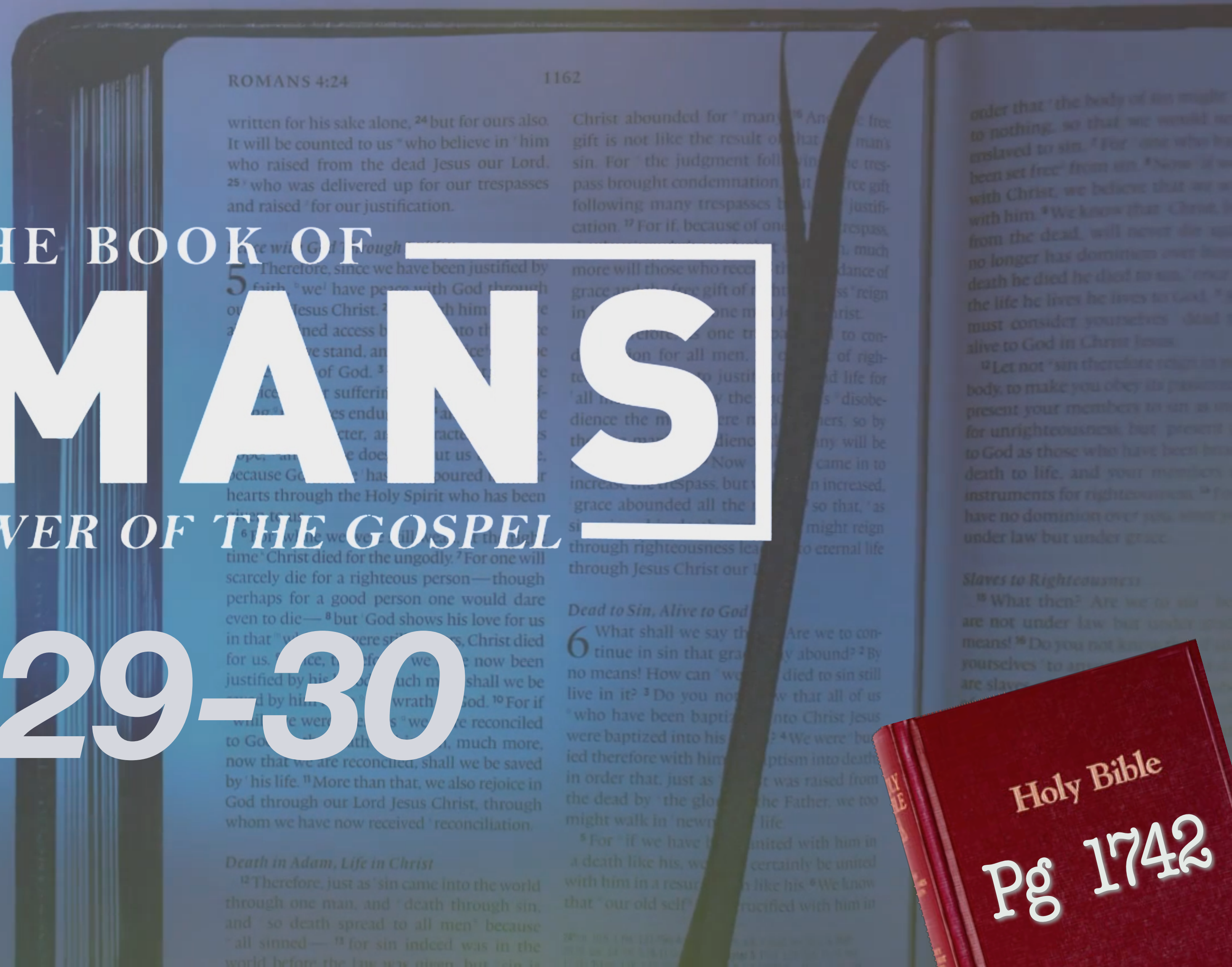


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:29-30



BIBLICALLY DEFINED SALVATION

- am I, are we, Calvinists? *no*
- am I, are we, Arminianists? *no*
- I am, we are, Biblicists

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who died for our sins and Jesus our Lord, who was raised from the dead for our trespasses and for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many."¹⁶ And the free gift is not like the result of what one man's sin. For "the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification.¹⁷ For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace may reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we who died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death?³ "We were "buried therefore with him by baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁴ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also live with him.⁵ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "in the life he lives he lives to God.⁶ So we must consider ourselves "dead to sin and alive to God in Christ Jesus.

⁷ Let not "sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.⁸ For you have no dominion over sin, since you are now under law but under grace.

Slaves to Righteousness

⁹ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you yourselves "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹² But thanks be to God, that you who were once slaves of sin, have now become obedient from the heart to the teaching of the

Calvinist

God chooses us

Predestination

Election

Sovereign God

Doctrines of Grace

Arminianist

We choose God

Free will

Choice

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↳ *God says what He means, means what says*

↳ *Take and Believe God's Word entirely*

ROMANS 4:24

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but for ours also. It will be counted to us who believe in him who died for our sins and who was delivered up for our trespasses and raised for our justification.

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have access by faith to this grace in which we stand, and we boast of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only that, but we also boast in him through whom we have now received reconciliation.

Christ abounded for many. And the free gift is not like the result of what a man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. If by the one man's disobedience the many were made sinners, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. If by the one man's disobedience the many were made sinners, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. If by the one man's disobedience the many were made sinners, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, now if we are united with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again. He died once to sin, once to the death he died, and once to the life he lives he lives to God. We must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are now under grace.

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What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles, and that you have been brought from the power of sin into the power of righteousness.

