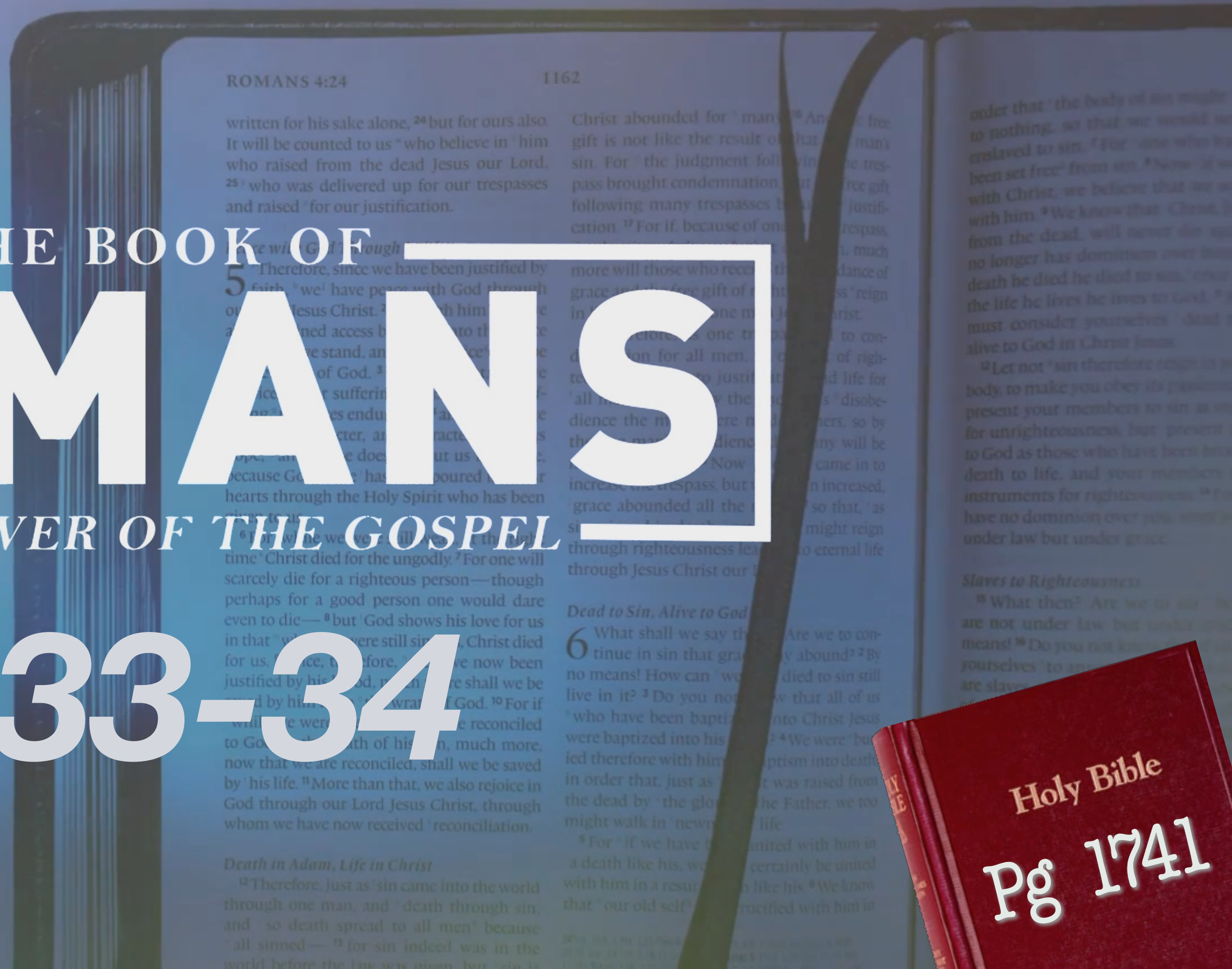


THE BOOK OF ROMANS THE POWER OF THE GOSPEL

8:33-34





ACCUSATION

CONDEMNATION



THE POWER OF THE GOSPEL

GOSPEL-POWER OF GOD FOR SALVATION (1:1-17)

ROMANS 4:24

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written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

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¹⁸ Therefore, as one trespass led to condemnation for all men, so "one act of righteousness" leads to justification and life for "all men.¹⁹ For as by the one "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.⁷ For "one who has been set free" from sin, "now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. Just as death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

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by his life.¹⁹ Therefore, since we have been justified by faith, we have peace with God through Jesus Christ our Lord, who has now died for us, to free us from all lawlessness, so that we may live in the righteousness of God. ²⁰ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. ²¹ Therefore, as one trespass brought condemnation, so one free gift brought justification, with the result that many trespasses brought condemnation. ²² But the free gift is not like the trespass. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in the new life. ² For if we have died with Christ, we will certainly live with him. ³ We know that Christ, being raised from the dead, will never die again; no longer has he dominion over him. ⁴ Just as death he died he died to sin, once; and the life he lives he lives to God. ⁵ So you must consider yourselves dead to sin and alive to God in Christ Jesus.

