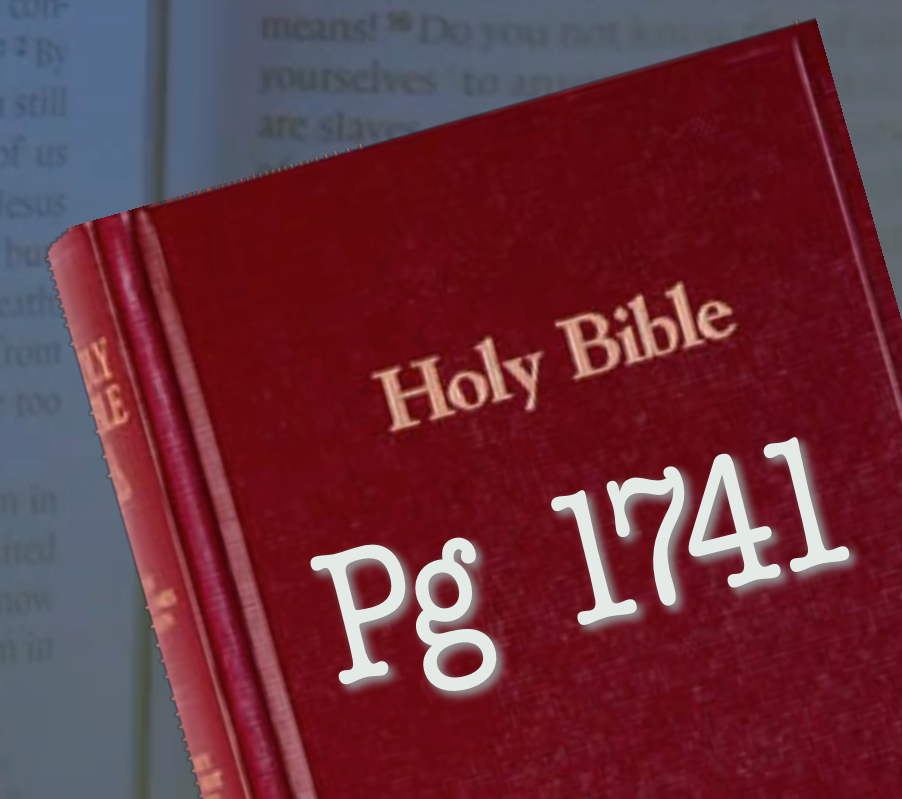


# THE BOOK OF ROMANS THE POWER OF THE GOSPEL

## 8:28



~~UNKNOWN~~



FAMILIARITY BREEDS COMPLACENCY

FAMILIARITY BREEDS CONTEMPT

# AND WE KNOW THAT ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD,  
TO THOSE ARE THE CALLED  
ACCORDING TO HIS PURPOSE

ROMANS 4:24

1162

written for his sake alone,<sup>24</sup> but for ours also. <sup>25</sup> who were delivered for our trespasses and justified for our justification.

*Peace with God through faith*

<sup>1</sup> Therefore, since we have been justified by faith, <sup>2</sup> we have peace with God through our Lord Jesus Christ. <sup>3</sup> Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>4</sup> Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, <sup>5</sup> and endurance produces character, and character produces hope, <sup>6</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>7</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>8</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would even give up his life—<sup>9</sup> but God shows his love for us in that while we were still sinners, Christ died for us. <sup>10</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>11</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ also died for many. <sup>12</sup> And the free gift is like this: the result of one man's sin. For the judgment for one man's sin passed on to all men, because all sinned. <sup>13</sup> Therefore, just as sin reigned in death through the one man, Jesus Christ, so also grace will reign in righteousness through the one man, Jesus Christ.

<sup>14</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>15</sup> For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>16</sup> Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, so grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

*Dead to Sin, Alive to God*

<sup>1</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death,

order that the body of sin might be put to nothing, so that we would no longer be slaves to sin. <sup>5</sup> For one who has died to sin is no longer under its power. <sup>6</sup> Now if we are dead with Christ, we believe that we will also live with him. <sup>7</sup> We know that Christ, being raised from the dead, will never die again; he will never be under the dominion of death. <sup>8</sup> Just as he died, once, for us, so he lives to God. <sup>9</sup> We must consider ourselves dead to sin, but alive to God in Christ Jesus.

<sup>10</sup> Let not sin therefore reign in your body, to make you obey its passions. <sup>11</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. <sup>12</sup> For sin will not have dominion over you, since you are not under law but under grace.

