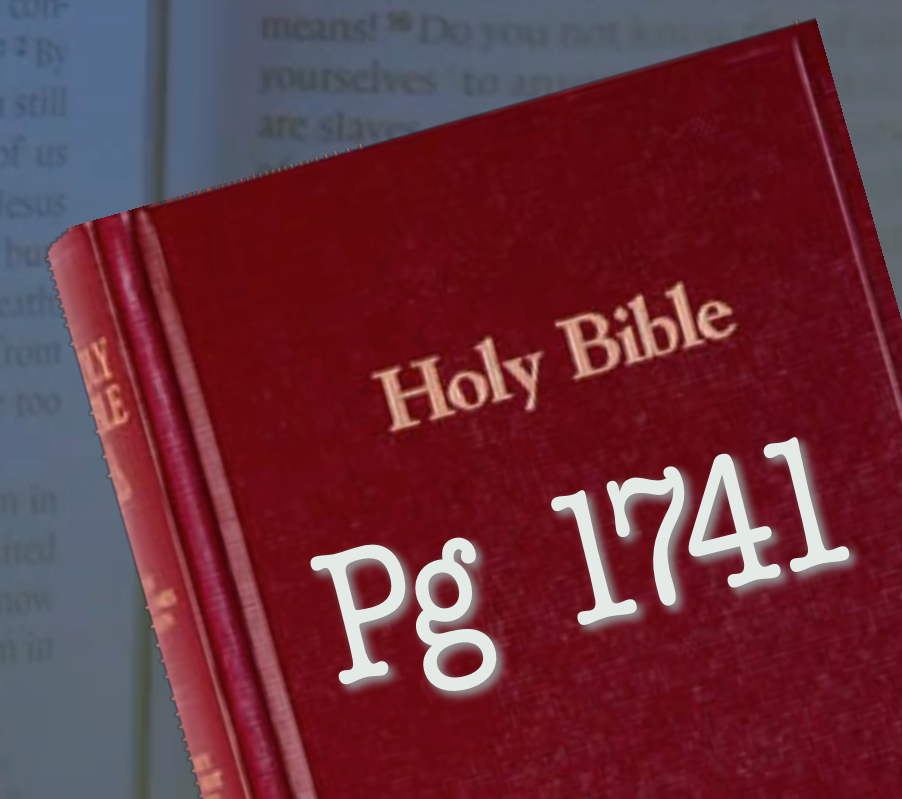


THE POWER OF THE GOSPEL

8:31-32



7 QUESTIONS... ① **WHAT SHALL WE SAY?**

What then shall we say to these things?

“These things” – What things?

- from the answers, all of Romans so far

ROMANS 4:24

1162

who was delivered up for our trespasses and raised for our justification.

Peace with God Through Faith

5 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

pass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

that the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has died to sin is no longer under its dominion. Now if we are dead to sin, how can we still live in it? We know that Christ, being raised from the dead, will never die again; no longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

7 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

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⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of what "one man's sin. For "the judgment following "the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free⁷ from sin, "now "if we are united with Christ, we believe that we will live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek.

Romans 1:16

For in it the righteousness of God is revealed from faith to faith; as it is written, “The just shall live by faith.”

Romans 1:17

THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

1162

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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

WRATH-ALL SINNERS-CONDEMNATION (1:18-3:20)

ROMANS 4:24

1162

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THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

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ROMANS 4:24

1162

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THE POWER OF THE GOSPEL

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ROMANS 4:24

1162

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THE POWER OF THE GOSPEL

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ROMANS 4:24

1162

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order that, like him, we might live no longer under sin. 5 For if we have died with Christ, we believe that we will also live with him. 6 We know that Christ, being raised from the dead, will never die again; he will live forever. 7 Therefore, since we have died with Christ, we must consider ourselves dead to sin. 8 We must consider ourselves dead to sin, but alive to God in Christ Jesus.

