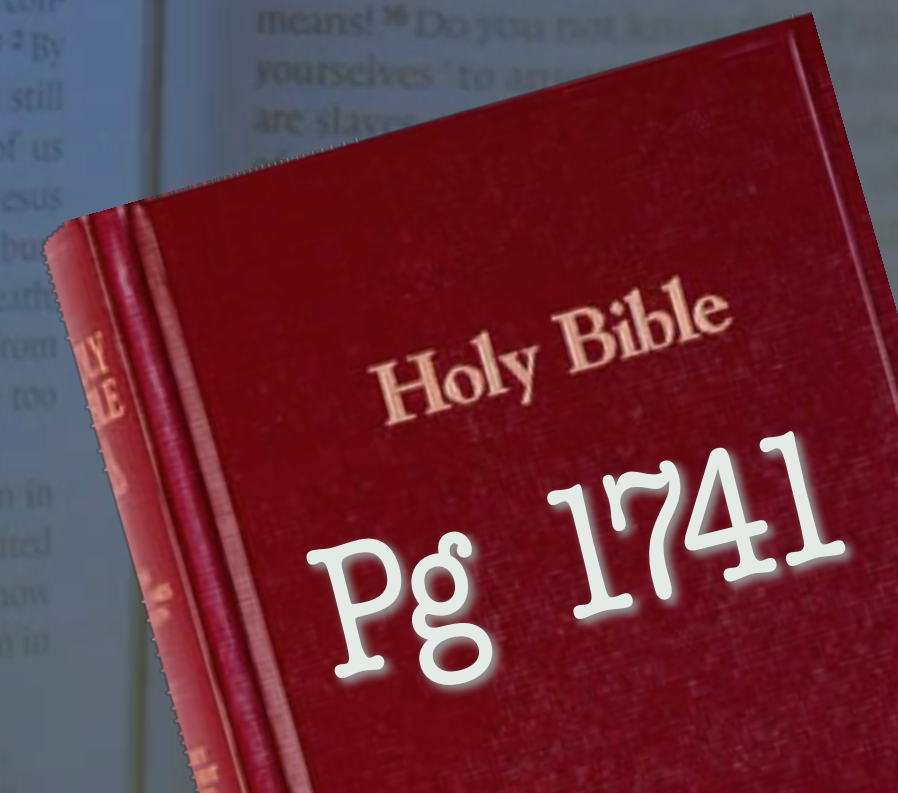
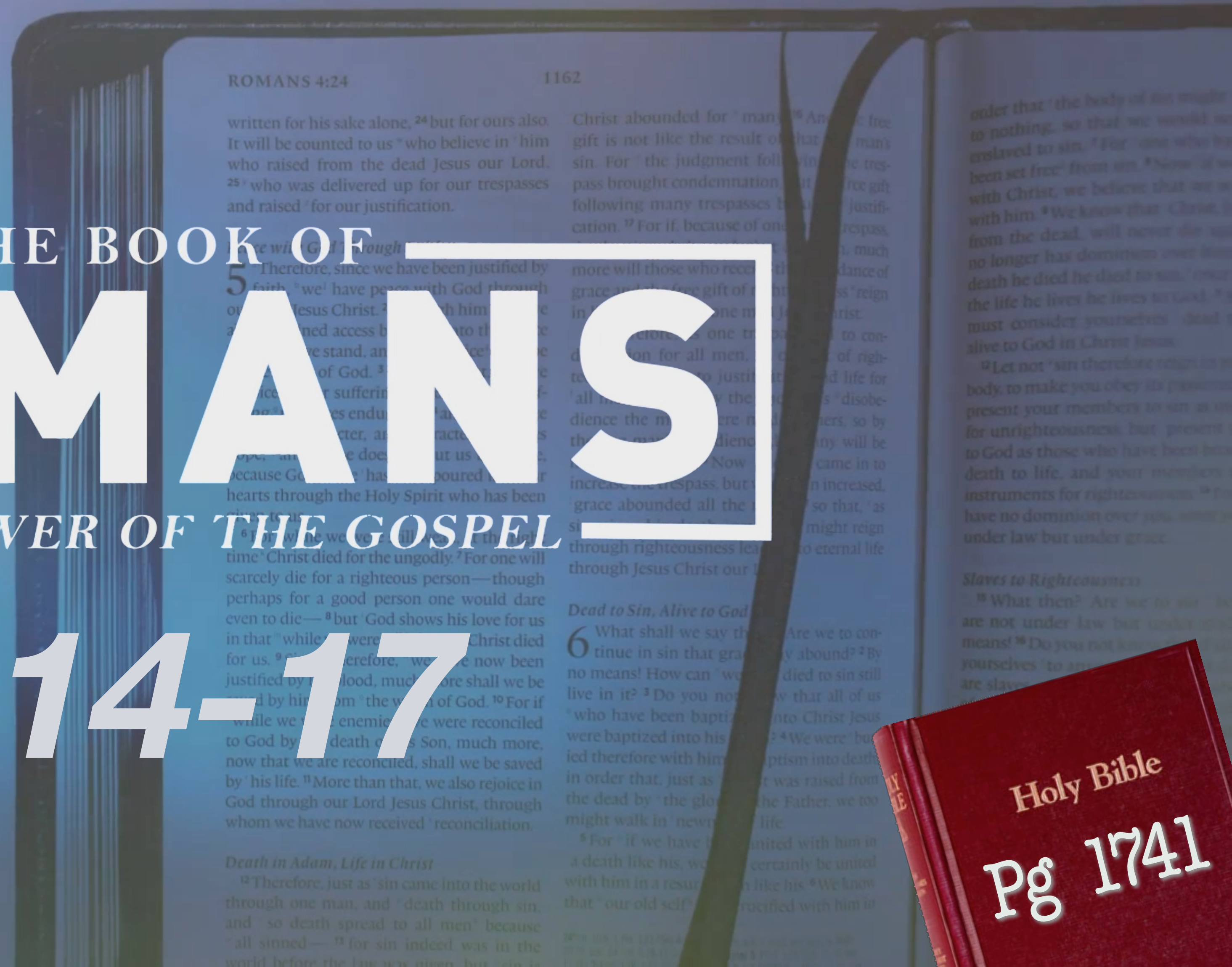