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- I am, we are, Biblicists
- we cannot fully reconcile salvation
- we can fully enjoy, embrace salvation
 - ↳ *invite everyone to be saved, door is open*
 - ↳ *inform Christians that God chose them*

BIBLICALLY DEFINED SALVATION

FOREKNEW

PREDESTINED

CALLED

JUSTIFIED

GLORIFIED

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

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FOREKNEW

PREDESTINED

IN AND OF CHRIST SALVATION

CALLED

JUSTIFIED

GLORIFIED

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Slaves to Righteousness

¹⁵ What then? Are we to sin "because we are not under law but under grace? ¹⁶ Do you not know that if you yourselves "present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the Word, which leads to righteousness.

IN AND OF CHRIST SALVATION

Conformed to the Image of His Son

↳ *súmmorphos from sún, together with, & morphé form*

↳ *in, with Christ, given a new nature, of Him*

ROMANS 4:24

it will be counted to us¹ who believe in² him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised³ for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith,⁶ we⁷ have peace with God through our Lord Jesus Christ.² Through him we have also³ obtained access by faith² into this grace⁴ in which we stand, and⁵ we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we⁷ rejoice in our sufferings, knowing that suffering⁸ produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and⁶ hope does not put us to shame, because God's love⁷ has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For⁷ while we were still weak, at the right time⁸ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁹ God shows his love for us in that¹⁰ while we were still sinners, Christ died for us.⁹ Since, therefore,¹¹ we have now been justified by his blood, much more shall we be saved by him from¹² the wrath of God.¹⁰ For if¹³ while we were enemies¹⁴ we were reconciled to God by the death of His Son, much more, now that we are reconciled, shall we be saved

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Christ¹⁵ died for¹⁶ many, that he might free¹⁷ us from all iniquity, and purify¹⁸ to himself a peculiar people, zealous of good deeds.¹⁶ sin. For¹⁷ the judgment following¹⁸ the trespass brought condemnation, but¹⁹ the free gift following many trespasses brought²⁰ justification.¹⁷ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness²¹ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁹ one act of righteousness²⁰ leads to justification and life for²¹ all men.¹⁹ For as by the one man's²² disobedience the many were made sinners, so by the one man's²³ obedience the many will be made righteous.²⁰ Now²⁴ the law came in to increase the trespass, but where sin increased, grace²⁵ abounded all the more, so that, as sin reigned in death, grace²⁶ might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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Let this mind be in you which was also in Christ Jesus, who, being in the **form** of God, did not consider it robbery to be equal with God,

Philippians 2:5-6

And as we have borne the **image** of the man of dust, we shall also bear the **image** of the heavenly Man.

1 Corinthians 15:49



**That ungodly sinners
should one day be
transformed into the
image of Christ by a
miracle of grace is one of
the most astounding
truths of divine revelation.**

1917-2007

William McDonald

IN AND OF CHRIST SALVATION

Conformed to the Image of His Son

↳ *súmmorphos from sún, together with, & morphé form*

↳ *in, with Christ, given a new nature, of Him*

that He Firstborn among many brethren

↳ *there is family, children of God, brethren*

↳ *there is preeminence, authority, glory in Christ*

incredibly deep truth, yet known to all

**Beloved, now we are children of God;
and it has not yet been revealed what
we shall be, but we know that when
He is revealed, we shall be like Him,
for we shall see Him as He is.**

1 John 3:2

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FULL SALVATION - *defined/applied*

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Christ abounded for "many.¹⁶ And the free gift is not like the result of what "man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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FOREKNEW - *knew us (believers) before time*
↳ *full acceptance and love here*

PREDESTINED

CALLED

JUSTIFIED

GLORIFIED

Creation was not a roll of dice

- He knew you fully perfectly
- He knew you would be saved

How...for God outside time?

God is not disappointed in you

FULL SALVATION - *defined/applied*

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PREDESTINED - *chose us, determined salvation*