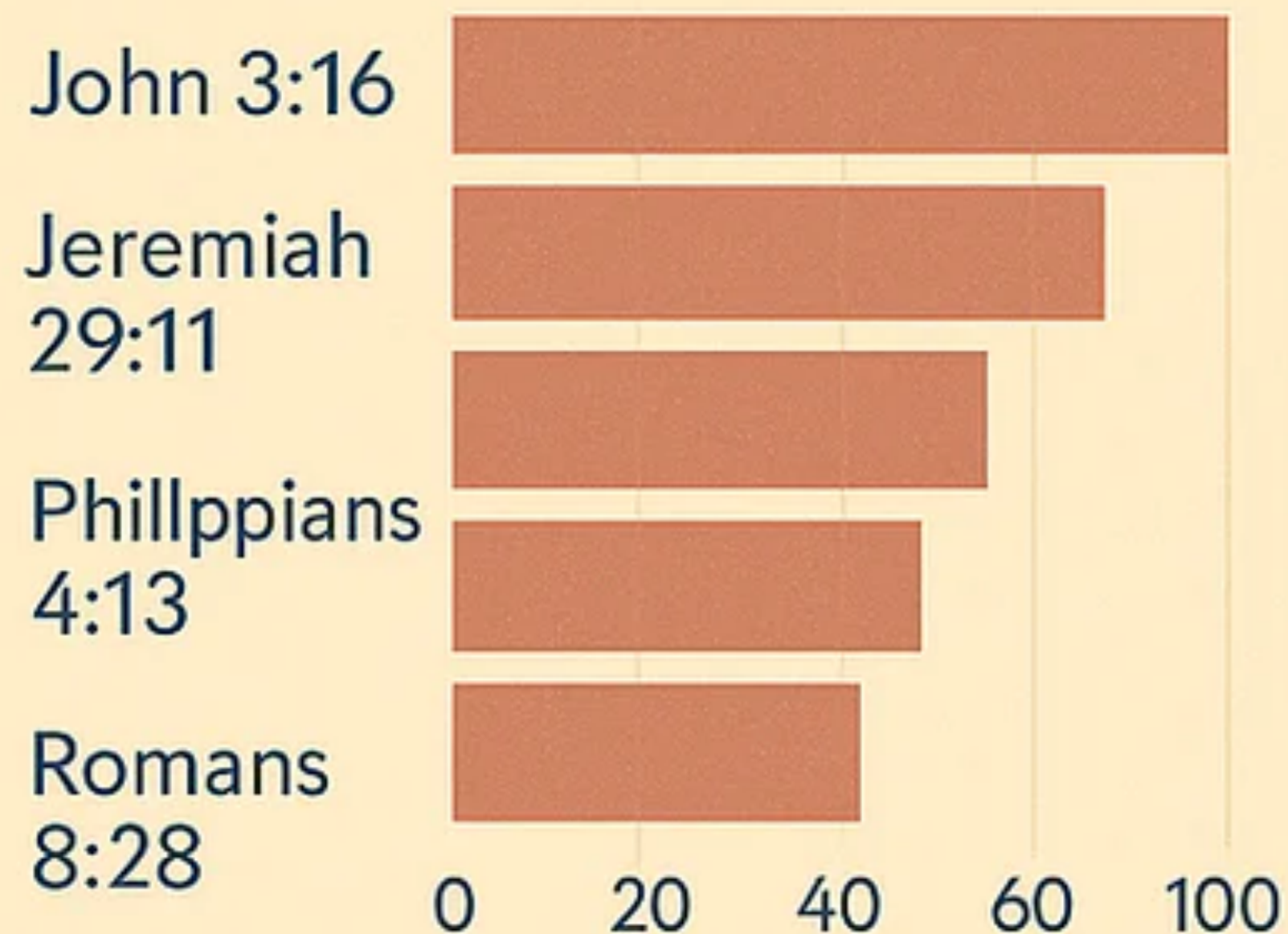
*Slaves to Righteousness*

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# Bible Verse Popularity Dashboard

## (2025 Edition)

### Top 5 Verses



### Popularity by Theme



### Popularity Trend

~~UNKNOWN~~



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## ① WE KNOW...NOT WE SEE

We Know

- clear, mental perception

Not We See, Feel

- Not observation
- Not understand how

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Should Know

- solid, firm truth
- expected to know
- $2 + 2 = 4$  fact

It is a self-evident, axiomatic, or foundational fact that is true by definition within a logical system and cannot be false without contradicting the very definition of the operations used.



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Not true for unbelievers  
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EVERYTHING WORKS  
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True for Christians

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# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

- ① **WE KNOW...NOT WE SEE**
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Love God, the Called  
- truths of every Christian

Beloved, let us love one another, for love is of God; and **everyone who loves is born of God and knows God.** He who does not love does not know God, for God is love.