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12 Let not sin therefore reign in your body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. 14 For you have no dominion over sin, since you are under grace.

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7 QUESTIONS... reviewing, applying

7 QUESTIONS... ① WHAT SHALL WE SAY?

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For while we were still weak, at the right time Christ died for the ungodly. For one who was righteous died for us, to bring us back to himself. In that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for many. And the free gift is not like the result of what one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. For if, because of one trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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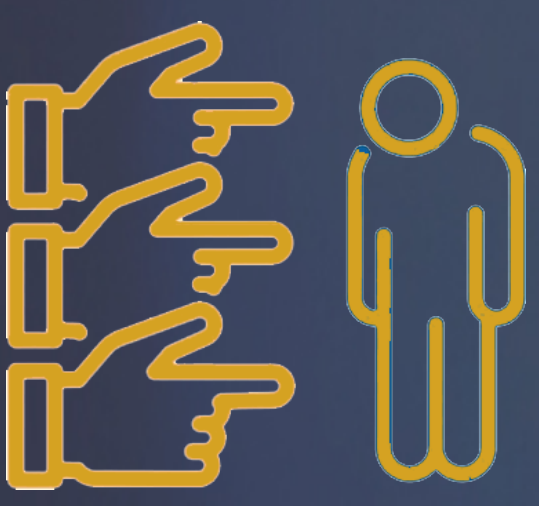
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CONDEMNATION