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:14-17



Behold what manner of love the
Father has bestowed on us, that we
should be called **children of God!**

1 John 3:1

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

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Dead to Sin, Alive to God

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by his life. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we are now free of law. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never be enslaved by sin again. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never be enslaved by sin again. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never be enslaved by sin again. Now if we are dead with Christ, we believe that we will also live with him.

12 Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. 14 For you have no dominion over sin, since you are under law but under grace.

Slaves to Righteousness

15 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you yourselves are obedient slaves to anyone, you are slaves of the one whom you obey, whether of sin, which leads to death, or of obedience, which leads to righteousness? 17 But be to God, that you who were once slaves to sin, become obedient to the one whom you obey, which leads to righteousness.

Our Salvation *(a package deal)*

JUSTIFICATION

Free from the **Penalty of Sin**

↳ Instantaneous when born again

SANCTIFICATION

Free from the **Power of Sin**

↳ Continuous Christian living

GLORIFICATION

Free from the **Presence of Sin**

↳ Perfection forever in heaven

For by one offering
He has **perfected forever**
those who are **being sanctified.**

Hebrews 10:14

**...whom He justified,
these He also glorified.**

Romans 8:30

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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)
WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)
GRACE-SAVED BY FAITH-JUSTIFICATION (3:21-5:21)
SANCTIFY-BY FAITH-SANCTIFICATION (6:1-8:13)
HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)
CHILDREN OF GOD *and* **HEIRS WITH CHRIST** (8:14-17)

ROMANS 4:24

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who was delivered up for our trespasses and raised for our justification.

Peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory that will be revealed to us. For if while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also boast in him through whom we now receive reconciliation, our righteousness, and eternal life through the one man Jesus Christ.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also boast in him through whom we now receive reconciliation, our righteousness, and eternal life through the one man Jesus Christ.

Therefore, as one trespass brought condemnation, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

that we might live to God. For if we have died with Christ, we will also live with him. We know that Christ, being raised from the dead, will never die again. Therefore, as Christ died once for all to save us from all unrighteousness, so we also, having died to sin, should live to God. For once we were slaves to sin, but now we are free, having obtained the freedom of the glory of the children of God. For sin shall not be our master, because we are not under the law, but under grace. What then? Shall we sin because we are not under the law? By no means! We have died to sin, how can we live in it any longer? For once we were slaves to sin, but now we are free, having obtained the freedom of the glory of the children of God. For sin shall not be our master, because we are not under the law, but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under the law but under grace? By no means! Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the truth, and that you have been freed from sin and its bondage to death. Now that you have been freed from sin, do not let sin become master again, for you are not under the law but under grace.