1 John 4:7-8

**In this is love, not that we loved God,  
but that He loved us and sent His Son  
to be the propitiation for our sins.**

**1 John 4:10**

**We love Him because  
He first loved us.**

1 John 4:19

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, to which **He called you** by our gospel, for the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:13-14

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- truths of every Christian

True for All Christians

- true for you, Christian  
- beware of tentative belief  
- cognitive dissonance  
holding a belief while  
harboring doubt

**But let him ask in faith, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind.**

*James 1:6*

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All means ALL

- absolutely everything
- not some, not most- all!
- avoid cognitive dissonance

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Power, hope here

- nothing pointless

- nothing unredeemable

Not true of unsaved

- emptiness, vanity is real

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Not everything is good  
- genuinely bad things in life  
- not calling bad things good

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Everything works good

- bad things redeemed for
- neutral things become
- good things stay
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<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men.<sup>19</sup> For as by the one "man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.<sup>20</sup> Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

#### Dead to Sin, Alive to God

**6** What shall we say then? Are we to continue in sin that grace may abound?<sup>2</sup> By no means! How can "we "died to sin still live in it?<sup>3</sup> Do you not know that all of us "who have been baptized "into Christ Jesus were baptized into his "death?<sup>4</sup> We were "buried therefore with him "in baptism into death,

order that "the body of sin might "bring us to nothing, so that we would no longer be enslaved to sin.<sup>7</sup> For "one who has been set free" from sin, "now "if we are "dead with Christ, we believe that we will also "live with him.<sup>8</sup> We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.<sup>9</sup> So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

<sup>12</sup> Let not "sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.<sup>14</sup> For "sin will have no dominion over you, since you are not under law but under grace.

#### Slaves to Righteousness

<sup>15</sup> What then? Are we to sin "because we are not under law but under grace?" means!<sup>16</sup> Do you not know that if you "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?<sup>17</sup> But "be to God, that you who were once slaves to sin, "now "obey the commandments which lead to righteousness.

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

God works together for  
συνεργέω *sunergéō*; contracted  
sún, together with, & érgon, work  
- clearly refers to God doing

ROMANS 4:24

1162

written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,<sup>25</sup> "who was delivered up for our trespasses and raised "for our justification.

#### Peace with God Through Faith

**5** "Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ.<sup>2</sup> Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God.<sup>3</sup> Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,<sup>4</sup> and endurance produces character, and character produces hope,<sup>5</sup> and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For "while we were still weak, at the right time "Christ died for the ungodly.<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but "God shows his love for us in that "while we were still sinners, Christ died for us.<sup>9</sup> Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.<sup>10</sup> For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.<sup>3</sup> "For "one who has been set free" from sin, "now "if we are dead with Christ, we believe that we will also live with him.<sup>4</sup> "We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "Inasmuch as death he died he died to sin, "once; "the life he lives he lives to God.<sup>5</sup> "So we must consider ourselves "dead to sin and alive to God in Christ Jesus.

<sup>6</sup> Let not "sin therefore reign in your mortal body, to make you obey its passions. "Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.<sup>13</sup> "For you have no dominion over sin, since you are under law but under grace.

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<sup>15</sup> What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?<sup>17</sup> "But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

*NASB* - And we know that **God** causes all things to work together for good

*NIV* - And we know that in all things **God** works for the good

*NLT* - And we know that **God** causes everything to work together for the good

Romans 8:28

The active voice present tense of the verb synergei (“He works together”) emphasizes that this is a continuing activity of God. And His working is on behalf of “those who love Him”



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- flows from v.26-27

team lifting w/the Spirit



## TEAM LIFT

ROMANS 4:24

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written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,<sup>25</sup> "who was delivered up for our trespasses and raised "for our justification.

*Peace with God Through Faith*

**5** "Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ.<sup>2</sup> Through him we have also "obtained access by faith to his grace "in which we stand, and "we "rejoice in our sufferings, knowing that suffering "produces endurance, endurance "produces character, and character "produces hope, "and "hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For "while we were still "enemies, "at the right time "Christ died for the ungodly. "For one will scarcely die for a righteous person—though perhaps for a good person one would dare even die. "But God shows his love for us in that "while we were still "sinners, Christ died for us. "Since, therefore, we have now been justified by his blood, how much more shall we be saved by him from "the wrath of God. <sup>10</sup> For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. "Not only so, but we also shall be glorified in him. "For if while we were enemies, we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. "Not only so, but we also shall be glorified in him.

Christ abounded for "many. "And the free gift is not like the result of what a man's sin. For "the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup> For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. "For if by the one man's disobedience the many were made sinners, so by the obedience of one shall the many be made righteous. "Indeed, just as sin reigned through the one man, so that "as sin increased, grace abounded all the more, so that "as sin reigned in death, grace might reign through righteousness to eternal life through Jesus Christ our Lord.

order that "the body of sin might be subject to nothing, so that we would not be enslaved to sin. <sup>7</sup> For "one who has been set free "from sin, "now "if we are united with Christ, we believe that we will also live with him. "We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "Inasmuch as death he died he died to sin, "once; "the life he lives he lives to God. "We must consider ourselves "dead to sin and alive to God in Christ Jesus.

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AND WE KNOW THAT

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AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE THE CALLED ACCORDING TO HIS PURPOSE

God works in everything

- deism is a lie!
- God is involved in all our life
- if see, see God is amazing
- He is the reason this works
- believe He is in everything
- no to cognitive dissonance

⑧ ALL THINGS...WORK GOOD

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⑩ GOD WORKS...HE ACTIVELY IS

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Christ abounded for "many. <sup>18</sup>And "we free "not like to "reign in sin, "because "we know that "the judgment "will be "death. <sup>19</sup>But "we "present our "members as "slaves to "righteousness, "because "we "are "dead to "sin. <sup>20</sup>For "when "we "were "dead to "sin, "we "were "made "alive "together with "Christ, "by "the "grace "of "the "free "gift "of "righteousness "which "abounds "to "all "men. <sup>21</sup>For "if, "because "of "one "man's "trespass, "death "reigned "through "that "one, "much "more "will "those "who "receive "the "abundance "of "grace "and "the "free "gift "of "righteousness "reign "in "life "through "the "one "man "Jesus "Christ.