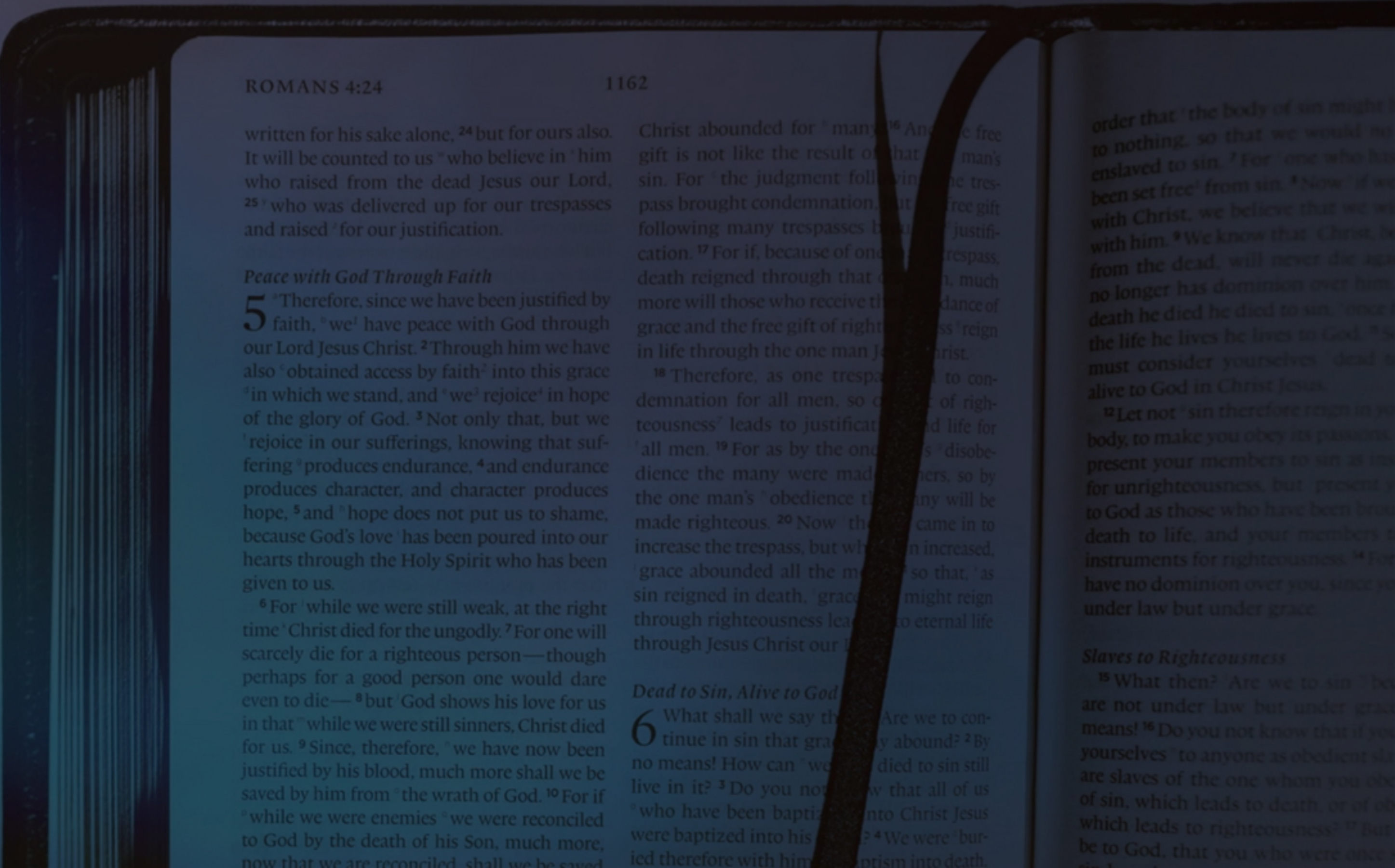
ACCUSATION & CONDEMNATION



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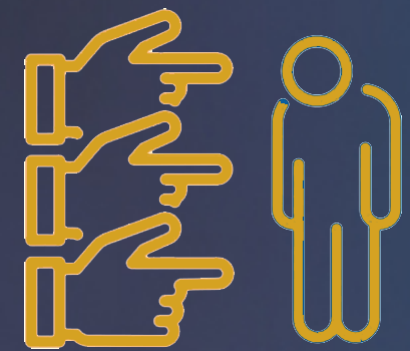


ACCUSATION & CONDEMNATION



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WHAT



“Accuse” - bring a negative charge against
claim someone has done something wrong
can be true or untrue - calls into question

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Christ abounded for “many.” ¹⁸ And the free gift is not like the result of what a man earns. For by his disobedience the many were made sinners, just as by his obedience the many will be made righteous. ¹⁷ For if, because of one man’s trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

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Dead to Sin, Alive to God

⁶ What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can “we” who died to sin still live in it? ³ Do you not know that all of us “who have been baptized into Christ Jesus were baptized into his death?” ⁴ We were “buried therefore with him by baptism into death,

order that “the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.” ⁷ For “one who has been freed from sin, is free indeed.” ⁸ What shall we say then? Shall we continue to sin that grace may abound? ⁹ By no means! How can “we” who died to sin still live in it? ¹⁰ Do you not know that all of us “who have been baptized into Christ Jesus were baptized into his death?” ¹¹ We were “buried therefore with him by baptism into death,

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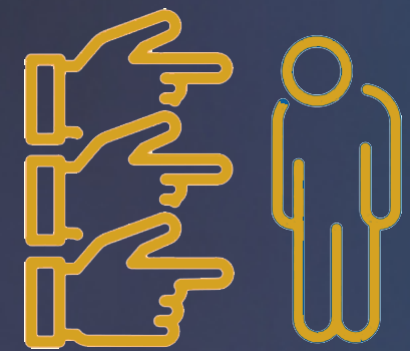
Slaves to Righteousness

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ACCUSATION & CONDEMNATION



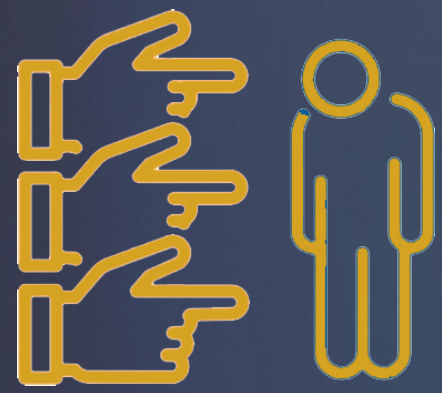
WHAT



“Accuse” - bring a negative charge against
claim someone has done something wrong
can be true or untrue - calls into question



“Condemn” - judge, pronounce a sentence
declare guilt, complete disapproval



ACCUSATION & CONDEMNATION



WHAT



WHO



HOW

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

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Dead to Sin, Alive to God

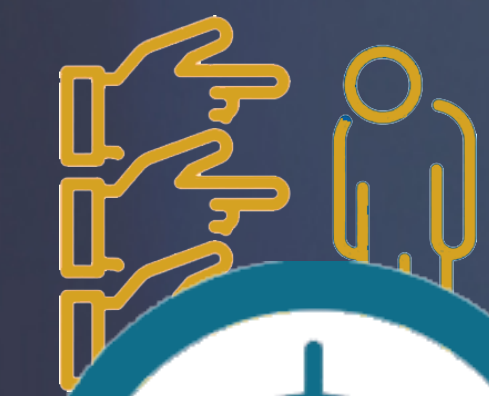
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Slaves to Righteousness

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ACCUSATION & CONDEMNATION



WHO

Devil Accuses - daily spiritual war

Devil literally means accuser

He does this to believers every single day

ROMANS 4:24

1162

Christ abounded for many. And the free gift is not like the result of that one man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification. For if because of one trespass, death reigned through that one man, much more will those who receive his grace and the free gift of righteousness reign in life through the one man Jesus Christ.