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

❖ Every Christian is led by the Spirit v.14

↳ *Every Christian has the Spirit v.9*

↳ *By the Spirit, can overcome the flesh v.13*

↳ *Thus every Christian is led by Spirit v.14*

- *Does not mean we always follow...*

- *Specially leads us in God's truth, Bible*

However, when He, the Spirit of truth,
has come, He will guide you into all
truth...

John 16:13

But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

1 Corínthians 2:14

These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual.

1 Corinthians 2:13

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CHILDREN OF GOD *and* **HEIRS WITH CHRIST** (8:14-17)

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❖ Every Christian is led by the Spirit v.14

❖ This marks us as Children of God v.14

↳ *Unbelievers are NOT children of God*

**But as many as received Him, to them
He gave the right to become children
of God, to those who believe in His
name:**

John 1:12

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CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

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- ❖ Every Christian is led by the Spirit v.14
- ❖ This marks us as Children of God v.14
 - ↳ Unbelievers are NOT children of God
 - ↳ Every Christian IS a child of God
- ❖ This reality is beautiful & amazing! v.14

Behold what manner of love the
Father has bestowed on us, that we
should be called **children of God!**

1 John 3:1

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

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SPIRIT'S ADOPTION = ABBA (v. 15)

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who died for our sins and was buried, "who was raised to life again and seated at the right hand of the Father in heaven.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many."¹⁶ And the free gift is not like the result of what one man's sin. For "the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification "much more, because of one "man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one "man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we "who died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death?⁴ We were "buried therefore with him by baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free⁷ from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So must consider yourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* **HEIRS WITH CHRIST** (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

SPIRIT'S ADOPTION = ABBA (v.15)

❖ **The Spirit is not Bondage again to Fear**

↳ *Not religion, not under the law*

↳ *Not earning our salvation by works*

↳ *Not living under the fear of falling short*

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❖ The Spirit is not Bondage again to Fear

❖ The Spirit is the Spirit of Adoption

↳ *We are in His family, not earning this*

↳ *We are chosen...and He knows us fully*

**elect according to the foreknowledge
of God the Father, in sanctification of
the Spirit, for obedience and
sprinkling of the blood of Jesus Christ**

1 Peter 1:2

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- ❖ The Spirit is crying out Abba, Father
 - ↳ *Aramic for daddy, papa, depend, obey*
 - ↳ *The Spirit IS enabling this inside you*

And because you are sons,
God has sent forth the Spirit of His
Son into your hearts, crying out,
“Abba, Father!” Therefore you are
no longer a slave but a son...

Galatians 4:6-7

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ROMANS 4:24

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written for his sake alone. ²⁴but for ours also. ²⁵will be counted as if we believed in him. ²⁶For as we believe that Jesus died for us, and raised for our justifications.

Peace with God Through Faith

⁵Therefore, since we have been justified by faith, ⁶we have peace with God through our Lord Jesus Christ. ⁷Through him we have also received the grace of our God to this grace, which we now receive by faith. ⁸For we are saved by his grace through faith, and that, not by works, so that no one can boast. ⁹For the law is our taskmaster, leading us to bondage, but now we are freed from the law, having been justified by faith. ¹⁰For the law produces wrath, but the grace of our God produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for many. ¹⁶And the free gift is not like the result of what a man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. ⁷For one who has been set free from sin, ⁸now if we are united with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. ¹⁰Death he died he died to sin, ¹¹once the life he lives he lives to God. ¹²So we must consider ourselves dead to sin and alive to God in Christ Jesus.

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Slaves to Righteousness

¹⁵What then? Are we to sin because we are not under law but under grace? ¹⁶By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of righteousness, which leads to righteousness? ¹⁷But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles, and that you have been brought from death to life through the word of the gospel.