<sup>22</sup>Therefore, as one trespass "led to condemnation for all men, so "one "act "of "righteousness "leads "to "justification "and "life "for "all "men. <sup>23</sup>For "as "by "the "one "man's "disobedience "the "many "were "made "sinners, "so "by "the "one "man's "obedience "the "many "will "be "made "righteous. <sup>24</sup>Now "the "law "came "in "to "increase "the "trespass, "but "where "sin "increased, "grace "abounded "all "the "more, "so "that, "as "sin "reigned "in "death, "grace "might "reign "through "righteousness "leading "to "eternal "life "through "Jesus "Christ "our "Lord.

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**6** What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can "we "who "have "died "to "sin "still "live "in "it? <sup>3</sup>Do "you "not "know "that "all "of "us "who "have "been "baptized "into "Christ "Jesus "were "baptized "into "his "death? <sup>4</sup>We "were "buried "therefore "with "him "in "baptism "into "death,

order that "the body of sin might be destroyed, "so that we would no longer be slaves to sin. <sup>17</sup>For "one "who "has "died "to "sin "is "no "longer "under "sin's "dominion. <sup>18</sup>"Now "if "we "are "dead "to "sin, "how "can "we "live "in "it? <sup>19</sup>"By "no "means! "For "one "who "has "died "to "sin "is "no "longer "under "sin's "dominion. <sup>20</sup>"But "we "who "have "been "baptized "into "Christ "Jesus "were "baptized "into "his "death, "so "that "we "might "be "dead "to "sin, "and "live "to "God. <sup>21</sup>"For "sin's "dominion "over "us "has "been "broken, "because "we "are "under "the "law "of "Christ, "not "under "the "law "of "sin. <sup>22</sup>"For "the "law "of "Christ "is "the "law "of "life, "and "the "law "of "sin "is "the "law "of "death. <sup>23</sup>"But "we "who "are "in "Christ "Jesus "shall "not "be "under "the "law, "but "under "the "grace "of "Christ. <sup>24</sup>"For "the "law "was "our "guardian "to "bring "us "to "Christ, "so "that "we "might "be "justified "by "faith. <sup>25</sup>"But "now "that "we "are "dead "to "sin, "we "shall "live "in "the "freedom "of "the "law "of "Christ. <sup>26</sup>"For "we "are "slaves "to "righteousness, "not "to "the "law. <sup>27</sup>"But "the "law "was "our "guardian "to "bring "us "to "Christ, "so "that "we "might "be "justified "by "faith. <sup>28</sup>"But "now "that "we "are "dead "to "sin, "we "shall "live "in "the "freedom "of "the "law "of "Christ. <sup>29</sup>"For "we "are "slaves "to "righteousness, "not "to "the "law. <sup>30</sup>"But "the "law "was "our "guardian "to "bring "us "to "Christ, "so "that "we "might "be "justified "by "faith. <sup>31</sup>"But "now "that "we "are "dead "to "sin, "we "shall "live "in "the "freedom "of "the "law "of "Christ. <sup>32</sup>"For "we "are "slaves "to "righteousness, "not "to "the "law.

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Christ abounded for "many. <sup>16</sup>And "we free "not like to "reign in sin, "because "the judgment "will be "more severe. <sup>17</sup>For if, because of one "man's trespass, death reigned through that "one man, much more will those who receive the "abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one "trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men. <sup>19</sup>For as by the one "man's "disobedience the many were made "sinners, so by the one man's "obedience the many will be made righteous. <sup>20</sup>Now "the "law came in to increase the trespass, but "where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

## Dead to Sin, Alive to God

**6** What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup>By no means! How can "we "who died to sin still live in it? <sup>3</sup>Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were "buried therefore with him "in baptism into death,

order that "the body of sin might be "destroyed, "so that we would no longer "be "under the law, "but "under grace. <sup>11</sup>For "one who is "dead to sin "cannot "live in it. <sup>12</sup>Now "if we "are "dead to sin, "how "can we "live in it? <sup>13</sup>Do you not know that "all of us "who have been baptized into Christ Jesus were baptized into his death? <sup>14</sup>We were "buried therefore with him "in baptism into death,

<sup>15</sup>Let not "sin therefore reign in your body, to make you obey its passions. <sup>16</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. <sup>17</sup>For "sin "shall not have dominion over you, since you are "not "under law but under grace.

## Slaves to Righteousness

<sup>18</sup>What then? Are we to sin "because we are not under law but under grace? <sup>19</sup>By no means! Do you not know that if you "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, "either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>20</sup>But "be "to God, that you who were once "slaves to sin "become "obedient to righteousness.