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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Dead to Sin, Alive to God
What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin. For one who has been set free from sin, is free indeed. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again. He no longer is under the dominion of sin, since he died to sin, once for all. Therefore, the life he lives he lives to God. So must we consider ourselves dead to sin and alive to God in Christ Jesus.

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Let not sin therefore reign in your body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you have no dominion over sin, since you are not under law but under grace.

Slaves to Righteousness

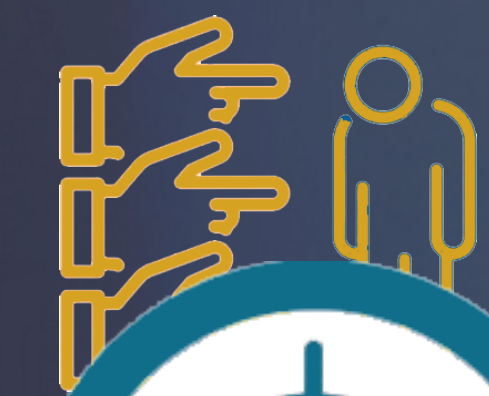
What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin, have become obedient from the heart to the teaching of the apostles, and that you have yielded yourselves as slaves to righteousness. For you have been set free from sin, which is your bondage, and have become slaves to righteousness. For you have been brought into bondage to God, and you have been freed from the law of sin and death. Now you are free indeed, because you are under grace, not under law.

So the great dragon. ..that serpent of old, called the **Devil** and **Satan**, who deceives the whole world...

Revelation 12:9

**...the accuser of our brethren,
who accused them before our God
day and night...**

Revelation 12:10



ACCUSATION & CONDEMNATION



WHO

Devil Accuses - daily spiritual war

Devil literally means accuser

He does this to believers every single day

Perhaps his most effective tactic against us

Traps, hinders, robs and disarms believers

Thus absolutely key to overcome the Devil

ROMANS 4:24

1162

...who was delivered up for our trespasses
and raised for our justification.

...
5 faith, we have peace with God through
our Lord Jesus Christ. 2 Through him we have
also obtained access by faith into this grace
in which we stand, and we rejoice in hope
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rejoice in our sufferings, knowing that suffer-
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hearts through the Holy Spirit who has been
given to us.

For while we were still weak, at the right
time Christ died for the ungodly. 7 For one will
scarcely die for a righteous person—though
perhaps for the good and the brave. 8 But God
shows his love for us in that while we were
still sinners Christ died for us. 9 Since, there-
fore, we have now been justified by his blood,
much more shall we be saved by him from
the wrath of God. 10 For if while we were
enemies we were reconciled to God by the
death of his Son, much more now that we
are reconciled, shall we be saved by his life.

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of righteousness led to justification for all
men. 19 For as by the disobedience of the
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be made righteous. 20 Now if we came into
the world in sin, how much more did our
iniquities abound! But now we are justified
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Slaves to Righteousness

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ACCUSATION & CONDEMNATION



WHO

Devil Accuses - daily spiritual war

World Accuses - growing criticalness

ROMANS 4:24

It will be counted to us "who believe in "him who raised from the dead Jesus our Lord,²⁵ "who was delivered up for our trespasses and raised "for our justification.

Peace with God Through Faith

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**And even as they did not like to retain
God in their knowledge, God gave
them over to a debased mind, to do
those things which are not fitting;**

Romans 1:28

being filled with all unrighteousness,
sexual immorality, wickedness,
covetousness, **maliciousness**; full of
envy, murder, **strife, deceit, evil-**
 mindedness; they are **whisperers,**

Romans 1:29

**backbiters, haters of God, violent,
proud, boasters, inventors of evil
things, disobedient to parents,
undiscerning, untrustworthy,
unloving, unforgiving, unmerciful;**

Romans 1:30–31



ACCUSATION & CONDEMNATION



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ACCUSATION & CONDEMNATION



WHO

Devil Accuses - daily spiritual war

World Accuses - growing criticalness

Church Shouldn't - called not to

speaking the truth and can call sin, sin

speaking the gospel, inviting to life

yet do not join Satan in accusing people

leave judgment to God, He only knows

Nevertheless the solid foundation of
God stands, having this seal:
“The Lord knows those who are His,”
and, **“Let everyone who names the
name of Christ depart from iniquity.”**

2 Timothy 2:19

Another parable He put forth to them, saying: “The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way.

Matthew 13:24–25

But when the grain had sprouted and produced a crop, then the tares also appeared. So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'

Matthew 13:26-27

He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'

Matthew 13:28

But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.