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- these 7 answers form a pivot of thought

SOLIDNESS OF FAITH-RECONCILIATION (9-11)

PRACTICAL FAITH-CONSECRATION (12:1-15:13)

PARTNERSHIPS IN THE GOSPEL (15:14-16:27)

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- from the answers, all of Romans so far
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“What then shall we say” – question

- what can be said against this gospel
- where are the problems, loopholes

7 QUESTIONS... ① WHAT SHALL WE SAY?

② GOD IS FOR US, WHO AGAINST?

③ WITH JESUS, WON'T GOD GIVE ALL?

④ WHO SHALL ACCUSE US?

⑤ WHO SHALL CONDEMN US?

⑥ WHO SHALL SEPARATE US?

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ROMANS 4:24

1162

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order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, shall not be enslaved to anything. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again. No longer has dominion over him. Death he died he died to sin, once; the life he lives he lives to God. So we must consider ourselves dead to sin and alive to God in Christ Jesus.

Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are under law but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

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GOD IS FOR US, WHO AGAINST?

If God is for us, who can be against us?

“If God is for us” – He is for us!

- God Himself is with us, on our side
- greatest encouragement & help possible

But Moses said to God, “Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?”

Exodus 3:11

So He said, “I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain.”

Exodus 3:12

**Have I not commanded you?
Be strong and of good courage;
do not be afraid, nor be dismayed,
for the Lord your God is with you
wherever you go.”**

Joshua 1:9

**God is our refuge and strength,
A very present help in trouble.**

Psalm 46:1

**God is our refuge and strength,
A help in trouble.**

Psalm 46:1

God is our refuge and strength,
A present help in trouble.

Psalm 46:1

God is our refuge and strength,
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Psalm 46:1

Be still, and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth!
The Lord of hosts is with us;
The God of Jacob is our refuge. Selah

Psalm 46:10-11

**Fear not, for I am with you;
Be not dismayed, for I am your God.
I will strengthen you, Yes, I will help
you, I will uphold you with My
righteous right hand.'**

Isaiah 41:10

Go therefore and make disciples
of all the nations...and lo,
I am with you always,
even to the end of the age.”
Amen.

Matthew 28:19–20

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“who can be against us” – oppose

- Satan, world, politicians, media, flesh?

FOREKNEW PREDESTINED CALLED JUSTIFIED GLORIFIED

KEY LESSONS OF FULL SALVATION

- ① Fullness of Salvation
- ② Solidness of Salvation
- ③ Confidence of Salvation
- ④ Solid Anchor of Salvation

AND WE KNOW THAT

ALL THINGS WORK TOGETHER FOR GOOD

TO THOSE WHO LOVE GOD,
TO THOSE ARE THE CALLED
ACCORDING TO HIS PURPOSE

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. ²⁵ who were delivered for our trespasses and justified for our justification.

Peace with God through faith

¹ Therefore, since we have been justified by faith, ² we have peace with God through our Lord Jesus Christ. ³ Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ⁴ Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would even give up his life—⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ also died for many. ¹⁶ And the free gift is like this: the result of one man's sin. For the judgment for one man's sin passed on to all men, because all sinned. ¹⁷ Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. ¹⁸ For as by the one man's disobedience the many were made sinners, so by the one man's obedience they will be made righteous. ¹⁹ Now the result came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, so grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that the body of sin might be put to nothing, so that we would no longer be slaves to sin. ⁷ For one who has died to sin is no longer under its power. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; he reigns forever in dominion over him. ¹⁰ Since he died to sin, once and for all, the life he lives he lives to God. ¹¹ So must consider yourselves dead to sin and alive to God in Christ Jesus.

¹² Let not sin therefore reign in your body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. ¹⁴ For you have no dominion over sin, since you are under law but under grace.

Slaves to Righteousness

¹⁵ What then? Are we to sin because we are not under law but under grace? ¹⁶ By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thank God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles, and that you have yielded yourselves as slaves to righteousness.