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

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SPIRIT'S WITNESS = HEIRS (v.16)

❖ Spirit & His work assure as Children of God

↳ *Can, should have assurance of salvation*

↳ *Based on reality of life...not technicality*

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- ❖ Spirit & His work assure as Children of God
- ❖ We ARE children of God...now, who are!
- ❖ If we are children, then ARE Heirs of God
 - ↳ *Heirs receive inheritance thru death...*
 - ↳ *Heirs is future, heaven...the point here...*

And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

Galatians 4:6-7

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HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

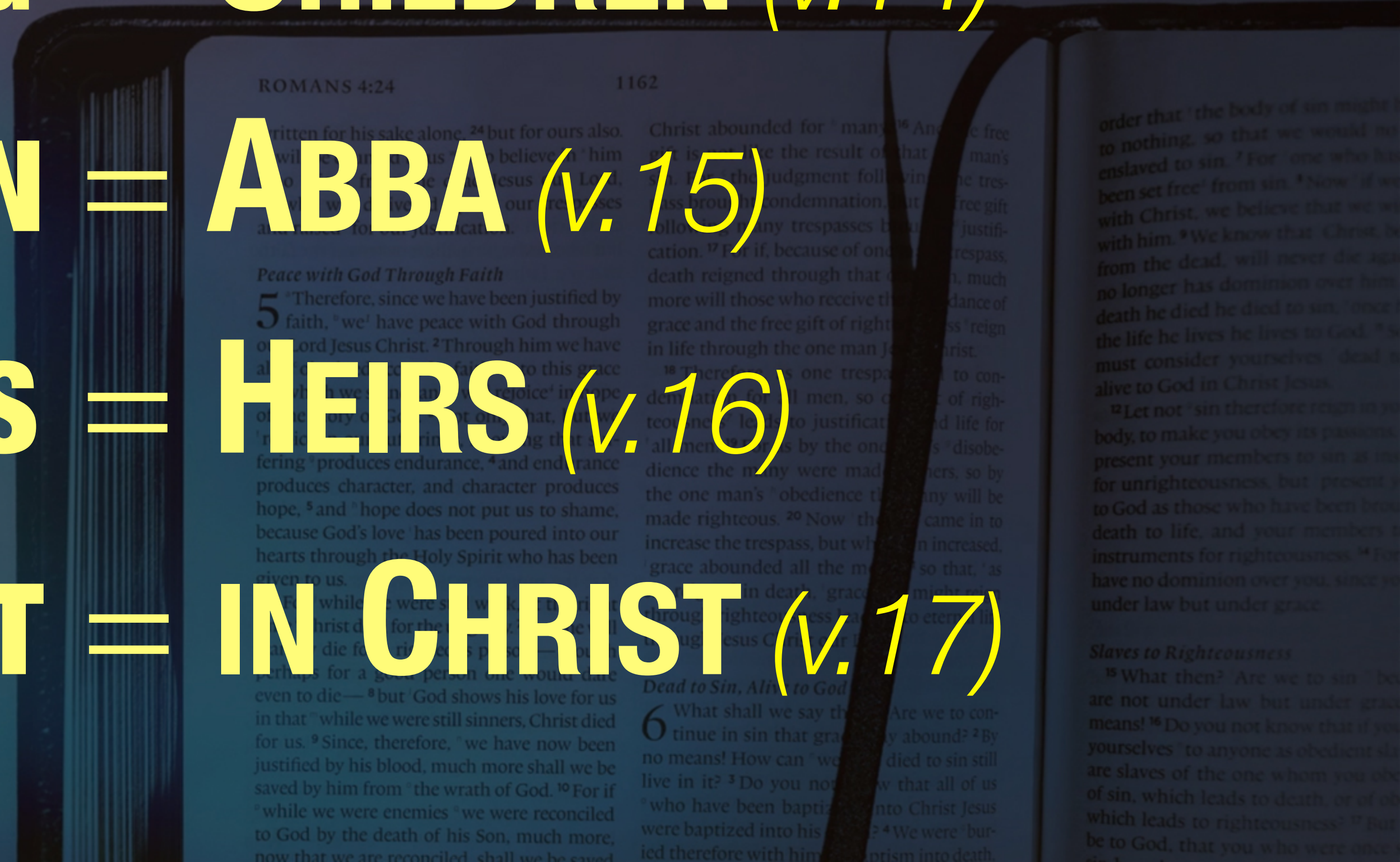
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- suffer with Christ

↳ *cannot mean this earns us heaven*

↳ *this is the Cross, our connection to Jesus*

ROMANS 4:

written for his sake, but for ours. It will be counted to us if we believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also boast in our sufferings, knowing that suffering produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification for all men. For if by the one man's disobedience the many were made sinners, surely by his obedience the many will be made righteous. Now this is how it came in: the one man's sin brought condemnation, but the free gift came from many trespasses to justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, as Christ was raised from the dead by the glory of the Father, we too might live in the new life.

order that the one who has died to sin might no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now if we are dead to sin, how can we live in it? We know that Christ, being raised from the dead, will never die again. No longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. We must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought alive to the righteousness of Christ Jesus.