Matthew 13:29–30

Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn." ' "

Matthew 13:29-30



ACCUSATION & CONDEMNATION



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ACCUSATION & CONDEMNATION



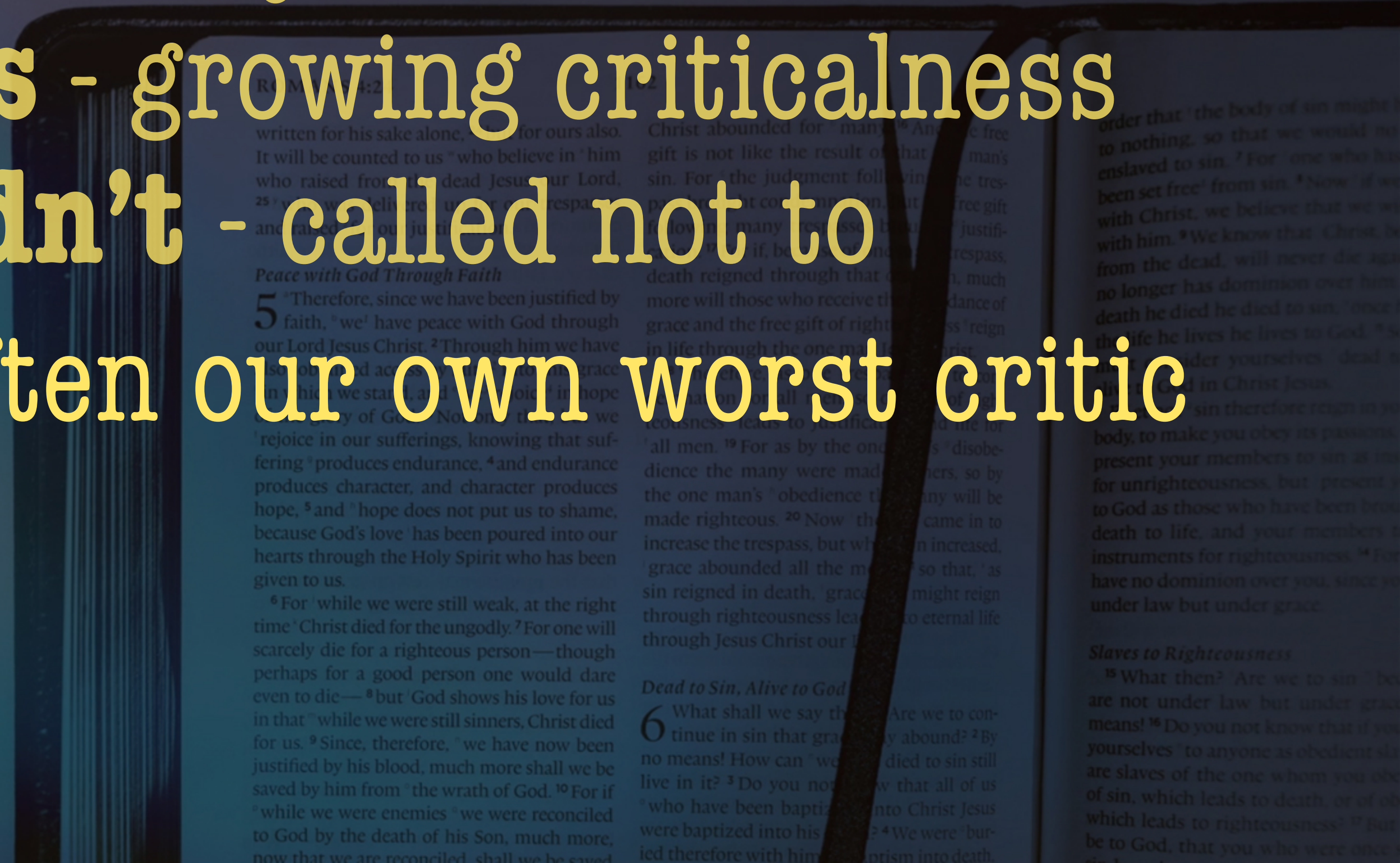
WHO

Devil Accuses - daily spiritual war

World Accuses - growing criticalness

Church Shouldn't - called not to

Self Accuses - often our own worst critic



For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God.

1 John 3:20–21



ACCUSATION & CONDEMNATION



WHO

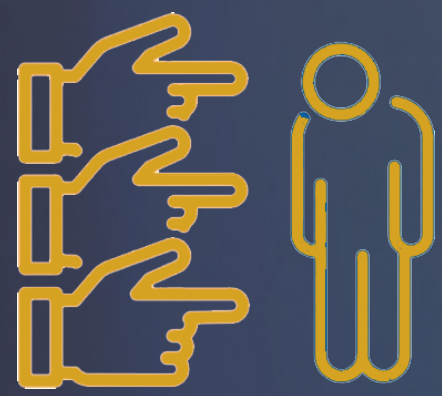
Devil Accuses - daily spiritual war

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Self Accuses - often our own worst critic

which of these voices can stand? **None!!!**



ACCUSATION & CONDEMNATION



WHAT



WHO



HOW

ROMANS 4:24

1162

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Peace with God Through Faith

5 "Therefore, since we have been justified by faith, "we¹ have peace with God through our Lord Jesus Christ.² Through him we have also "obtained access by faith² into this grace "in which we stand, and "we³ rejoice⁴ in hope of the glory of God.³ Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance,⁴ and endurance produces character, and character produces hope,⁵ and "hope does not put us to shame, because God's love "has been poured into our hearts through the Holy Spirit who has been given to us.