GOD IS FOR US, WHO AGAINST?

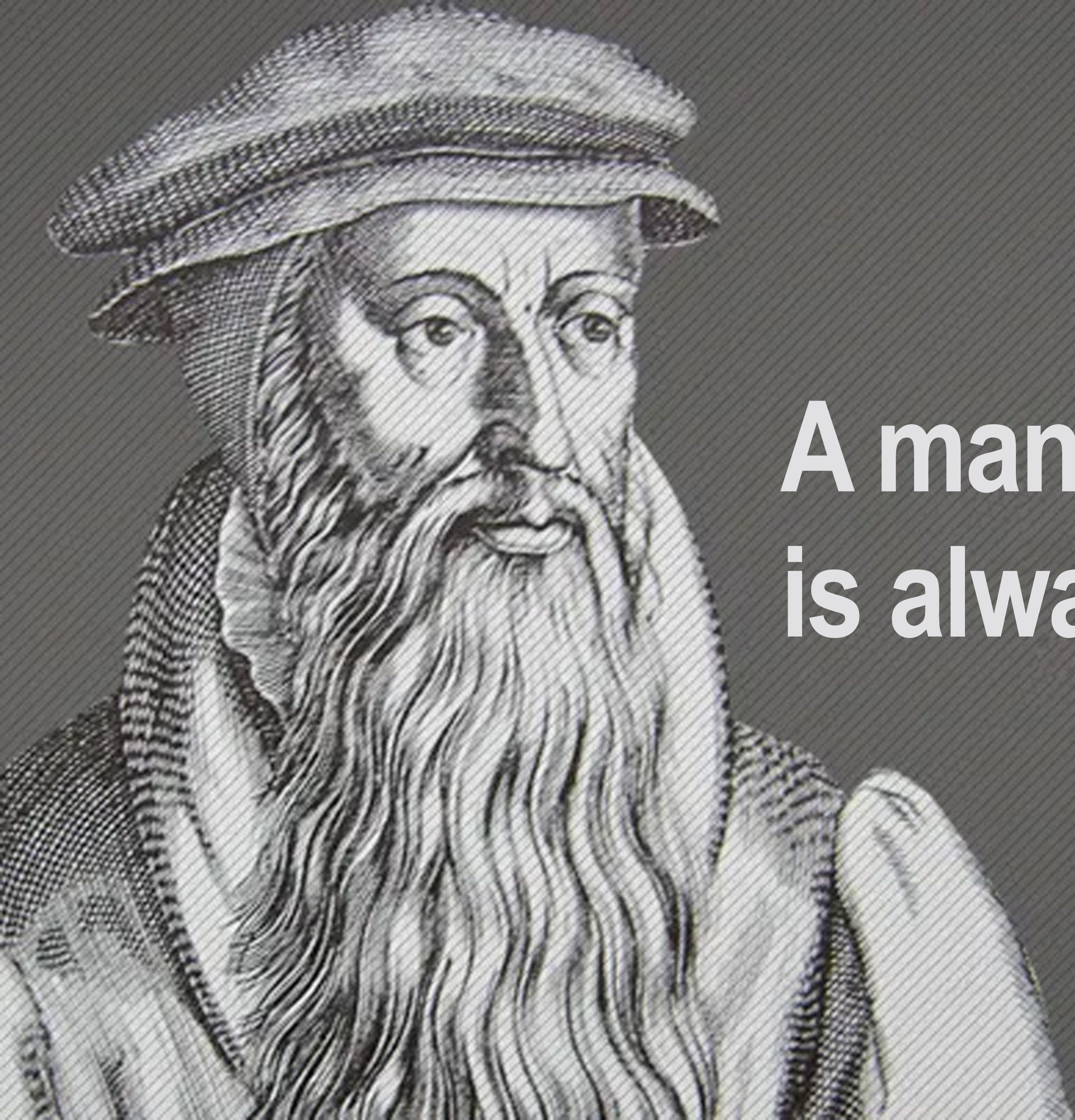
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“who can be against us” – oppose