Slaves to Righteousness

What then? Are we to sin that grace may abound? No! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become obedient from the heart to the teaching of the apostles, and that you have been brought into the fullness of the kingdom of God.

Or do you not know that as many of us
as were **baptized into Christ Jesus**
were **baptized into His death?**

Romans 6:3

Therefore we were **buried with Him** through baptism into death, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life.

Romans 6:4

**For if we have been united together
in the likeness of His death, certainly
we also shall be in the likeness of His
resurrection,**

Romans 6:5

knowing this, that our old man was **crucified with Him**, that the body of sin might be done away with, that we should no longer be slaves of sin.

Romans 6:6

For he who has died has been freed from sin. Now if **we died with Christ, we believe that we shall also live with Him**, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him.

Romans 6:7-9

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

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- suffer with Christ

↳ *cannot mean this earns us heaven*

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5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also boast in our sufferings, knowing that suffering produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

from wrath. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we are now free of sin. For the payment of sin was death, but the free gift of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18 Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification for all men. For if by the one man's disobedience the many were made sinners, much more shall the free gift of righteousness lead to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

in order that we might be raised to new life. For if we have died with Christ, we will certainly live with him. We know that Christ, being raised from the dead, will never die again. No longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. We must consider ourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought alive to the righteousness of God through Jesus Christ our Lord.

Slaves to Righteousness

13 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have now become obedient from the heart to the teaching of the apostles and the Word of Christ, that you who were once slaves of sin are now free from sin.

sugklēronómos - heirs with Christ

from sún (4862), together with, & klēronómos (2818), an heir

sumpáschō - suffer with Christ

from sún (4862), together with, and páschō (3958), to suffer

sundoxázō - glorified with Christ

from sún (4862), together with, & doxázō (1392) to glorify

sugklēronómos - heirs with Christ

from sún (4862), together with, & klēronómos (2818), an heir

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from sún (4862), together with, and páschō (3958), to suffer

sundoxázō - glorified with Christ

from sún (4862), together with, & doxázō (1392) to glorify

**and if children, then heirs—heirs of
God and **joint heirs with Christ,**
if indeed **we suffer with Him,** that
we may also be glorified together.**

Romans 8:17

sugklēronómos - heirs with Christ

from sún (4862), together with, & klēronómos (2818), an heir

sumpáschō - suffer with Christ

from sún (4862), together with, and páschō (3958), to suffer

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HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