⁶ For "while we were still weak, at the right time "Christ died for the ungodly.⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸ but "God shows his love for us in that "while we were still sinners, Christ died for us.⁹ Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God.¹⁰ For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

Christ abounded for "many.¹⁶ And the free gift is not like the result of that "one man's sin. For "the judgment following the trespass brought condemnation, but the free gift following many trespasses brought "justification.¹⁷ For if, because of one "trespass, death reigned through that "one, much more will those who receive the abundance of grace and the free gift of righteousness "reign in life through the one man Jesus Christ.

¹⁸ Therefore, as one trespass led to condemnation for all men, so one act of righteousness "leads to justification and life for "all men.¹⁹ For as by the one "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous.²⁰ Now "the "law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace "might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

6 What shall we say then? Are we to continue in sin that grace may abound? "By no means! How can "we "died to sin still live in it? "Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his "death? "We were "buried therefore with him "in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. "For "one who has been set free" from sin, "Now "if we are united with Christ, we believe that we will also "live with him.⁸ We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "As death he died he died to sin, "once; "the life he lives he lives to God.⁹ So "we must consider ourselves "dead to sin and alive to God in Christ Jesus.

¹² Let not "sin therefore reign in your body, to make you obey its passions. "Do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought from death to life, and your members as instruments for righteousness.¹⁴ For "sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

¹⁵ What then? "Are we to sin "because we are not under law but under grace? "By no means! "Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? "But "be to God, that you who were once slaves to sin become slaves to righteousness.



ACCUSATION & CONDEMNATION



HOW

God Justifies - declares, makes us right
If God declares us righteous in Jesus
who can declare us wrong, condemned

ROMANS 4:24

1162

For men of this kind also, but for him also. It will be counted to us "you believe in him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Peace with God Through Faith
Therefore, since we have been justified by faith, "we" have peace with God through our Lord Jesus Christ. ²Through him we have also "obtained access by faith" into this grace "in which we stand, and "we" rejoice" in hope of the glory of God. ³Not only that, but we "rejoice in our sufferings, knowing that suffering "produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and "hope does not put us to shame, because God's love" has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For "while we were still weak, at the right time" Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but "God shows his love for us in that "while we were still sinners, Christ died for us. ⁹Since, therefore, "we have now been justified by his blood, much more shall we be saved by him from "the wrath of God. ¹⁰For if "while we were enemies "we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved

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¹⁴Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for "all men. ¹⁵For as by the one man's "disobedience the many were made sinners, so by the one man's "obedience the many will be made righteous. ¹⁶Now "the law came in to increase the trespass, but where sin increased, "grace abounded all the more, so that, "as sin reigned in death, "grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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⁶What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can "we who died to sin still live in it? ³Do you not know that all of us "who have been baptized into Christ Jesus were baptized into his death? ⁴We were "buried therefore with him in baptism into death,

order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For "one who has died is freed from sin. ⁸Now "if we have died with Christ, we believe that we will also live with him. ⁹We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. ¹⁰Since he died he died to sin, "once; the life he lives he lives to God. ¹¹So must consider yourselves "dead to sin, but alive to God in Christ Jesus.

¹²Let not "sin therefore reign in your body, to make you obey its passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. ¹⁴For you will not be under law but under grace.

Slaves to Righteousness

¹⁵What then? Are we to sin "because we are not under law but under grace? ¹⁶By no means! Do you not know that if you offer yourselves "to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thank God, that you who were once slaves to sin, have now become obedient from the heart to the teaching of the

**No weapon formed against you shall prosper,
And every tongue which rises against you in
judgment You shall condemn. This is the
heritage of the servants of the Lord, And their
righteousness is from Me,” Says the Lord.**

Isaiah 54:17

**There is therefore now no condemnation
to those who are in Christ Jesus...**

Romans 8:1

Therefore, having been **justified** by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

Romans 5:1–2



ACCUSATION & CONDEMNATION



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grace abounded for many more. "For if by one man's disobedience many are made sinners, much more grace and the free gift of righteousness will reign in life through the one man Jesus Christ.