CALLED

Word only used for Christians
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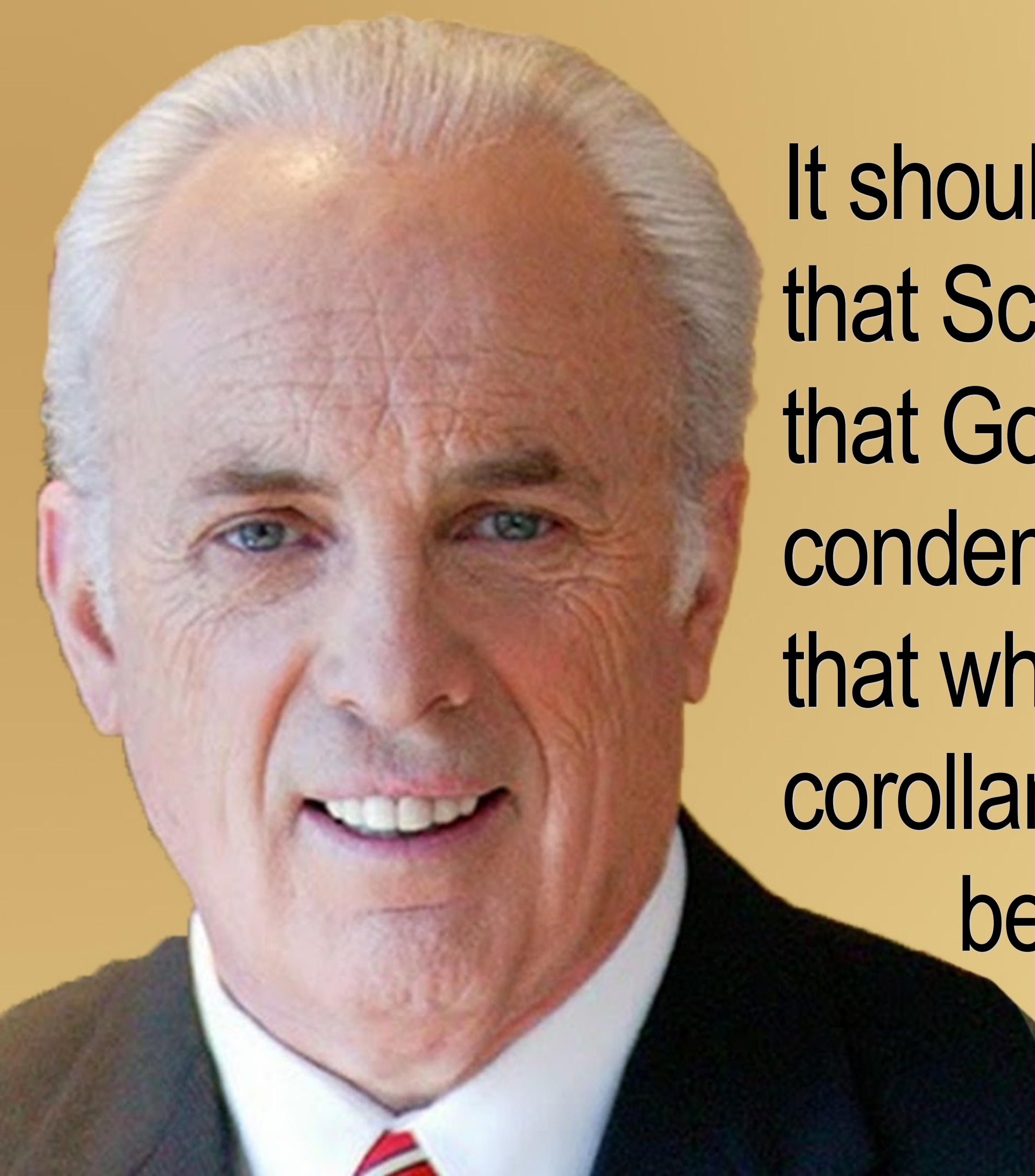
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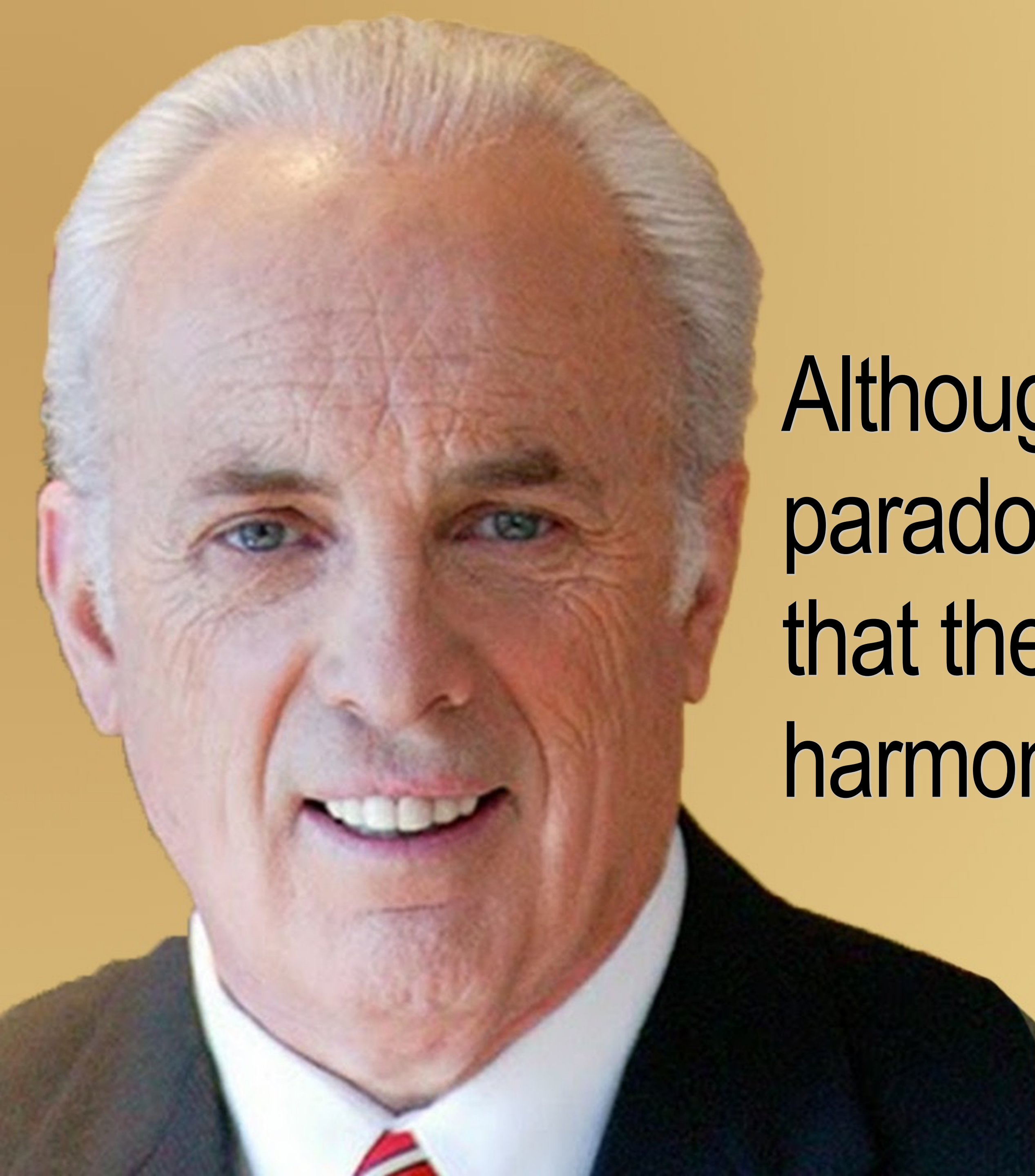
— Warren W. Wiersbe —

Predestination applies only to saved people. Nowhere are we taught that God predestines people to be eternally condemned. If they are condemned, it is because of their refusal to trust Christ (John 3:18–21).