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

## See His Godhead in

- God is not playing catchup
- Is an eternal plan, purpose
- He is weaving all here
- Is worship here, not seeing Him as our servant...

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

AND WE KNOW THAT

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④ TO THOSE...ALL CHRISTIANS

⑤ ALL THINGS...NOT SOME

⑥ ALL THINGS...NOTHING WASTED

⑦ ALL THINGS...ARE NOT GOOD

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

ROMANS 4:24

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for his sake alone,<sup>24</sup> but for ours also. He was delivered up for our trespasses and raised<sup>25</sup> for our justification.

Through him we have also<sup>26</sup> obtained access by faith<sup>27</sup> into this grace<sup>28</sup> in which we stand, and<sup>29</sup> we<sup>30</sup> rejoice<sup>31</sup> in hope of the glory of God.<sup>32</sup> Not only that, but we<sup>33</sup> rejoice in our sufferings, knowing that suffering<sup>34</sup> produces endurance,<sup>35</sup> and endurance produces character, and character produces hope,<sup>36</sup> and<sup>37</sup> hope does not put us to shame, because God's love<sup>38</sup> has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For<sup>7</sup> while we were still weak, at the right time<sup>8</sup> Christ died for the ungodly.<sup>9</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>10</sup> but<sup>11</sup> God shows his love for us in that<sup>12</sup> while we were still sinners, Christ died for us.<sup>13</sup> Since, therefore,<sup>14</sup> we have now been justified by his blood, much more shall we be saved by him from<sup>15</sup> the wrath of God.<sup>16</sup> For if<sup>17</sup> while we were enemies<sup>18</sup> we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.<sup>19</sup> More than that, we will boast in the future through him who will save us from wrath through Jesus Christ our Lord.

Christ abounded for<sup>10</sup> many.<sup>11</sup> And the free gift of righteousness will lead to eternal life for<sup>12</sup> all men.<sup>13</sup> For as by the one man's<sup>14</sup> disobedience the many were made sinners, so by the one man's<sup>15</sup> obedience the many will be made righteous.<sup>16</sup> Now<sup>17</sup> the law came in to increase the trespass, but where sin increased, grace<sup>18</sup> abounded all the more, so that,<sup>19</sup> as sin reigned in death, grace<sup>20</sup> might reign through righteousness leading to eternal life through Jesus Christ our Lord.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for<sup>19</sup> all men.<sup>20</sup> For as by the one man's<sup>21</sup> disobedience the many were made sinners, so by the one man's<sup>22</sup> obedience the many will be made righteous.<sup>23</sup> Now<sup>24</sup> the law came in to increase the trespass, but where sin increased, grace<sup>25</sup> abounded all the more, so that,<sup>26</sup> as sin reigned in death, grace<sup>27</sup> might reign through righteousness leading to eternal life through Jesus Christ our Lord.

## Dead to Sin, Alive to God

<sup>6</sup> What shall we say then? Are we to continue in sin that grace<sup>7</sup> may abound? <sup>2</sup> By no means! How can<sup>3</sup> we who died to sin still live in it? <sup>3</sup> Do you not know that all of us<sup>4</sup> who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death,

order that<sup>1</sup> the body of sin might be destroyed, so that we would no longer be slaves to sin. <sup>2</sup> For<sup>3</sup> one who has died to sin, is no longer under its dominion. <sup>3</sup> Now<sup>4</sup> if we have died with Christ, we believe that we will also live with him. <sup>4</sup> We know that Christ, being raised from the dead, will never die again; he lives to God. <sup>5</sup> Therefore, since we have died with Christ, we must consider ourselves<sup>6</sup> dead to sin, and alive to God in Christ Jesus.

<sup>12</sup> Let not<sup>13</sup> sin therefore reign in your mortal body, to make you obey its passions. <sup>14</sup> Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. <sup>15</sup> For sin will not have dominion over you, since you are not under law but under grace.

## Slaves to Righteousness

<sup>15</sup> What then? Are we to sin<sup>16</sup> because we are not under law but under grace<sup>17</sup> means! <sup>16</sup> Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the Word, which leads to righteousness.

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

For our good  
- good to those...

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

*NKJV* - all things work together for **good**  
**to those** who love God

*AMP* - all things work together and are for  
**good to and for those** who love God

*NLT* - God causes everything to work together  
**for the good of those** who love God

Romans 8:28

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

For our good

- good to those...
- yes, for His purpose, glory
- also, for our good...will be

⑧ ALL THINGS...WORK GOOD

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⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

# *His Glory and My Good*

**So in faith I follow Jesus  
On the road not understood  
For I know that He is working  
For His glory and my good**

**“His Glory and My Good” Words and music Jonny Robinson, Rich Thompson, Ben Fielding  
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AND WE KNOW THAT

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For our good

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⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

ROMANS 4:24

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for his sake alone,<sup>24</sup> but for ours also. He was delivered up for our trespasses and raised<sup>25</sup> for our justification.