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order that "the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For "one who has been set free" from sin, "now "if we are dead to sin, how can we live in it? "We know that "Christ, being raised from the dead, will never die again; he no longer has dominion over him. "Inasmuch as he died to sin, "once, the life he lives he lives to God. "So must consider yourselves "dead to sin, and alive to God in Christ Jesus.

¹²Let not "sin therefore reign in your body, to make you obey its passions. "Do not present your members to sin as instruments for unrighteousness, but "present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. ¹⁴For you will not be under law but under grace.

Slaves to Righteousness

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HOW

God Justifies - declares, makes us right

Jesus Died - paying full price for our sin

e for our

sin

**... the accuser of our brethren,
who accused them before our God
day and night...**

Revelation 12:10

And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.

Revelation 12:11

having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross.

Colossians 2:14



ACCUSATION & CONDEMNATION



HOW

God Justifies - declares, makes us right
Jesus Died - paying full price for our sin
Jesus is Risen - securing our eternal glory

ROMANS 4:24

1162

written for his sake alone,²⁴ but for ours also. He was reckoned for us, who raised him from the dead, Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

Peace with God Through Faith

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ, who died for many. And the free gift of God is like this: the result of one man's disobedience is that many have become sinners. For the one man's disobedience the many were made sinners, just as the one man's obedience will make many just. Following many trespasses, grace has now reigned, leading to justification. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. The result of one man's disobedience is condemnation for all men, so that the reign of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now this is how it came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death,

order that the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has died to sin is no longer under sin's power. Now if we believe that we will live with Christ, we know that Christ, being raised from the dead, will never die again. He no longer has dominion over him. Therefore, if you have died with Christ, you will no longer be slaves to sin. Once you have died to sin, you are no longer under its power. So do not let sin reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought dead to life, and your members as instruments for righteousness. For you will not be under law but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, which leads to death, or of obedience which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope **through the resurrection of Jesus Christ** from the dead,

1 Peter 1:3

to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time.

1 Peter 1:4-5



ACCUSATION & CONDEMNATION



HOW

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Jesus is Risen - securing our eternal glory
Jesus is Praying - interceding for us now

ROMANS 4:24

1162

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Peace with God Through Faith

Therefore, since we have been justified by faith, we have peace with God through Jesus Christ our Lord. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.³ Not only that, but we also rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ, who died for many. And the free gift of righteousness will result in eternal life through Jesus Christ our Lord. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Following many trespasses, we are now justified by his blood. For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through one Jesus Christ. For as by the one man's disobedience the many were made sinners, so by the obedience of that one man we shall be made righteous. Now this is to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned in death, grace might reign through righteousness leading to eternal life through Jesus Christ our Lord.

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order that the body of sin might be destroyed, so that we would no longer be slaves to sin. For one who has died to sin is no longer under sin's power. Now if we are dead with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again. He no longer has dominion over him. Therefore, as Christ died for us and was raised, so we also must die to sin and be raised to new life. We must not let sin reign in our mortal bodies, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God, as those who have been brought alive to God in Christ Jesus.

Let not sin therefore reign in your mortal body, to make you obey its passions. No longer present your members to sin as instruments for unrighteousness, but present yourselves to God, as those who have been brought alive to God in Christ Jesus. Your members are instruments for righteousness, as you have been brought alive to God in Christ Jesus. For we have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you offer yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles and the message of the Lord Jesus Christ, and that you are bearing fruit to God, which leads to righteousness. But be to God, that you who were once slaves to sin have now become obedient from the heart to the teaching of the apostles and the message of the Lord Jesus Christ, and that you are bearing fruit to God, which leads to righteousness.

Therefore He is also able to save to the uttermost those who come to God through Him, since **He always lives to make intercession for them.**