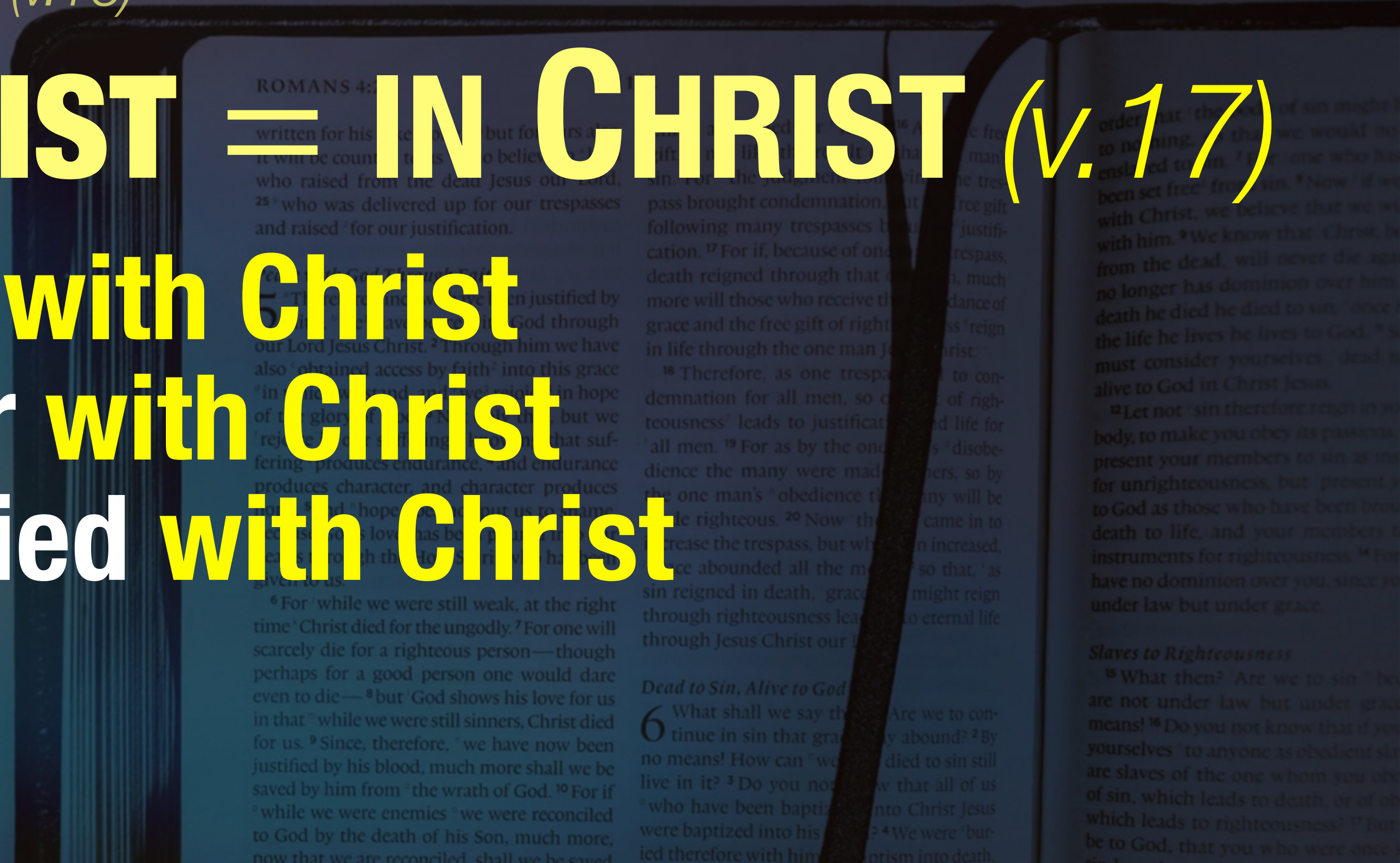
SPIRIT'S ADOPTION = ABBA (v.15)

SPIRIT'S WITNESS = HEIRS (v.16)

HEIRS WITH CHRIST = IN CHRIST (v.17)

WITH CHRIST

- heirs **with Christ**
- suffer **with Christ**
- glorified **with Christ**



**“Behold, the virgin shall be with child,
and bear a Son, and they shall call His
name Immanuel,” which is translated,
“God with us.”**

Matthew 1:23

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

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SPIRIT'S WITNESS = HEIRS (v.16)

HEIRS WITH CHRIST = IN CHRIST (v.17)

WITH
CHRIST

- heirs **with Christ**
- suffer **with Christ**
- glorified **with Christ**

“if indeed” with Him in His suffering - Cross, Saved

HOPE-EXPECTING HEAVEN-GLORIFICATION (8:14-39)