- Satan, world, politicians, media, flesh?
- God on our side is always the majority



**A man with God
is always in the majority.**

JOHN KNOX
1514–1572

**The Lord is my light and my salvation;
Whom shall I fear?
The Lord is the strength of my life;
Of whom shall I be afraid?**

Psalm 27:1

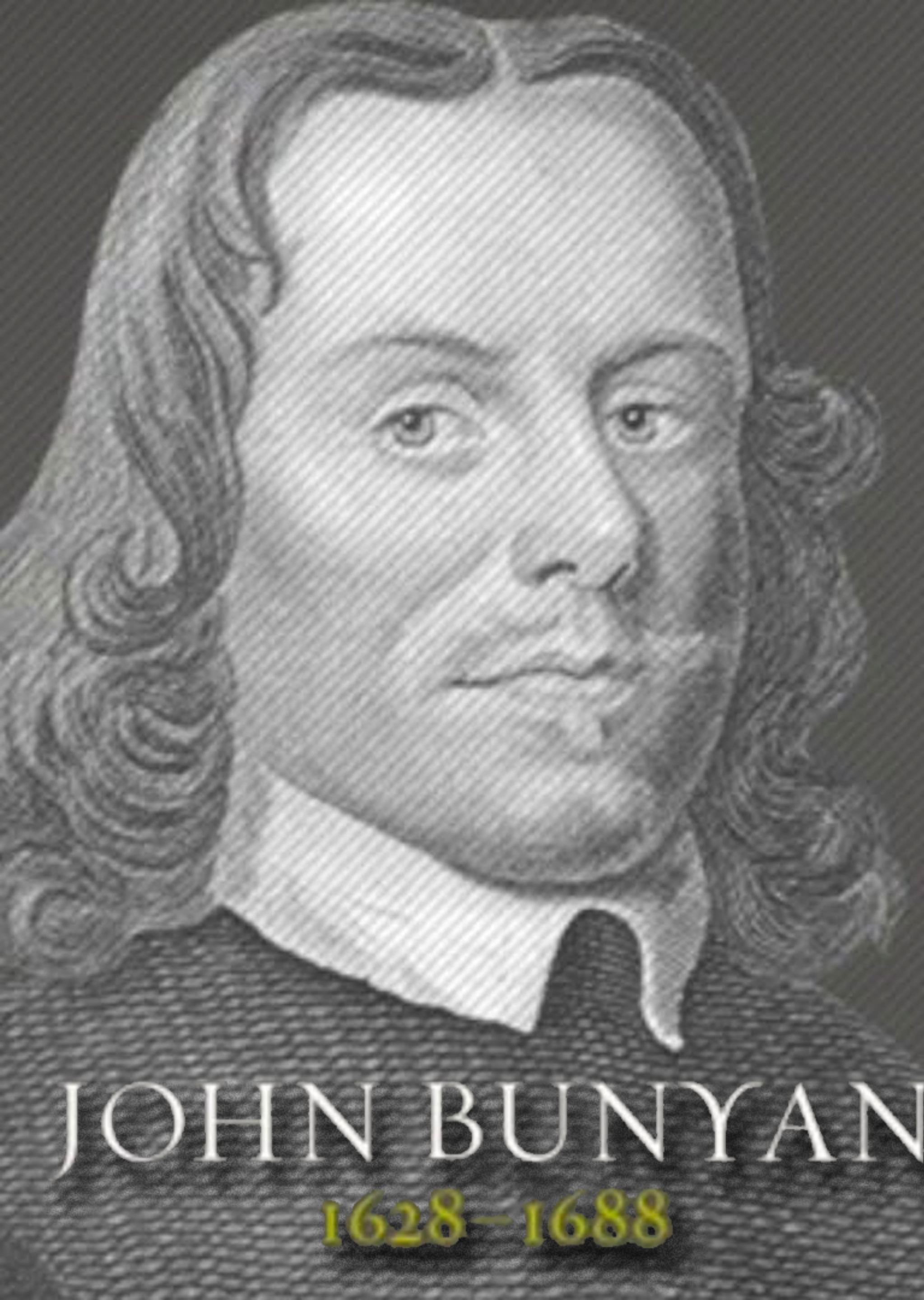
**The Lord is on my side; I will not fear.
What can man do to me?**