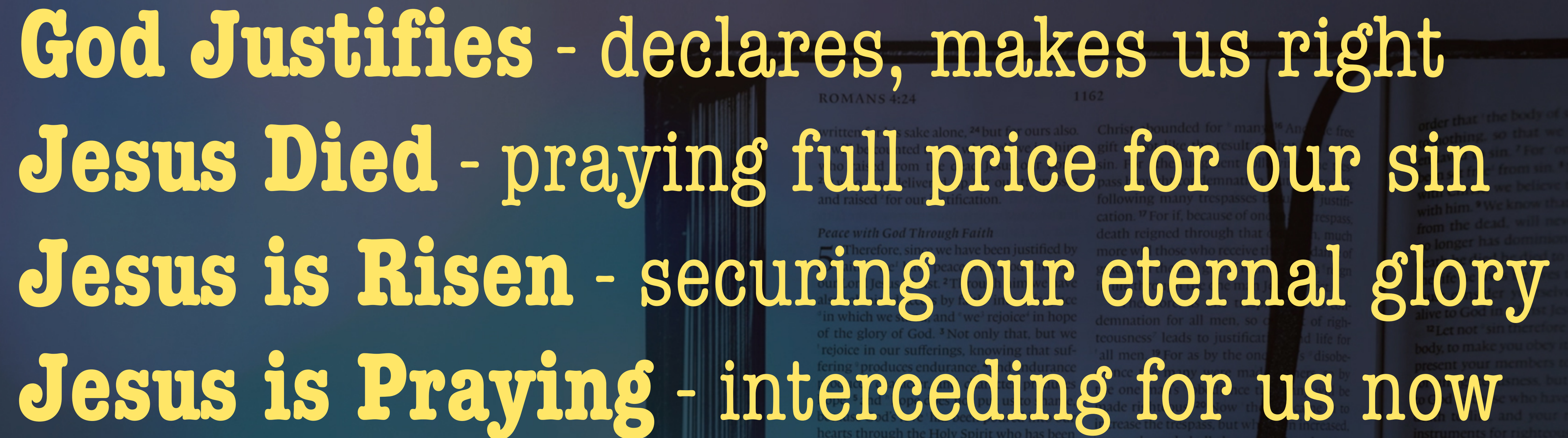
Hebrews 7:25

And the Lord said, “Simon, Simon!
Indeed, Satan has asked for you, that
he may sift you as wheat. **But I have
prayed for you, that your faith should
not fail; and when you have returned
to Me, strengthen your brethren.”**

Luke 22:31–32



HOW



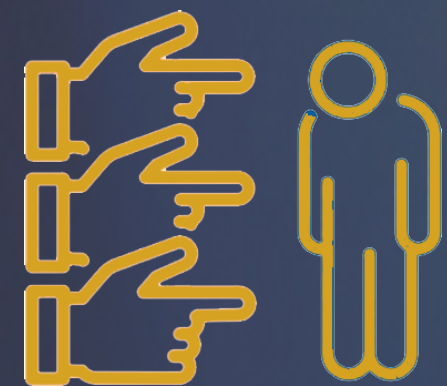
God Justifies - declares, makes us right
Jesus Died - paying full price for our sin
Jesus is Risen - securing our eternal glory
Jesus is Praying - interceding for us now

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Sin Glorify

HOW



ACCUSATION & CONDEMNATION



WHAT



WHO



HOW

God Justifies - declares, makes us right
Jesus Died - paying full price for our sin
Jesus is Risen - securing our eternal glory
Jesus is Praying - interceding for us now

Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him.

Zechariah 3:1-5

And the Lord said to Satan, “The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?”

Zechariah 3:1–5

Now Joshua was clothed with filthy garments, and was standing before the Angel. Then He answered and spoke to those who stood before Him, saying, “Take away the filthy garments from him.”

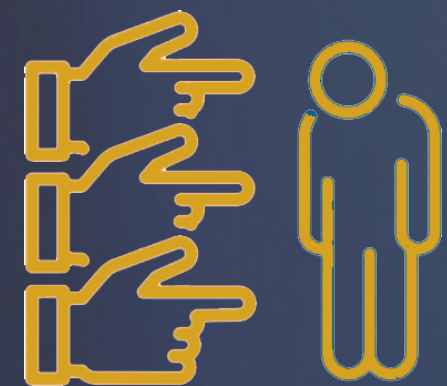
Zechariah 3:1–5

And to him He said, “See, I have removed your iniquity from you, and I will clothe you with rich robes.” And I said, “Let them put a clean turban on his head.”

Zechariah 3:1-5

So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by.

Zechariah 3:1-5



ACCUSATION & CONDEMNATION



WHAT



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God Justifies - declares, makes us right
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For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

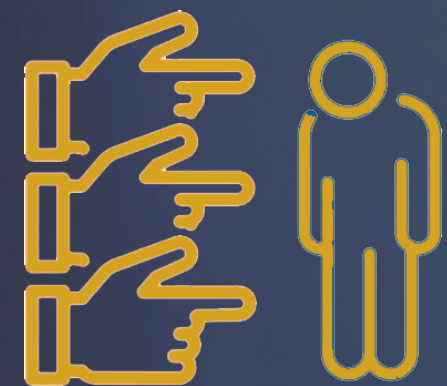
John 3:16

For God did not send His Son into the world to **condemn** the world, but that the world through Him might be saved.

John 3:17

“He who believes in Him is not condemned; but **he who does not believe is condemned already,** because he has not believed in the name of the only begotten Son of God.

John 3:18



ACCUSATION & CONDEMNATION



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HOW

God Justifies - declares, makes us right
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"Who is to condemn?
Christ Jesus is the one who died—
more than that, who was raised—
who is at the right hand of God,

**WHO INDEED IS
INTERCEDING
FOR US."**

ROMANS 8:34

Thank you
for joining
with us !

our **PRAYER TEAM**
is available down front
after service