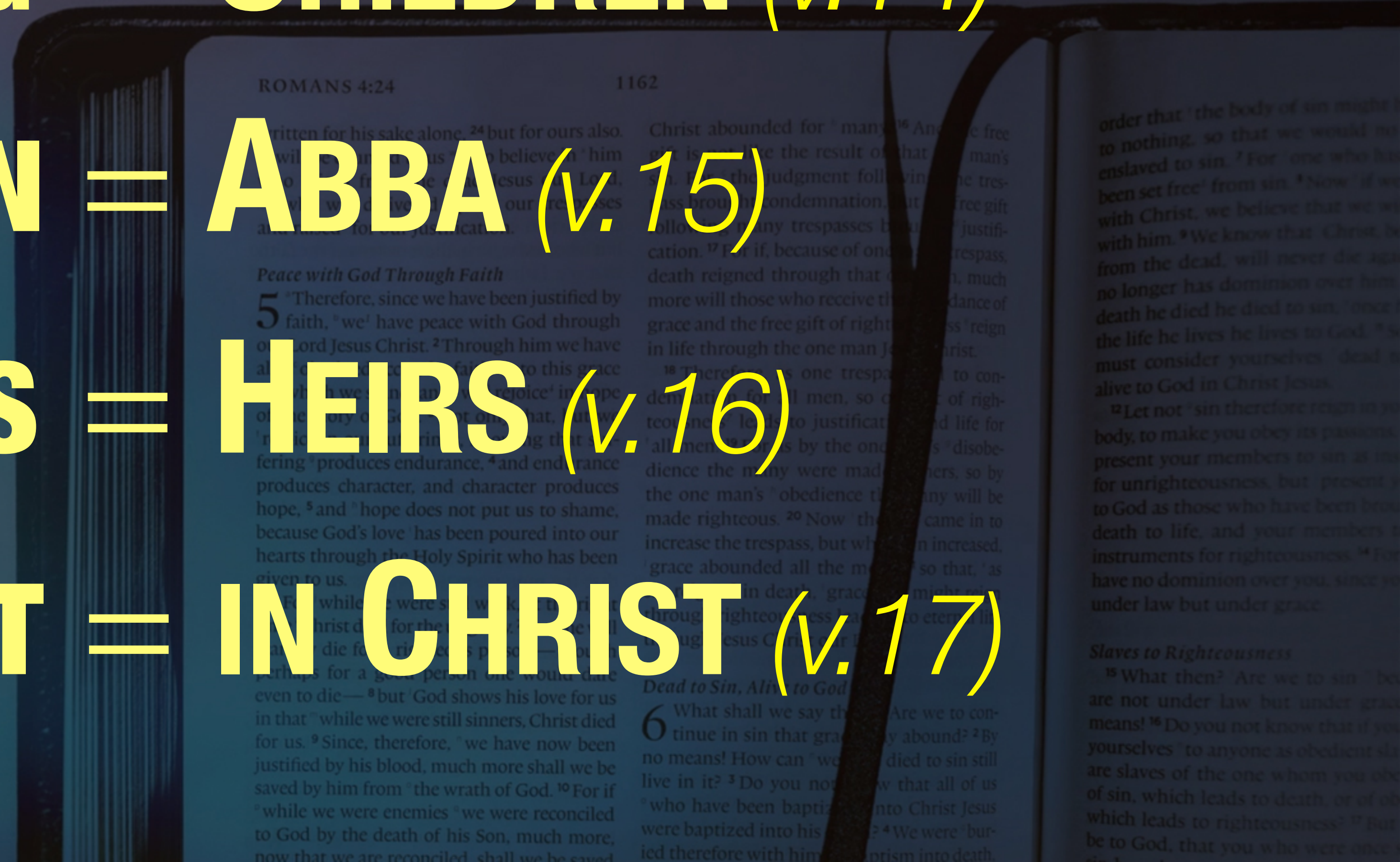
CHILDREN OF GOD *and* HEIRS WITH CHRIST (8:14-17)

SPIRIT'S LEADING = CHILDREN (v.14)

SPIRIT'S ADOPTION = ABBA (v.15)

SPIRIT'S WITNESS = HEIRS (v.16)

HEIRS WITH CHRIST = IN CHRIST (v.17)



written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,¹ we² have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace³ in which we stand, and⁴ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁴ rejoice in our sufferings, knowing that suffering⁵ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁶ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁷ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁸ God shows his love for us in that⁸ while we were still sinners, Christ died for us.⁹ Since, therefore,⁹ we have now been justified by his blood, much more shall we be saved by him from¹⁰ the wrath of God.¹⁰ For if¹¹ while we were enemies¹¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹² many.¹² And the free gift is not like the result of that¹³ one man's sin. For¹⁴ the judgment following one trespass brought condemnation, but¹⁵ the free gift following many trespasses brought¹⁶ justification.¹⁷ For if, because of one¹⁷ man's trespass, death reigned through that¹⁸ one man, much more will those who receive the abundance of grace and the free gift of righteousness¹⁹ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁹ the gift of righteousness²⁰ leads to justification and life for²¹ all men.¹⁹ For as by the one²² man's disobedience the many were made sinners, so by the one man's²³ obedience the many will be made righteous.²⁰ Now²⁴ the gift came in to increase the trespass, but where sin increased, grace²⁵ abounded all the more²⁶ so that, as sin reigned in death, grace²⁷ might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