It should be strongly emphasized, that Scripture nowhere teaches that God chooses unbelievers for condemnation. To our finite minds, that what would seem to be the corollary of God's calling believers to salvation.

John MacArthur (1939 -)



Although those two truths seem paradoxical to us, we can be sure that they are in perfect divine harmony.

John MacArthur (1939 -)

All that the Father gives Me will come to Me, and the one who comes to Me I will by no means cast out.

John 6:37

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JUSTIFIED

He chose us first, picked us

- chose God, because He chose

- all the glory, honor is His

GLORIFIED

- you are loved, wanted by God

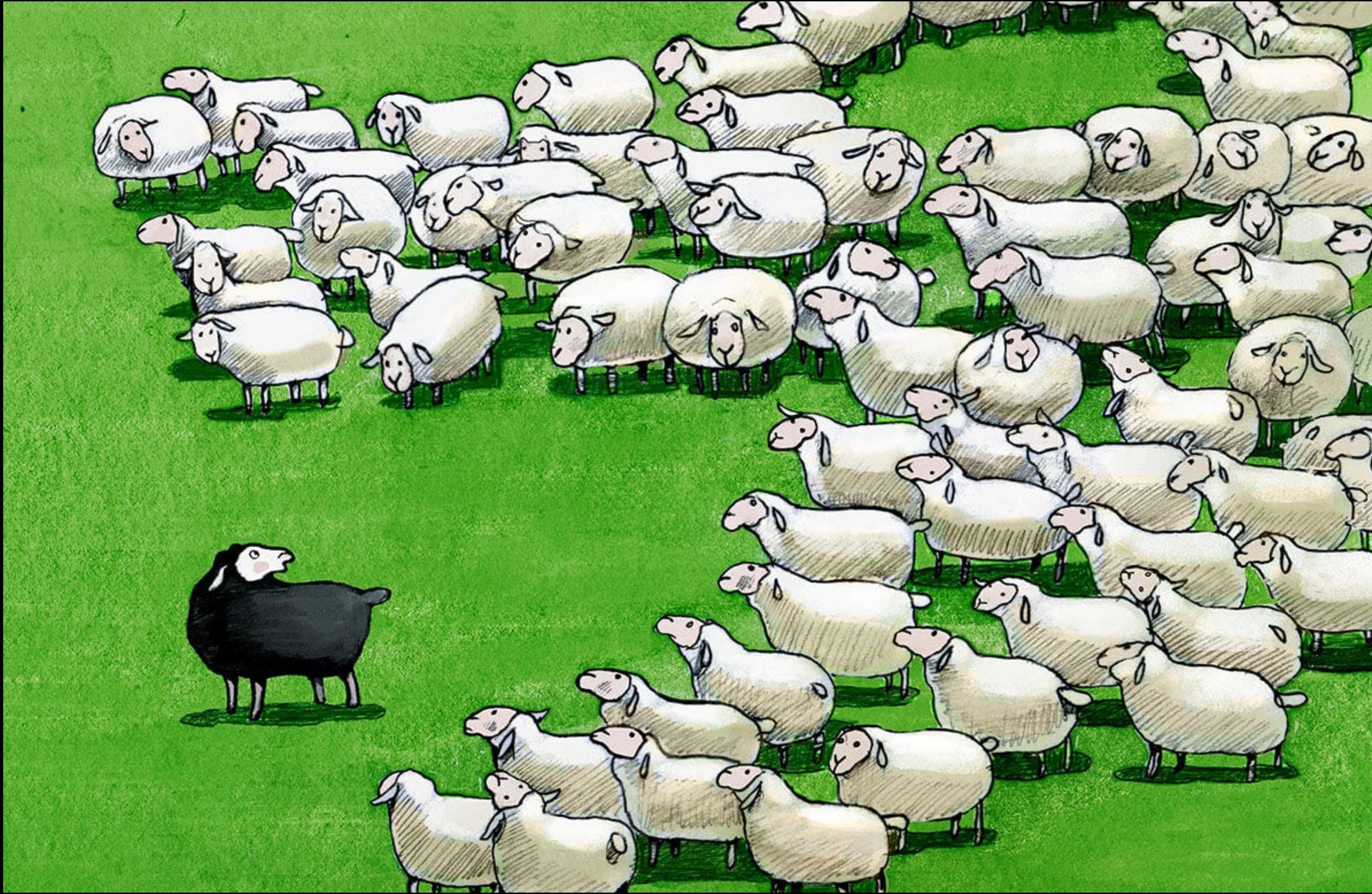
Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He **chose us** in Him before the foundation of the world, that we should be holy and without blame before Him in love,

Ephesians 1:3-6

having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved.

Ephesians 1:3-6

You are NOT the Unwanted member of our heavenly family



The Unwelcomed Stepchild

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CALLED - *invitation, command to come to Him*
↳ *practically, this is the gospel, when saved*

JUSTIFIED

GLORIFIED

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, to which **He called you by our gospel**, for the obtaining of the glory of our Lord Jesus Christ.