with God<sup>26</sup> Through Faith<sup>27</sup> For if we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also<sup>28</sup> obtained access by faith<sup>29</sup> into this grace<sup>30</sup> in which we stand, and<sup>31</sup> we<sup>32</sup> rejoice<sup>33</sup> in hope<sup>34</sup> through the power of the Holy Spirit who has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For<sup>7</sup> while we were still weak, at the right time<sup>8</sup> Christ died for the ungodly.<sup>9</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>10</sup> but<sup>11</sup> God shows his love for us in that<sup>12</sup> while we were still sinners, Christ died for us.<sup>13</sup> Since, therefore,<sup>14</sup> we have now been justified by his blood, much more shall we be saved by him from<sup>15</sup> the wrath of God.<sup>16</sup> For if<sup>17</sup> while we were enemies<sup>18</sup> we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.<sup>19</sup> More than that, we now rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Christ abounded for<sup>1</sup> many.<sup>2</sup> And we free<sup>3</sup> from all unrighteousness, how shall we not like to be free from the judgment of God? For one who has been freed from all unrighteousness, how shall he not be free from the judgment of God? For one who has been freed from all unrighteousness, how shall he not be free from the judgment of God? For one who has been freed from all unrighteousness, how shall he not be free from the judgment of God?

<sup>18</sup> Therefore, as one trespass<sup>19</sup> led to condemnation for all men, so one righteous act<sup>20</sup> leads to justification for all men.<sup>21</sup> For if through the disobedience of that one man many were made sinners, much more will the grace of God and the free gift of righteousness abound for all men, because of the one man's<sup>22</sup> obedience that many will be made righteous.<sup>23</sup> Now<sup>24</sup> the law came in to increase the trespass, but where sin increased, grace has abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

<sup>6</sup> What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can<sup>3</sup> we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death,

order that<sup>1</sup> the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has died to sin, how shall he no longer be a slave to sin? Now if we are dead to sin, how shall we live in it? For one who has died to sin, how shall he no longer be a slave to sin? Now if we are dead to sin, how shall we live in it? For one who has died to sin, how shall he no longer be a slave to sin?

Let not<sup>1</sup> sin therefore reign in your mortal bodies, so that you obey its passions. For whatever you do not do by law, sin will bring to birth in your members that you may bear fruit for sin. But do not let sin be so dominant over you that you are slaves to it; for you are not under law but under grace.

Slaves to Righteousness

<sup>15</sup> What then? Are we to sin that we may obtain grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the Word, which leads to righteousness.

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

Sometimes see it now

- sometimes see God work  
bad things for good now

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

⑬ FOR GOOD...SOME NOW

Joseph said... **“But as for you,  
you meant evil against me;  
but God meant it for good,  
in order to bring it about as it is this  
day, to save many people alive.**

Genesis 50:19–20

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

Sometimes see it now

- sometimes see God work bad things for good now
- not the primary focus here
- not always true in this life

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

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⑬ FOR GOOD...SOME NOW

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for his sake alone,<sup>24</sup> but for ours also. He was delivered up for our trespasses and raised<sup>25</sup> for our justification.

with God through faith.<sup>26</sup> Not only so, but we also obtained access by faith<sup>27</sup> into this grace in which we stand, and we rejoice<sup>28</sup> in hope of glory.

because God's love<sup>5</sup> has been poured into our hearts through the Holy Spirit who has been given to us.<sup>6</sup> While we were still sinners, Christ died for the ungodly.<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but God shows his love for us in that while we were still sinners, Christ died for us.<sup>9</sup> Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.<sup>10</sup> For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for many.<sup>18</sup> And the free gift of righteousness will lead to eternal life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification for all men.

the one man's obedience to God will make many righteous. Now the law came in to increase the trespass, but where sin increased, grace has abounded much more, so that, while we are sinners, we now reign in life through Jesus Christ our Lord.

## Dead to Sin, Alive to God

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has died to sin, once he has died to sin, he is free from sin. Now if we are dead to sin, how can we still live in it? We know that Christ, being raised from the dead, will never die again. He will reign over his kingdom forever. Therefore, if you have died with Christ, you must consider yourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your mortal bodies, to obey its passions. Do not let yourselves be enslaved to sin as you once were. But present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For sin will not have dominion over you, since you are not under law but under grace.

## Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? Means! Do you not know that if you yourselves present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, which leads to death, or of obedience which leads to righteousness? But be to God, that you who were once slaves to sin, become obedient to righteousness.

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

Good is eternal good

- in heaven we will see this
- for many things, won't see good until heaven
- earth has no sorrow that heaven will not cure

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

⑬ FOR GOOD...SOME NOW

⑭ FOR GOOD...ETERNAL GOOD

# THE POWER OF THE GOSPEL

## GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

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written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,<sup>25</sup> "who was delivered up for our trespasses and raised "for our justification.