Psalm 118:6



**Philipp
Melanchthon**
*Reformer with
Martin Luther,
Theologian*
(1497-1560)

Philip Melanchthon, Martin Luther's close colleague, often faced intense anxiety and criticism during the Reformation, finding comfort in Romans 8:31: "If God is for us, who can be against us?". He cherished this verse for assurance during dark hours. It was said that in his dying breath he quoted this promise again.



**There was a castle called
Doubting Castle, the owner
whereof was Giant Despair.**

JOHN BUNYAN

1628–1688

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WITH JESUS, WON'T GOD GIVE ALL?

He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

“He who did not spare His own Son”

- God's love for us...seen in giving Jesus
- greatest love, greatest gift, greatest cost

ROMANS 4:24

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who was delivered up for our trespasses and died for our justification

By faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

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the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has been set free from sin, is free indeed. Now if we with Christ, we believe that we will never die again. We know that Christ, being raised from the dead, will never die again. He died once to sin, once to the life he lives he lives to God. We must consider ourselves dead to sin and alive to God in Christ Jesus.

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And He said, “Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, **since you have not withheld your son, your only son, from Me.**”

Genesis 22:12

And Abraham called the name of the place, **The-Lord-Will-Provide**; as it is said to this day, “In the Mount of the Lord it shall be provided.”

Genesis 22:14

For God so loved the world that
He gave His only begotten Son,
that whoever believes in Him should
not perish but have everlasting life.

John 3:16

**Yet it pleased the Lord to bruise Him;
He has put Him to grief. When You
make His soul an offering for sin, He
shall see His seed, He shall prolong
His days, And the pleasure of the Lord
shall prosper in His hand.**

Isaiah 53:10

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him.

1 John 4:9

WITH JESUS, WON'T GOD GIVE ALL?