2 Thessalonians 2:13-14

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JUSTIFIED - *right with God by Jesus, sin paid for*
↳ *treated just-if-i'd never sinned, righteous*

GLORIFIED - *heaven, render glorious, without sin*
↳ *perfect, painless, fully made sinless*

BIBLICALLY DEFINED SALVATION

IN AND OF CHRIST SALVATION

FULL SALVATION - *defined/applied*

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION



FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

① Fullness of Salvation

- *if one of these are true, all are true*
 - ↳ *cannot have one of these without others*
- *our connection now...is CALLED*
 - ↳ *if we are The Called - rest is true of us*
- *put in the past tense...done, complete*
 - ↳ *even tho not yet Glorified, perfect assured*
- *heaven, confidence in heaven is a key*

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

① Fullness of Salvation

② Solidness of Salvation

- *salvation is eternity past to eternity future*
- *thus true salvation could never fail*
- *assurance, eternal security is clearly true*

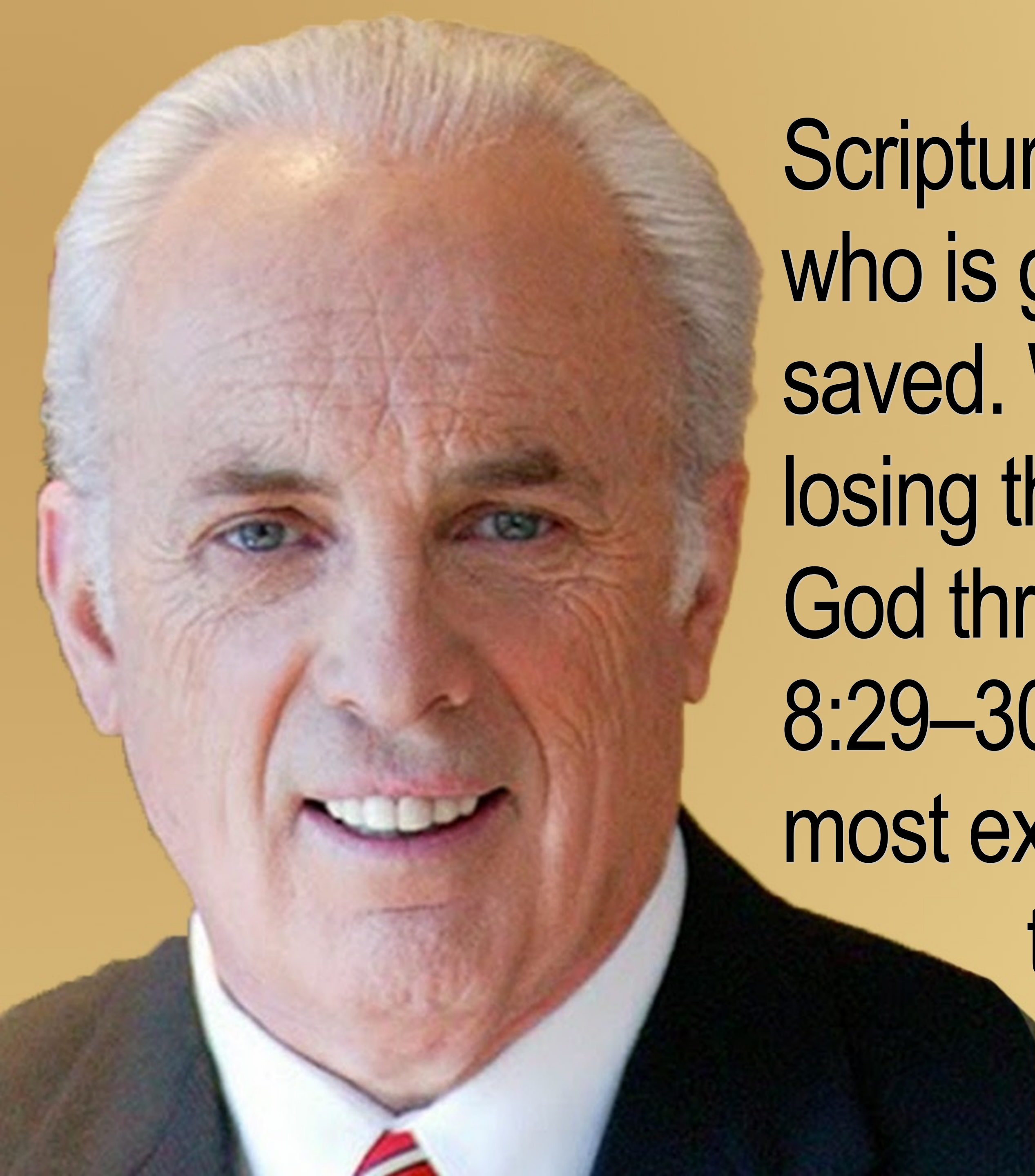




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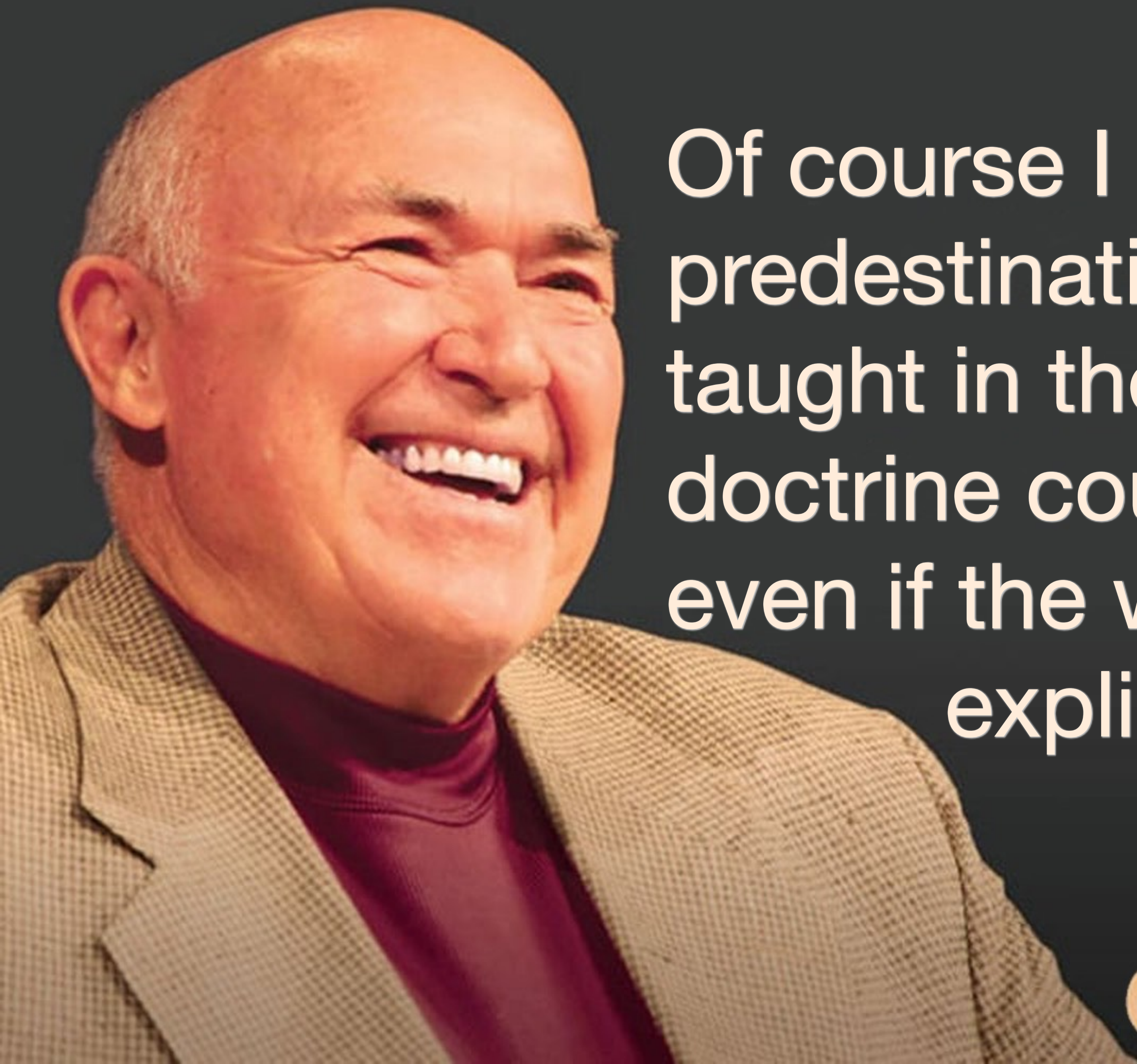
William McDonald

This is one of the strongest passages in the NT on the eternal security of the believer. For every person who is foreknown and predestined by God, every one will be called, justified, and glorified. Not one will be missing!



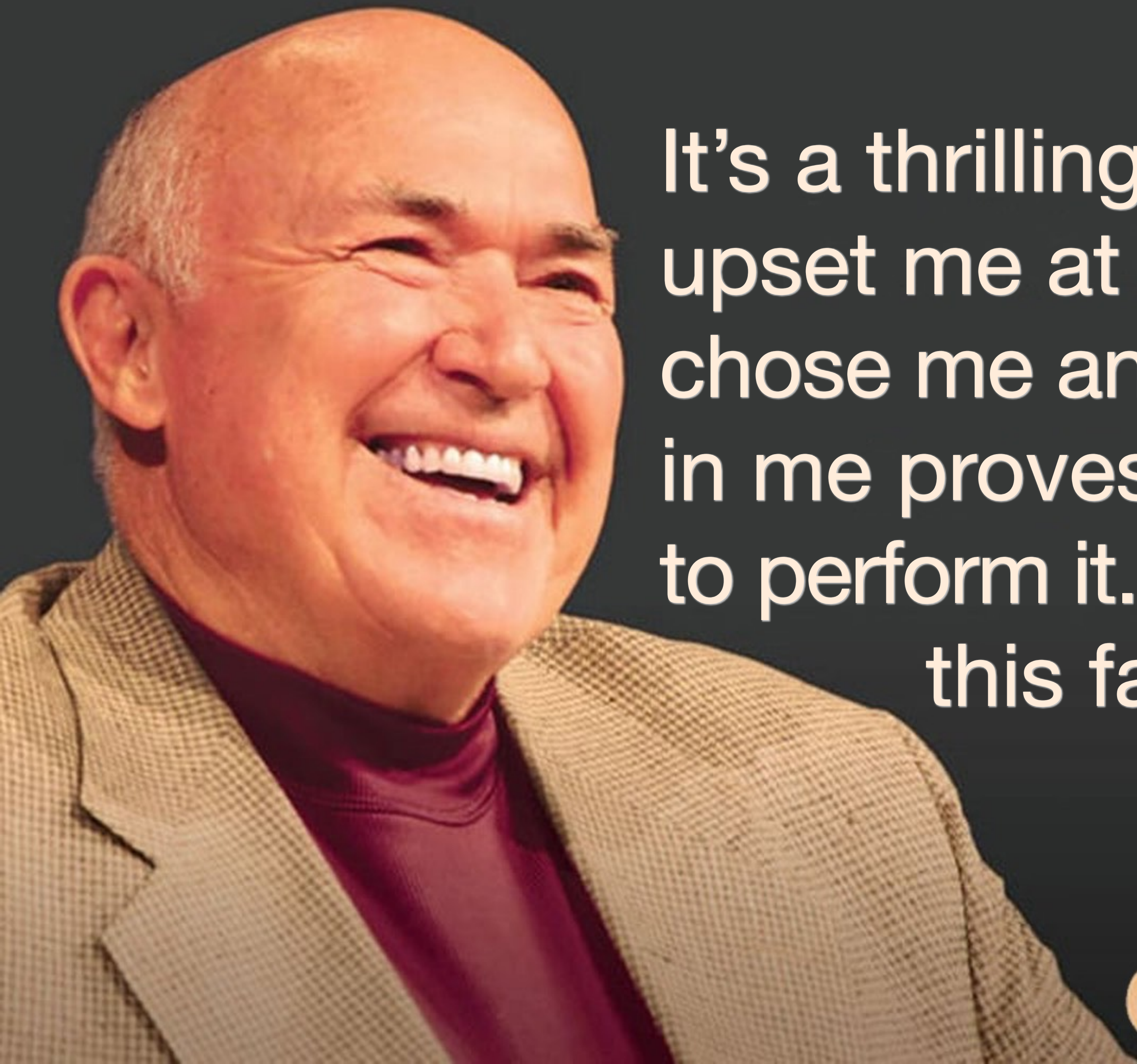
Scripture teaches that every person who is genuinely saved is eternally saved. We can never be in danger of losing the spiritual life given to us by God through Jesus Christ. Romans 8:29–30 is perhaps the clearest and most explicit presentation of that truth in all of God's Word.