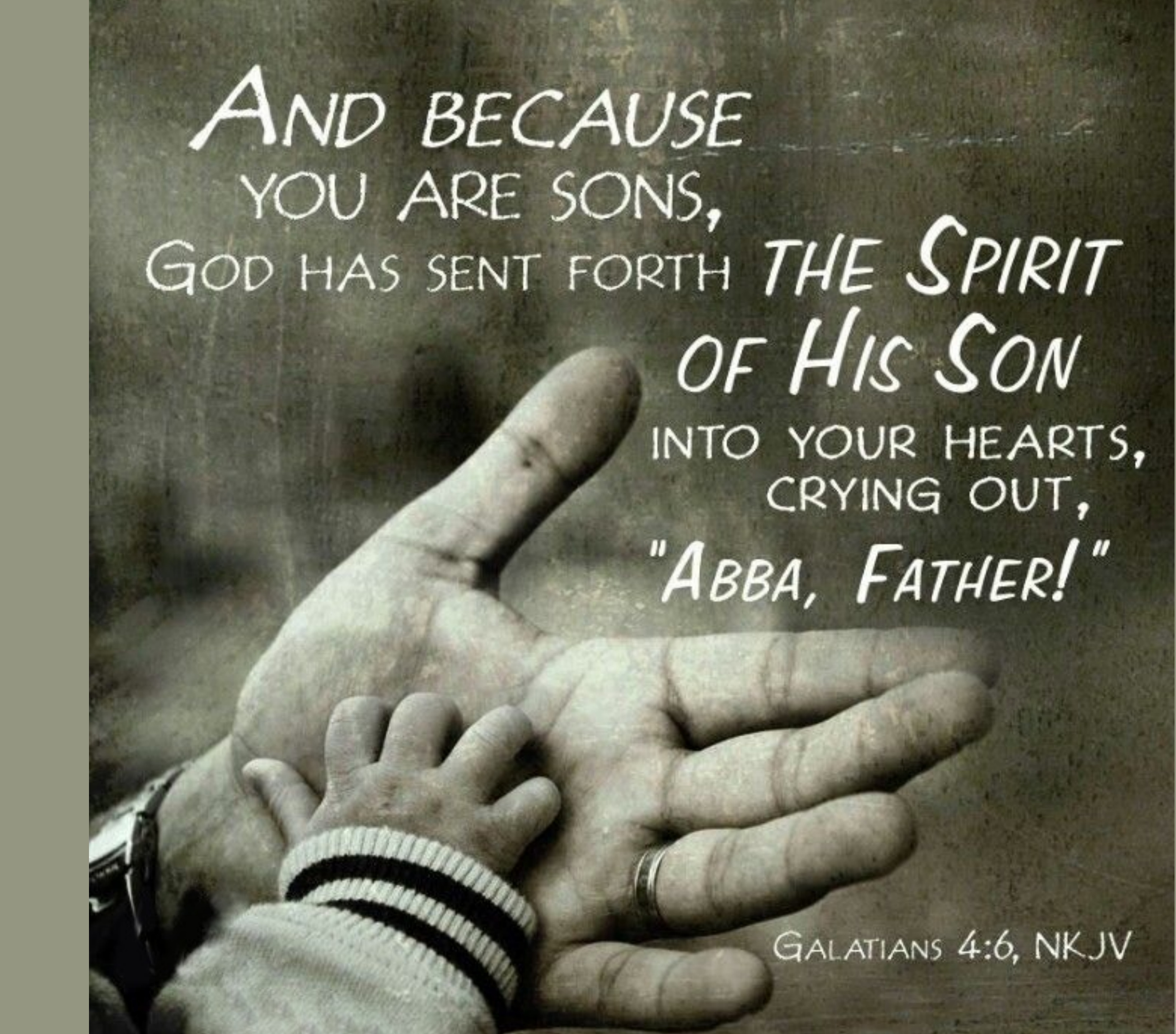
6 What shall we say then? Are we to continue in sin that grace¹ may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized⁵ into Christ Jesus were baptized into his⁶ death?⁴ We were⁷ buried therefore with him⁸ by baptism into death,

order that⁹ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.¹⁰ For¹¹ one who has been set free¹² from sin.¹¹ Now¹³ if we are dead with Christ, we believe that we will also live with him.¹⁴ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin,¹⁵ once; the life he lives he lives to God.¹⁶ So must consider yourselves¹⁷ dead to sin but alive to God in Christ Jesus.

¹⁸ Let not¹⁹ sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.²⁰ For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

²¹ What then? Are we to sin²² because we are not under law but under grace²³ means!²⁴ Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?²⁵ But be to God, that you who were once slaves to sin become slaves to righteousness.



AND BECAUSE
YOU ARE SONS,
GOD HAS SENT FORTH *THE SPIRIT*
OF HIS SON
INTO YOUR HEARTS,
CRYING OUT,
"ABBA, FATHER!"

GALATIANS 4:6, NKJV

Thank you
for joining
with us!

our
PRAYER TEAM
is available down
front after service



Calvary Chapel
OF ROSWELL