### Peace with God Through Faith

**5** "Therefore, since we have been justified by faith, "we<sup>1</sup> have peace with God through our Lord Jesus Christ.<sup>2</sup> Through him we have also "obtained access by faith<sup>2</sup> into this grace "in which we stand, and "we<sup>3</sup> rejoice<sup>4</sup> in hope of the glory of God.<sup>3</sup> Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,<sup>4</sup> and endurance produces character, and character produces hope,<sup>5</sup> and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For "while we were still weak, at the right time "Christ died for the ungodly.<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but "God shows his love for us in that "while we were still sinners, Christ died for us.<sup>9</sup> Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.<sup>10</sup> For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.<sup>16</sup> And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.<sup>17</sup> For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men.<sup>19</sup> For as by the one "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.<sup>20</sup> Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.<sup>7</sup> For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will live with him.<sup>8</sup> We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.<sup>9</sup> So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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# THE POWER OF THE GOSPEL

## GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

## WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

ROMANS 4:24

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<sup>12</sup> Let not "sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.<sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

### Slaves to Righteousness

<sup>15</sup> What then? Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?<sup>17</sup> But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

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**GOSPEL-POWER OF GOD FOR SALVATION** (1:1-17)

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ROMANS 4:24

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written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,<sup>25</sup> "who was delivered up for our trespasses and raised "for our justification.

#### Peace with God Through Faith

**5** "Therefore, since we have been justified by faith, "we<sup>1</sup> have peace with God through our Lord Jesus Christ.<sup>2</sup> Through him we have also "obtained access by faith<sup>2</sup> into this grace "in which we stand, and "we<sup>3</sup> rejoice<sup>4</sup> in hope of the glory of God.<sup>3</sup> Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,<sup>4</sup> and endurance produces character, and character produces hope,<sup>5</sup> and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup> For "while we were still weak, at the right time "Christ died for the ungodly.<sup>7</sup> For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup> but "God shows his love for us in that "while we were still sinners, Christ died for us.<sup>9</sup> Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.<sup>10</sup> For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.<sup>16</sup> And the free gift is not like the result of what one man's sin. For "the judgment following one trespass brought condemnation, but the free gift following many trespasses brings "justification.<sup>17</sup> For if, because of one "trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

<sup>18</sup> Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.<sup>19</sup> For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.<sup>20</sup> Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

#### Dead to Sin, Alive to God

**6** What shall we say then? Are we to continue in sin that grace may abound?<sup>2</sup> By no means! How can "we "died to sin still live in it?<sup>3</sup> Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death?<sup>4</sup> We were "buried therefore with him "in baptism into death,

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25<sup>o</sup> who was delivered up for our trespasses and raised<sup>o</sup> for our justification.

## Peace with God Through Faith

**5** Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

**6** For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

by his life. Much more, therefore, shall we be saved by him who died for us. Following many trespasses, we are now free of law. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

**10** Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

## Dead to Sin, Alive to God

**6** What shall we say? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

in order that, as Christ was raised from the dead, we too might live in him. We would not be enslaved by sin. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; no longer has he dominion over him. Just as death he died he died to sin, once; but the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

**12** Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

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**15** What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of righteousness, which leads to righteousness? But be to God, that you who were once slaves of sin, should become obedient to the teaching of the

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ROMANS 4:24

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25 who was delivered up for our trespasses and raised for our justification.

5 faith in Jesus Christ. 2 Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. 3 Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

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order that the body of sin might be destroyed, so that we would no longer be slaves to sin. 11 Now if we have died with Christ, we believe that we will also live with him. 12 We know that Christ, being raised from the dead, will never die again; he will live forever. 13 Therefore, since we have died with Christ, we must consider ourselves dead to sin. 14 We must consider ourselves dead to sin, but alive to God in Christ Jesus.

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AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

Good is eternal good

- in heaven we will see this
- for many things, won't see good until heaven
- earth has no sorrow that heaven will not cure

⑧ ALL THINGS...WORK GOOD

⑨ GOD WORKS...HIS DOING

⑩ GOD WORKS...HE ACTIVELY IS

⑪ GOD WORKS...HIS PURPOSE

⑫ FOR GOOD...FOR OUR GOOD

⑬ FOR GOOD...SOME NOW

⑭ FOR GOOD...ETERNAL GOOD

AND WE KNOW THAT

# ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD, TO THOSE ARE ARE THE CALLED ACCORDING TO HIS PURPOSE

① WE KNOW...NOT WE SEE

② WE KNOW...SHOULD KNOW

③ TO THOSE...ONLY CHRISTIANS

④ TO THOSE...ALL CHRISTIANS

⑤ ALL THINGS...NOT SOME

⑥ ALL THINGS...NOTHING WASTED

⑦ ALL THINGS...ARE NOT GOOD

⑧ ALL THINGS...WORK GOOD

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Peace with God through faith

Of faith, "we" have peace with God through our Lord Jesus Christ. <sup>2</sup> Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God. <sup>3</sup> Not only that, but we "rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and "hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

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written for his sake alone,<sup>24</sup> but for ours also. It will be counted to us<sup>25</sup> who believe in<sup>26</sup> him who raised from the dead Jesus our Lord,<sup>25</sup> who was delivered up for our trespasses and raised<sup>27</sup> for our justification.