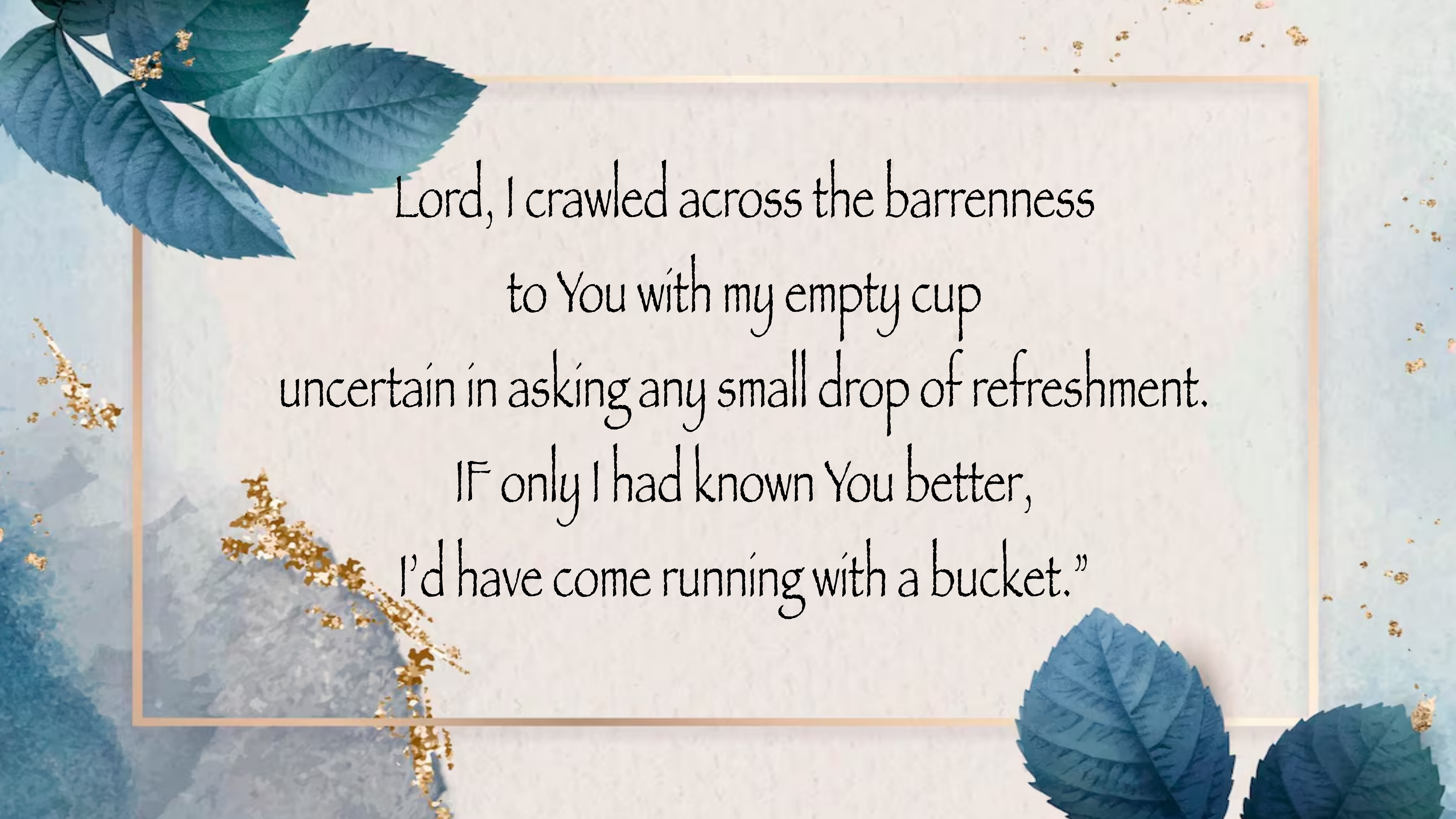
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“He who did not spare His own Son”