John MacArthur (1939 -)



Of course I believe in
predestination, since it's plainly
taught in the Scriptures. The
doctrine could be assumed,
even if the word was never
explicitly used.

Chuck Smith *1927-2013*



It's a thrilling truth that doesn't upset me at all. The fact that He chose me and began a good work in me proves that He'll continue to perform it. He wouldn't bring me this far and then dump me.

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And then I will declare to them,
**‘I never knew you; depart from Me,
you who practice lawlessness!’**

Matthew 7:23

They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out that they might be made manifest, that none of them were of us.

1 John 2:19

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FOREKNEW | PREDESTINED | CALLED | JUSTIFIED | GLORIFIED

KEY LESSONS OF FULL SALVATION

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② Solidness of Salvation

③ Confidence of Salvation

- *why isn't Sanctified mentioned here?*



THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

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25^o who was delivered up for our trespasses and raised^o for our justification.

5^o faith^o which we have in our Lord Jesus Christ. 2^o Through him we have also^o obtained access by faith^o into this grace^o in which we stand, and^o we^o rejoice^o in hope of the glory of God. 3^o Not only that, but we^o rejoice in our sufferings, knowing that suffering^o produces endurance, 4^o and endurance produces character, and character produces hope, 5^o and^o hope does not put us to shame, because God's love^o has been poured into our hearts through the Holy Spirit who has been given to us.

6^o For^o while we were still weak, at the right time^o Christ died for the ungodly. 7^o For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— 8^o but^o God shows his love for us in that^o while we were still sinners, Christ died for us. 9^o Since, therefore, we have now been justified by his blood, much more shall we be saved by him from^o the wrath of God. 10^o For if^o while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

following many trespasses by^o the free gift of justification. 17^o For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

18^o Therefore, as one trespass led to condemnation for all men, so one righteous act leads to justification and life for all men. 19^o For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. 20^o Now^o the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6^o What shall we say then? Are we to continue in sin that grace may abound? 2^o By no means! How can we who died to sin still live in it? 3^o Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4^o We were buried therefore with him by baptism into death,

with Christ, we believe that we will also live with him. 8^o We know that Christ, being raised from the dead, will never die again; he will live forever. 9^o Therefore, as Christ has been raised from the dead, we also will live in the life he lives for us. 10^o We must consider ourselves dead to sin and alive to God in Christ Jesus.

12^o Let not sin therefore reign in your body, to make you obey its passions. 13^o Present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. 14^o For sin has no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

15^o What then? Are we to sin because we are not under law but under grace? 16^o Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness? 17^o But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the truth, and that you have been freed from sin and its bondage.

Our Salvation *(a package deal)*

Justification

Free from the **Penalty of Sin**

↳ Instantaneous when born again

Sanctification

Free from the **Power of Sin**

↳ Continuous Christian living

Glorification

Free from the **Presence of Sin**

↳ Perfection forever in heaven

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

① Fullness of Salvation

② Solidness of Salvation

③ Confidence of Salvation

- *why isn't Sanctified mentioned here?*

- *Sanctification is the least assured*

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ. ²Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice in hope. ³For the love of God has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time "Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good one, "one will even die for him. ⁸How much more will he die for us, "who are now alive by his blood! ⁹Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God. ¹⁰For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many. ¹⁶And the free gift is not like the result of what a man's sin. For "the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. ¹⁷For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

¹⁸Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁹For as by the one man's "disobedience many were made sinners, so by the one man's "obedience many will be made righteous. ²⁰Now the result came in to increase the trespass, but the free gift will reign through righteousness leading to eternal life through Jesus Christ our Lord.