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order that<sup>6</sup> the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.<sup>7</sup> For<sup>8</sup> one who has been set free<sup>8</sup> from sin.<sup>8</sup> Now<sup>9</sup> if we are dead with Christ, we believe that we will also live with him.<sup>9</sup> We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Just as death he died he died to sin, once; but the life he lives he lives to God.<sup>10</sup> So must consider yourselves<sup>11</sup> dead to sin, but alive to God in Christ Jesus.

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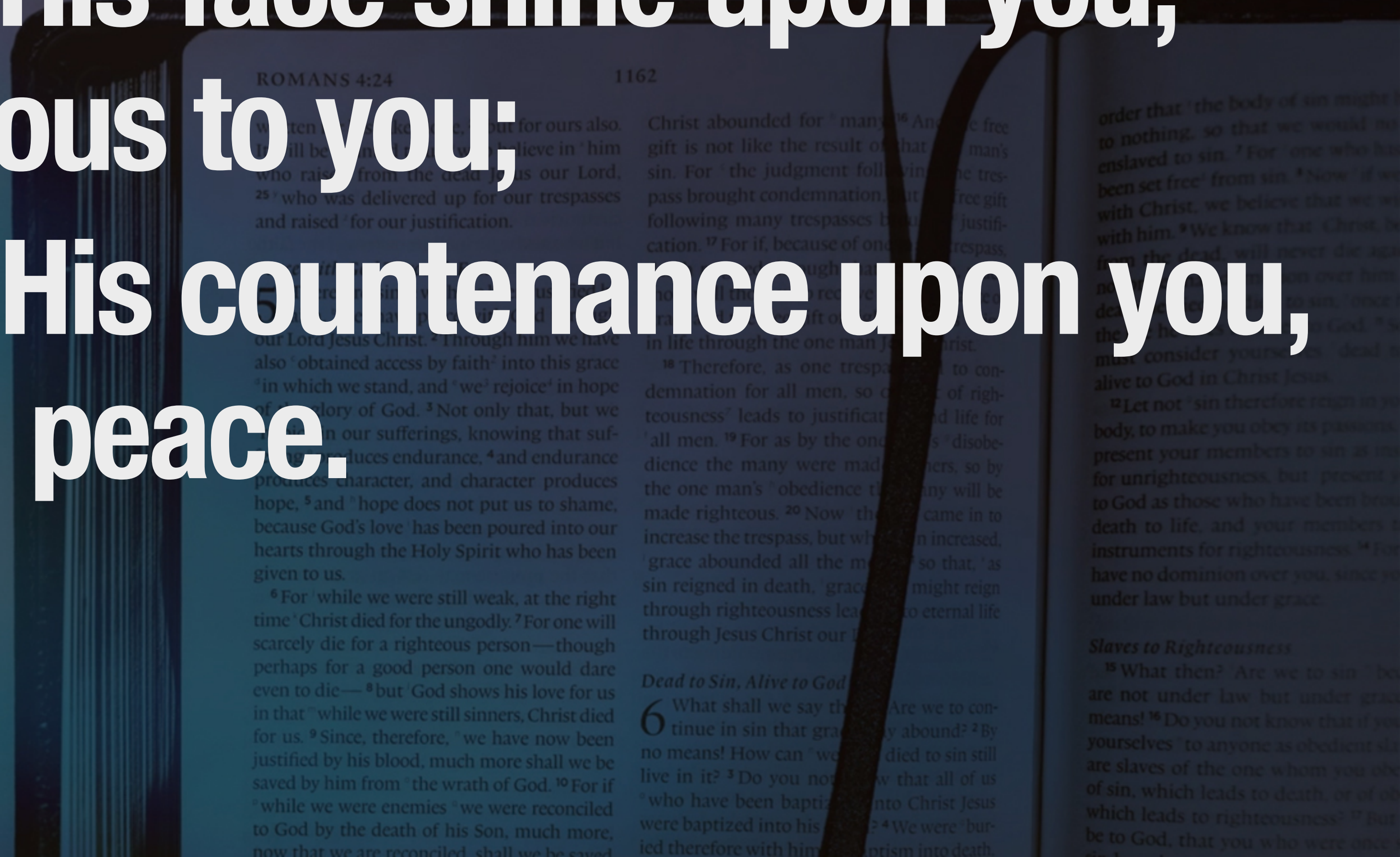
#### *Slaves to Righteousness*

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NOTICE  
BENEFIT

The Lord bless you and keep you;  
The Lord make His face shine upon you,  
And be gracious to you;  
The Lord lift up His countenance upon you,  
And give you peace.

Num  
6:24-26





And we know that for those who love God

**ALL THINGS WORK  
TOGETHER FOR GOOD,**

for those who are called according to his purpose.

**ROMANS 8:28**

Thank you for  
joining with us !

our  
**PRAYER  
TEAM**

is available  
down front  
after service



*Calvary Chapel*  
OF ROSWELL