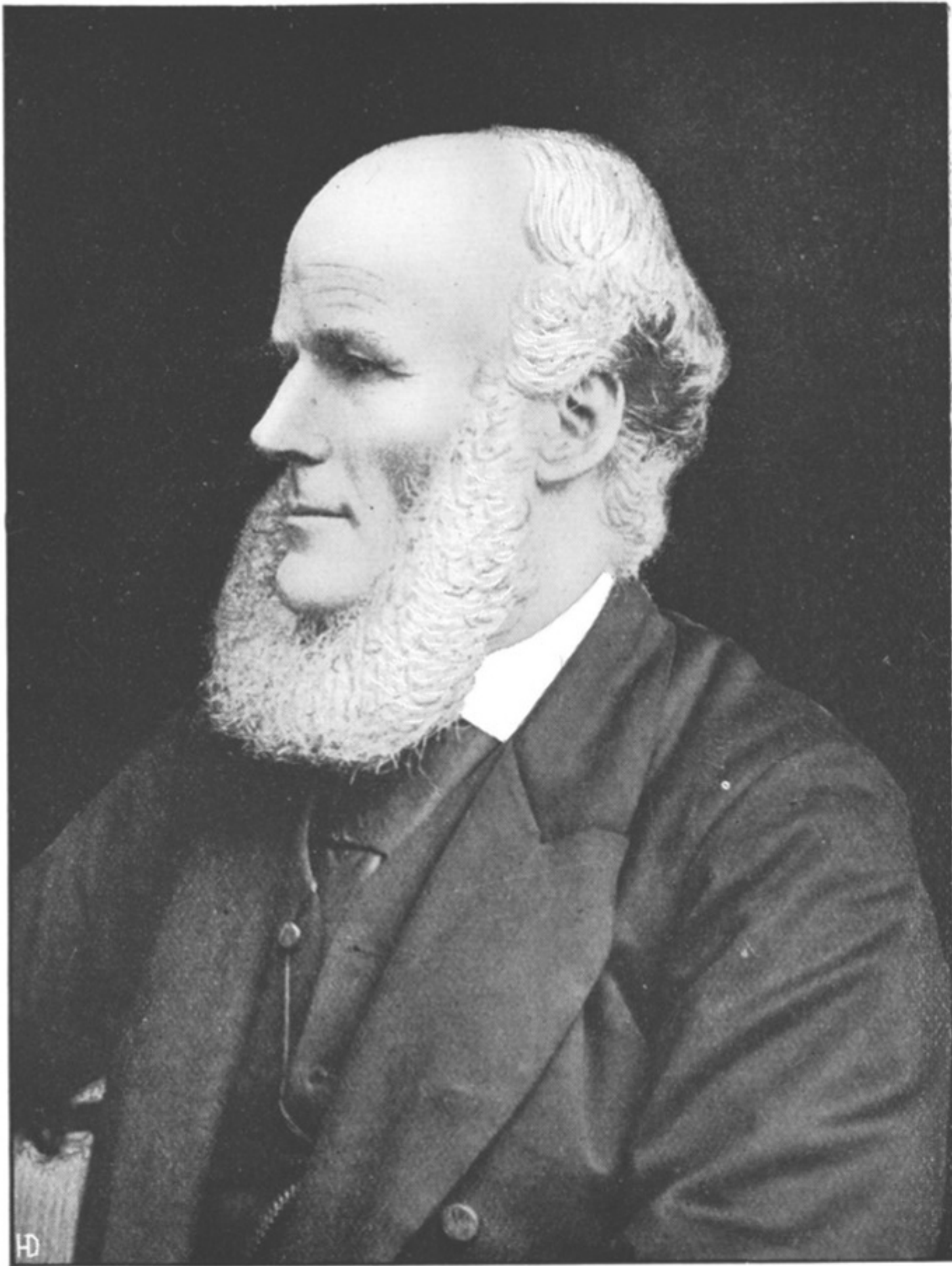
- God's love for us...seen in giving Jesus
- greatest love, greatest gift, greatest cost

“with Him also freely give us all things”

- nothing we need comes close to cost of Cross
- no problem, difficulty or need too great

The background features a light blue and white marbled texture. In the top-left corner, there is a cluster of dark blue, serrated leaves. In the bottom-right corner, there are two more dark blue leaves. A thin, light blue rectangular border frames the central text area. Scattered throughout the background are small, irregular specks of gold glitter.

Lord, I crawled across the barrenness
to You with my empty cup
uncertain in asking any small drop of refreshment.
If only I had known You better,
I'd have come running with a bucket."



C. H. MACKINTOSH

1820-1896

The language of unbelief is,
'How shall He?'

The language of faith is
'How shall He not?'



Horatius Bonar
1808-1889

What will He not bestow?
Who freely gave
 this mighty gift unbought,
Unmerited, unheeded and unsought,
What will He not bestow?
He spared not His Son!
'Tis this that silences each rising fear,
'Tis this that bids
 the hard thought disappear.
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- “freely give” a word rooted in the word grace

**The grace of our Lord Jesus Christ
be with you all. Amen.**

Revelation 22:21

Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 4:16

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“He who did not spare
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our
PRAYER
TEAM
is available
down front
after service

Thank you for
joining with us !

(Romans 8:32)



Calvary Chapel
OF ROSWELL