Continue in sin that grace may abound? ²By no means! How can "we who died to sin still live in it? ³Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? ⁴We were "buried therefore with him by baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For "one who has been set free¹ from sin, "now "if we are united with Christ, we believe that we will also live with him. ⁸We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. ⁹Death he died he died to sin, "once; the life he lives he lives to God. ¹⁰We must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹²Let not "sin therefore reign in your body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought alive to the righteousness of God. ¹⁴Do not let sin reign, for you are not under law but under grace.

Slaves to Righteousness

¹⁵What then? Are we to sin "because we are not under law but under grace? ¹⁶By no means! Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

FOREKNEW

PREDESTINED

CALLED

JUSTIFIED

GLORIFIED

③ Confidence of Salvation

- *why isn't Sanctified mentioned here?*

- *Sanctification is the least assured*

↳ *every true Christian is being sanctified*

ROMANS 8:24

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who, raised from the dead, Jesus our Lord,²⁵ who has given us up for us, to raise us and to cleanse us from all unrighteousness."

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "man."¹⁶ And the free gift is not like the result of what "man's sin brought; the judgment following the trespass brought condemnation, but the free gift brings justification, "much more, how much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men.¹⁹ For as by the one "man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we "who died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death?⁴ We were "buried therefore with him in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; no longer has dominion over him: death he died he died to sin, "once; the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions; "do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For "sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But "be to God, that you who were once slaves to sin, "now "obey the commandments which lead to righteousness, "so that you will attain holiness and sanctification, and the eternal life to which God has called you by our Lord Jesus Christ.

**For by one offering He has perfected
forever those who are being
sanctified.**

Hebrews 10:14

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CALLED

JUSTIFIED

GLORIFIED

③ Confidence of Salvation

- *why isn't Sanctified mentioned here?*

- *Sanctification is the least assured*

↳ *every true Christian is being sanctified*

↳ *can and should be growing in Sanctification*

↳ *the success of this here is limited, won't fully know*

- *Cannot be more Fully Saved than are now*

↳ *as foreknew, predestined, called justified as will ever be*

↳ *and you will be glorified perfectly, entirely*

FOREKNEW

PREDESTINED

CALLED

JUSTIFIED

GLORIFIED

③ Confidence of Salvation

- *why isn't Sanctified mentioned here?*
- *Sanctification is the least assured*
- *Cannot be more Fully Saved than are now*
- *Confidence of salvation is not sanctification*
 - ↳ *folly of the unbeliever - "good works outweigh bad"*
 - ↳ *folly of the believer - "believe good works keep us"*
 - *feel loved, saved, hope only if feel doing good*

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

① Fullness of Salvation

② Solidness of Salvation

③ Confidence of Salvation

④ Solid Anchor of Salvation

- Heaven, Believer's future is certain, firm!

This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil, where the forerunner has entered for us, even Jesus...

Hebrews 6:19–20

I know how this story ends
I don't know what You're doing
But I know what You've done
I'm fighting a battle
You've already won

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

- ① Fullness of Salvation
- ② Solidness of Salvation
- ③ Confidence of Salvation
- ④ Solid Anchor of Salvation

- Heaven, Believer's future is certain, firm!

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁷ for our justification.

Peace with God Through Faith

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⁶ For⁷ while we were still weak, at the right time⁷ Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but⁸ God shows his love for us in that⁸ while we were still sinners, Christ died for us.⁹ Since, therefore,⁹ we have now been justified by his blood, much more shall we be saved by him from¹⁰ the wrath of God.¹⁰ For if¹¹ while we were enemies¹¹ we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for¹² many.¹² And the free gift is not like the result of that¹³ one man's sin. For¹⁴ the judgment following¹⁴ the trespass brought condemnation, but¹⁵ the free gift following many trespasses brought¹⁵ justification.¹⁷ For if, because of one¹⁶ man's trespass, death reigned through that¹⁶ one man, much more will those who receive the abundance of grace and the free gift of righteousness¹⁷ reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so¹⁸ one act of righteousness¹⁸ leads to justification and life for¹⁹ all men.¹⁹ For as by the one¹⁹ man's disobedience the many were made sinners, so by the one man's²⁰ obedience the many will be made righteous.²⁰ Now²¹ the law came in to increase the trespass, but where²¹ sin increased, grace²² abounded all the more²² so that, as sin reigned in death, grace²³ might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?³ Do you not know that all of us⁴ who have been baptized into Christ Jesus were baptized into his death?⁴ We were⁵ buried therefore with him by baptism into death,

order that⁶ the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For⁸ one who has been set free⁸ from sin, now⁹ if we live with Christ, we believe that we will die with him.⁹ We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Just as death he died he died to sin, once; just as the life he lives he lives to God.¹⁰ So must consider yourselves¹¹ dead to sin, but alive to God in Christ Jesus.

¹² Let not¹² sin therefore reign in your mortal body, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

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¹⁵ What then? Are we to sin¹⁵ because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?¹⁷ But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

NOTICE

Now may the God of peace Himself
sanctify you completely; and
may your whole spirit, soul, and body
be preserved blameless at the
coming of our Lord Jesus Christ.
He who calls you is faithful,
who also will do it.

1Thes
5:23-24

_____ & those whom _____

HE PREDESTINED HE ALSO CALLED

_____ & those whom _____

HE CALLED HE ALSO JUSTIFIED

_____ & those whom _____

HE JUSTIFIED HE ALSO GLORIFIED

_____ Romans 8:30 _____

Thank you for
joining with us !

our
**PRAYER
TEAM**
is available
down front
after service



Calvary Chapel
OF ROSWELL